

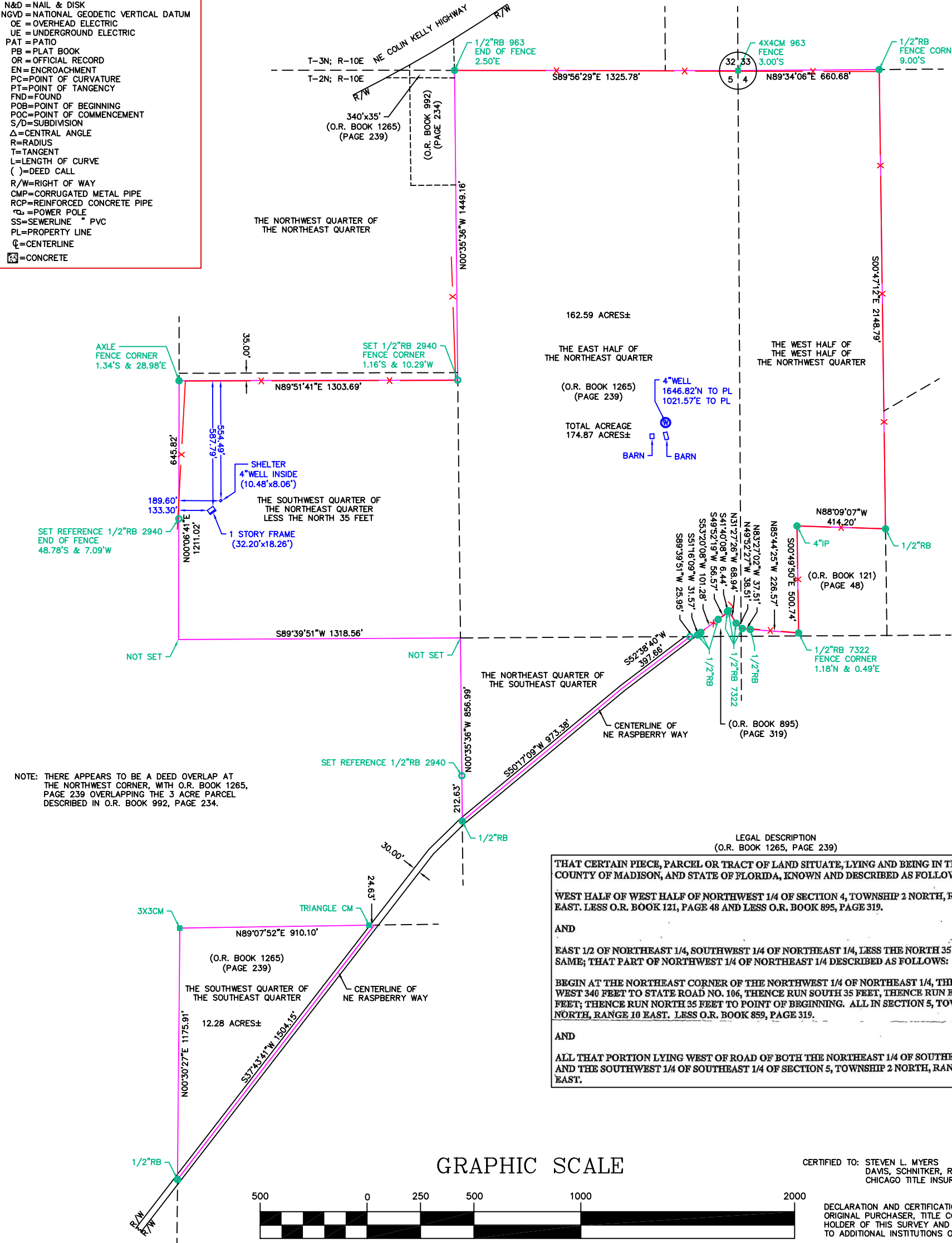
POPELL LAND SURVEYORS, LLC.

BOUNDARY SURVEY

OF A PORTION OF LAND LYING IN  
SECTIONS 4 & 5, T-2N; R-10E,  
MADISON COUNTY, FLORIDA.

- x - = FENCE  
● = NAIL & CAP  
■ = FOUND 4x4 CONCRETE MONUMENT  
□ = SET CONCRETE MONUMENT #2940  
● = SET 1/2" REBAR #2940  
● = FOUND 1/2" REBAR OR IRON PIPE  
D.O.T. = DEPARTMENT OF TRANSPORTATION  
DR = DRIVE  
D/W = DRIVE WAY  
FM = FIELD MEASURED  
FN = FOUND NAIL  
GW = GUY WIRE  
HWL = HIGH WATER LINE  
LP = LIGHT POLE  
MSL = MEAN SEA LEVEL  
N&D = NAIL & DISK  
NGVD = NATIONAL GEODETIC VERTICAL DATUM  
OE = OVERHEAD ELECTRIC  
UE = UNDERGROUND ELECTRIC  
PAT = PATIO  
PB = PLAT BOOK  
OR = OFFICIAL RECORD  
EN = ENCROACHMENT  
PC = POINT OF CURVATURE  
PT = POINT OF TANGENCY  
FND = FOUND  
POB = POINT OF BEGINNING  
POC = POINT OF COMMENCEMENT  
S/D = SUBDIVISION  
Δ = CENTRAL ANGLE  
R = RADIUS  
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L = LENGTH OF CURVE  
( ) = DEED CALL  
R/W = RIGHT OF WAY  
CMP = CORRUGATED METAL PIPE  
RCP = REINFORCED CONCRETE PIPE  
⊙ = POWER POLE  
SS = SEWERLINE PVC  
PL = PROPERTY LINE  
⊕ = CENTERLINE  
■ = CONCRETE

ASSUMED BEARING BASED ON C.P.S. HARN NETWORK



NOTE: THERE APPEARS TO BE A DEED OVERLAP AT THE NORTHWEST CORNER, WITH O.R. BOOK 1265, PAGE 239 OVERLAPPING THE 3 ACRE PARCEL DESCRIBED IN O.R. BOOK 992, PAGE 234.

LEGAL DESCRIPTION  
(O.R. BOOK 1265, PAGE 239)

THAT CERTAIN PIECE, PARCEL OR TRACT OF LAND SITUATE, LYING AND BEING IN THE COUNTY OF MADISON, AND STATE OF FLORIDA, KNOWN AND DESCRIBED AS FOLLOWS:

WEST HALF OF WEST HALF OF NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 2 NORTH, RANGE 10 EAST. LESS O.R. BOOK 121, PAGE 48 AND LESS O.R. BOOK 895, PAGE 319.

AND

EAST 1/2 OF NORTHEAST 1/4, SOUTHWEST 1/4 OF NORTHEAST 1/4, LESS THE NORTH 35 FEET OF SAME; THAT PART OF NORTHWEST 1/4 OF NORTHEAST 1/4 DESCRIBED AS FOLLOWS:

BEGIN AT THE NORTHEAST CORNER OF THE NORTHWEST 1/4 OF NORTHEAST 1/4, THENCE RUN WEST 340 FEET TO STATE ROAD NO. 106, THENCE RUN SOUTH 35 FEET, THENCE RUN EAST 340 FEET; THENCE RUN NORTH 35 FEET TO POINT OF BEGINNING. ALL IN SECTION 5, TOWNSHIP 2 NORTH, RANGE 10 EAST. LESS O.R. BOOK 895, PAGE 319.

AND

ALL THAT PORTION LYING WEST OF ROAD OF BOTH THE NORTHEAST 1/4 OF SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 2 NORTH, RANGE 10 EAST.

GRAPHIC SCALE



( IN FEET )  
1 inch = 500 ft.

CERTIFIED TO: STEVEN L. MYERS  
DAVIS, SCHNITKER, REEVES & BROWNING PA  
CHICAGO TITLE INSURANCE COMPANY

DECLARATION AND CERTIFICATION IS MADE TO THE ORIGINAL PURCHASER, TITLE COMPANY, AND MORTGAGE HOLDER OF THIS SURVEY AND IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.

NOTE: NO TITLE OPINION OR ABSTRACT PROVIDED  
THERE MAY BE OTHER INSTRUMENTS OF  
RECORD THAT COULD AFFECT THIS PROPERTY

NOTHING LOCATED UNDERGROUND

I hereby certify this to be a true and accurate representation of the property shown hereon to the best of my knowledge and belief, and that this survey complies with the minimum technical standards as established in Rule 5J-17 Fla. Adm. Code.

WALTON F. POPPELL FLA. R.L.S. #2940

DATE

UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.

|                        |  |   |
|------------------------|--|---|
| FIELD DATE:<br>1/29/19 | SCALE: 1"=500'<br>P.O. BOX 649<br>MADISON, FLORIDA 32340 | 364 WEST BASE ST.<br>(850)973-2472<br>FAX (850)973-1281 |
| DRAWN DATE:<br>2/12/19 | BOOK NUMBER:<br>354/15                                   | DRAWN BY: ELK   |
| REVISION DATE:         |  | JOB NUMBER: 18-237                                      |

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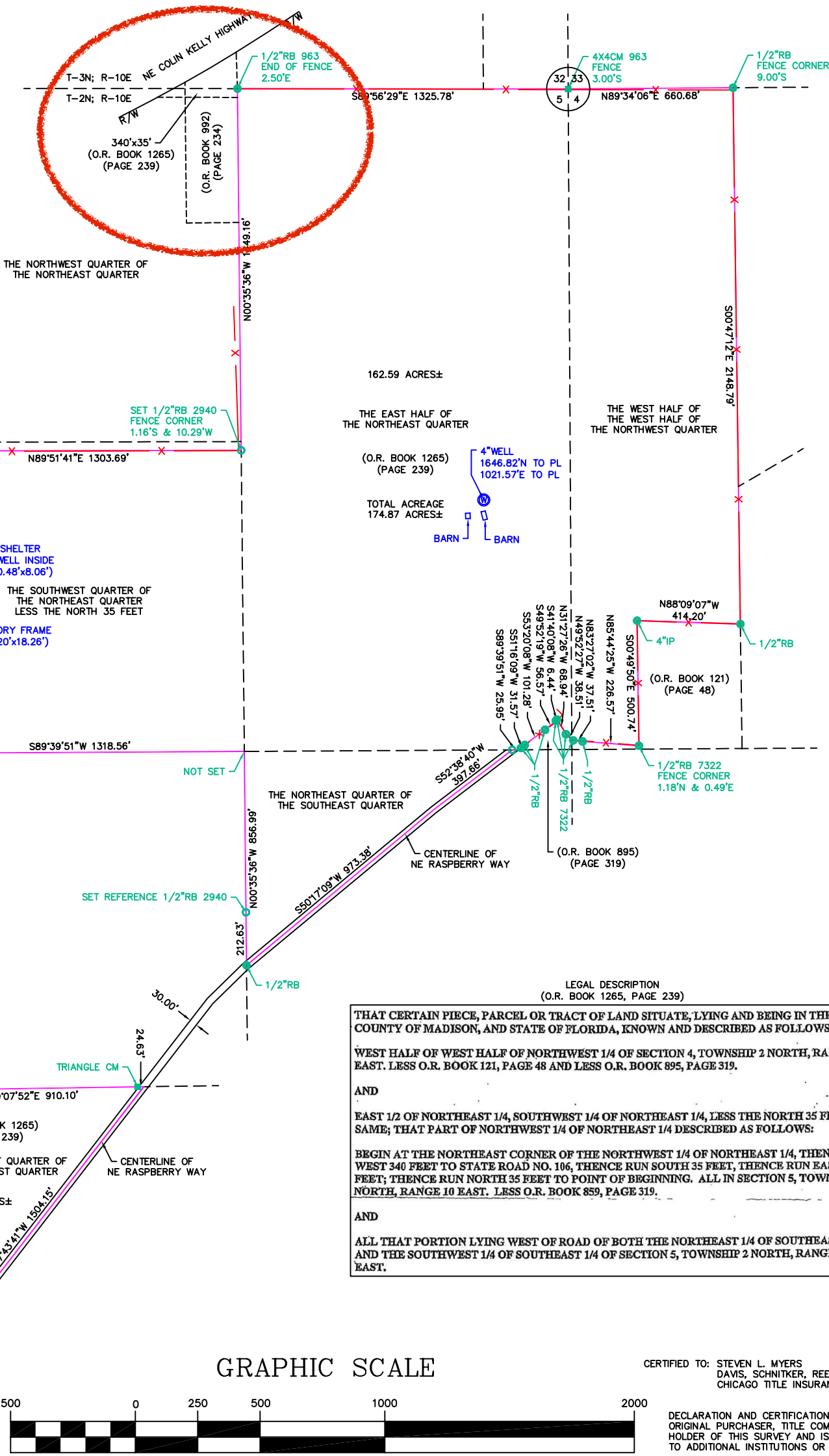
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ASSUMED BEARING BASED ON C.P.S. HARN NETWORK



Property Boundary: 174.16 Acres



Sale Area A: Thinning - "CUT" Trees Marked With Blue Paint (14 Acres)



Sale Area B: Clear-cut (63 Acres)



Source: Esri, Maxar, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community, Esri, HERE, Garmin, (c) OpenStreetMap contributors

1 inch = 833 feet

State: FLORIDA  
County: MADISON  
Sec: 04, 05  
Twn: 02 N Rng: 10 E

**Seven Mile Boots Retreat LLC**  
Timber Sale 2022: Thinning 14 Acres / Clear-cut 63 Acres



Date: 9/8/2022  
Drawn By: TR



**SOUTHERN  
FORESTRY  
CONSULTANTS**