

I. Roy J. Tucker  
more of the following a

- That this land within the ordinance the
- That this of a county ordinance the
- That this of land;

- That this recombination exception to
- That the I am unable to professional through (d)

N/F Roy J. Tucker

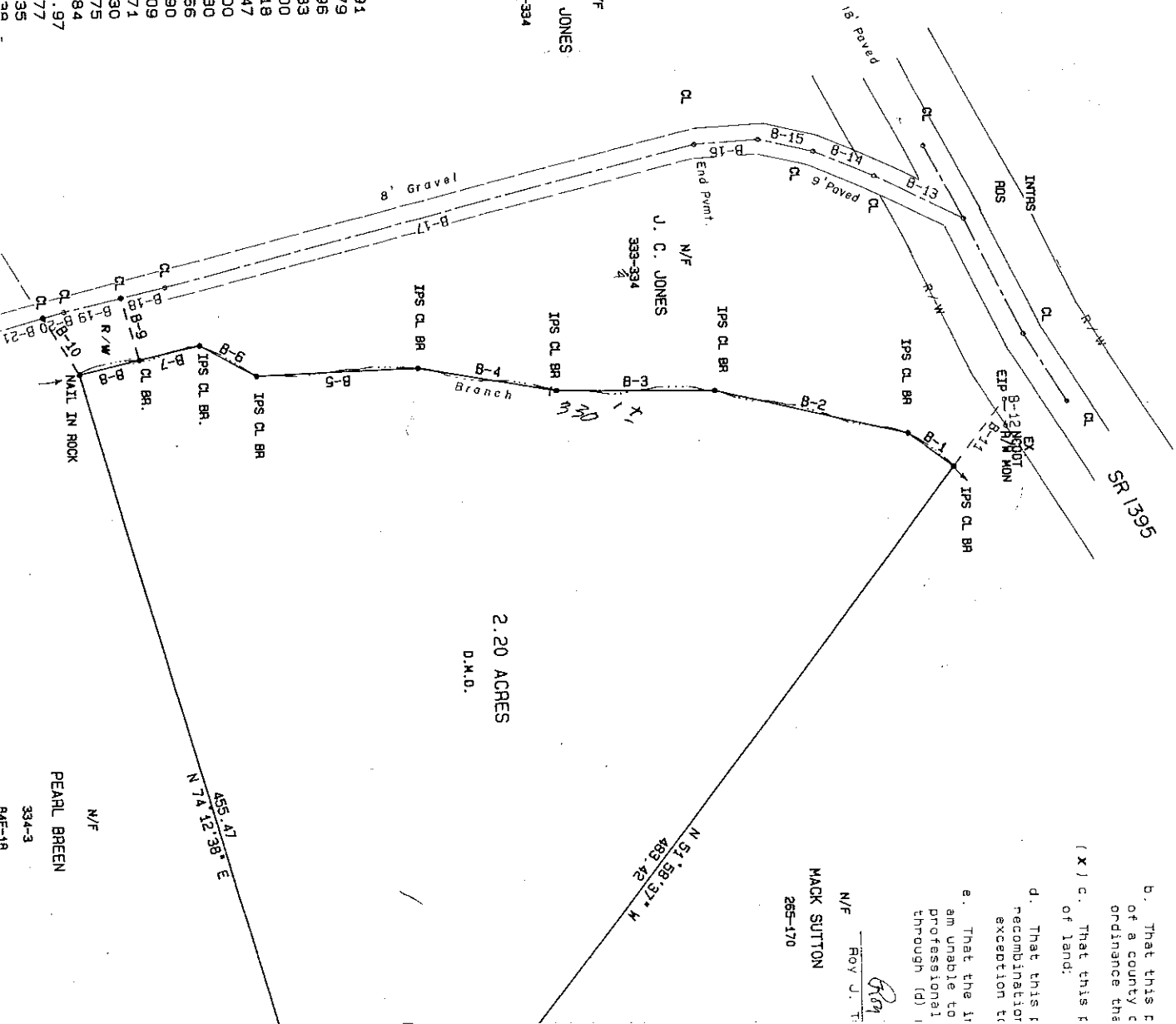
MACK SUTTON  
265-170

North

Map Dwg. No. 103191  
S46°44'46"E

36°59'30" W 27.91  
14°17'39" W 96.79  
01°45'36" W 75.96  
10°49'24" W 67.83  
01°03'56" E 78.00  
30°11'30" W 31.18  
12°09'21" E 29.47  
12°09'21" E 30.00  
74°12'38" W 31.30  
58°42'38" W 32.66  
51°58'37" W 40.90  
26°18'35" W 48.71  
23°42'23" W 27.75  
13°54'54" W 27.75  
02°43'44" E 30.84  
13°31'27" E 262.97  
12°05'46" E 21.77  
12°06'10" E 28.35  
14°04'24" E 40.38

N/F  
J. C. JONES  
333-334



N/F  
PEARL BREEN  
334-3  
RAE-1R

MACK SUTTON  
265-170

N 51° 58' 37" W  
403.42

2.20 ACRES  
D.M.D.

EX. DRILL STEEL

455.47  
N 74° 12' 38" E

N/E

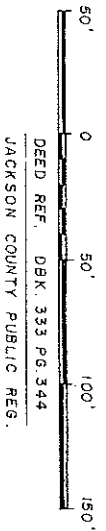
PEARL BREEN

334-3  
84E-18

LOT SURVEY

MATT MARABBLE

BARKERS CREEK TOWNSHIP, JACKSON COUNTY, N.C.  
DATE: 08-19-92, SCALE: 1" = 50'



STATE OF  
NORTH  
CAROLINA#14.00  
Real Estate  
Excise TaxNORTH CAROLINA  
JACKSON COUNTYThe foregoing certificate of *Gayle R. Warble*, a Notary  
Public is certified to be correct. This instrument was presented for regis-  
tration and recorded in this office in Book *814* at page *508*  
This *13* of *November* 19*92* at *8:49 P.M.*Register of Deeds *James H. Smith*

14.00

Excise Tax

Recording Time, Book and Page

Tax Lot No.

Verified by

by

Parcel Identifier No.

County on the

day of

19

Mail after recording to

Max. K. Holland,  
P.O. Box 1905, Sylva, NC 28779

This instrument was prepared by

Max K. Holland

Brief description for the Index

2.20 acres Barkers Creek

## NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this *13<sup>th</sup>* day of November

1992, by and between

GRANTOR

GRANTEE

REGISTERED

Nov 13 2 49 PM '92

J.C. Jones and wife,  
Lucy L. JonesRt. 2, Box 111  
Whitler, NC 28789William Warble, Jr. and wife,  
Gayle R. WarblePO Box 1506  
Live Oak, FL 32060THE SUPERVISORS OF REG.  
FEE *16-13-92.81*

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the ~~XXXX~~ *Barkers Creek* Township,

Jackson

County, North Carolina and more particularly described as follows:

BEGINNING on an iron pin set in center line of branch, common to Mark Sutton, NF (DR 265-170); said iron pin set being located S 88-33-10 W 13.09 feet and S 51-58-37 E 40.90 feet from an existing NC Department of Transportation Right of Way monument in Right of Way for SR 1395; thence from the point of beginning severance lines with J.C. Jones (DR 333-344) and up the branch the following:

by ..... County on the ..... day of ..... 19.....

Mail after recording to Max K. Holland,  
P.O. Box 1905, Sylva, NC 28779

This instrument was prepared by Max K. Holland  
Brief description for the Index 2.20 acres Barkers Creek

# NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 13<sup>th</sup> day of November, 19 92, by and between

GRANTOR

GRANTEE

REGISTERED  
Nov 13 2 49 PM '92  
J.C. Jones and wife,  
Lucy L. Jones  
Rt. 2, Box 111  
Whitler, NC 28789

William Marable, Jr. and wife,  
Gayle R. Marable  
PO Box 1506  
Live Oak, FL 32060

THE SUPERVISORS OF REGISTRATION  
DATE 11-13-92 RLC

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine or feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the ~~XXXX~~ Barkers Creek Township,

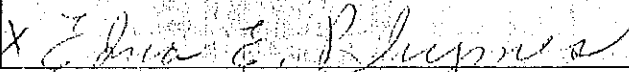
Jackson County, North Carolina and more particularly described as follows:

BEGINNING on an iron pin set in center line of branch, common to Mark Sutton, NF (DR 265-170); said iron pin set being located S 88-33-10 W 13.09 feet and S 51-58-37 E 40.90 feet from an existing NC Department of Transportation Right of Way monument in Right of Way for SR 1395; thence from the point of beginning severance lines with J.C. Jones (DR 333-344) and up the branch the following courses and distance; S 36-59-30 W 27.91 feet to an iron pin set; thence, S 14-17-39 W 96.79 feet to an iron pin set; thence, S 01-45-36 W 75.96 feet to an iron pin set; thence S 10-49-24 W 67.83 feet to an iron pin set; thence S 01-03-56 E 78.00 feet to an iron pin set; thence, S 30-11-30 W 31.18 feet to an iron pin set; thence, S 12-09-21 E 29.47 feet to a point and S 12-09-21 E 30.00 feet to a nail in a rock common to the lines of Pearl Breen, NF (DR 334-3 84E-18); thence, with the line of Breen N 74-12-38 E 455.47 feet to an existing drill steel common to the line of Mack Sutton; thence, with Sutton line, N 51-58-37 W 483.42 feet to the point of BEGINNING containing 2.20 acres by DMD as per survey of Roy J. Tucker, RLS, dated August 19, 1992 entitled "Matt Marable", drawing No. 082592.

other lands of the Grantors and thence from the gravel access road over, across and through the other lands of Grantors an easterly direction to the southwest cornermost portion of the lands herein ~~hereinafter~~

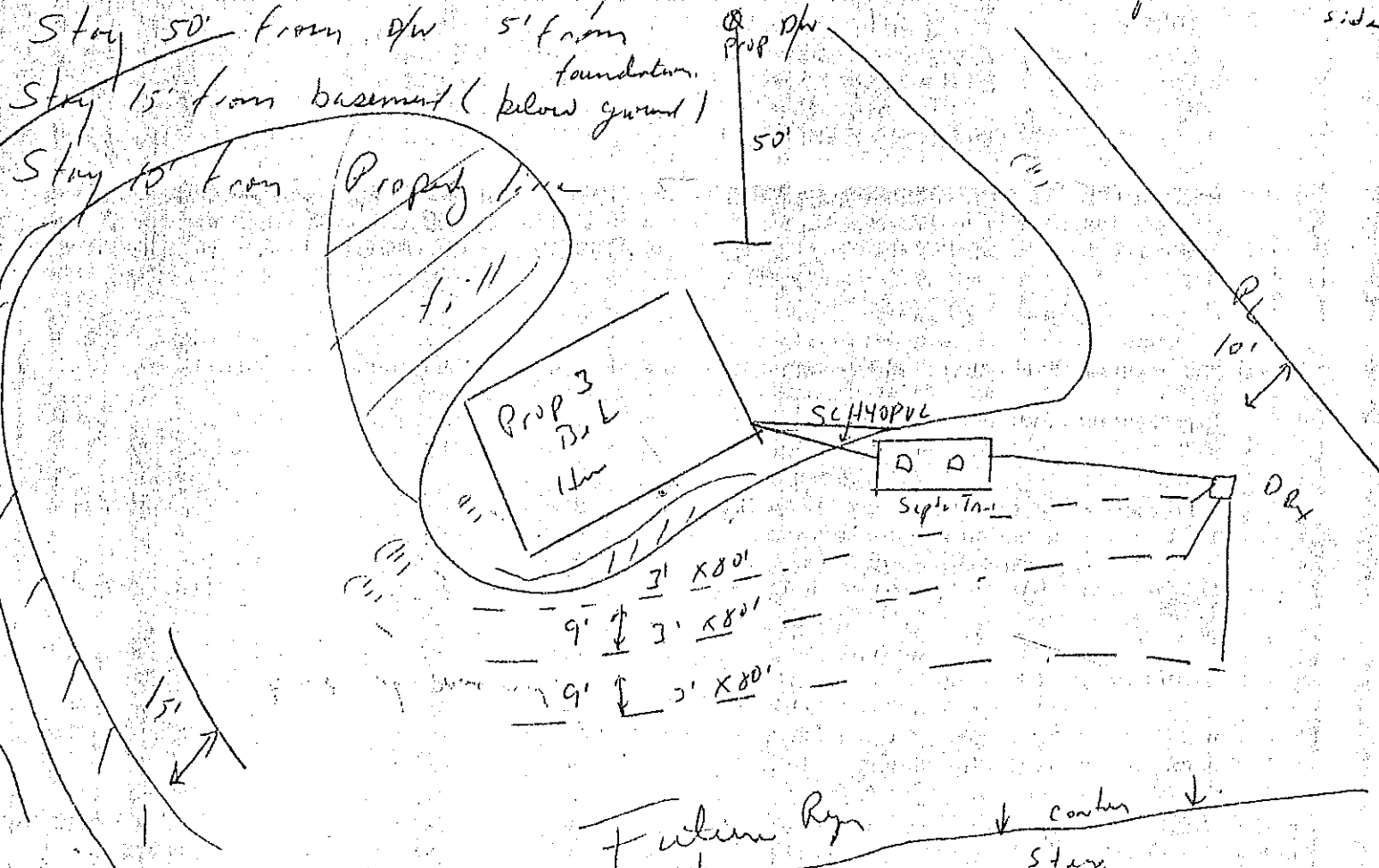
~~SECTION 14~~ BEGINNING at a point in the center line of SR 1395 at the intersection of a 9 foot paved drive and runs thence with the centerline of said 9 foot paved drive; S 26-18-35 W 48.71 feet to a point; thence S 23-42-23 W 32.30 feet to a point; thence S 13-54-54 W 27.75 feet and S 02-43-44 E 30.84 feet to a point in the center line of said road at the end of the pavement; thence continuing with the centerline of an 8' gravel road S 13-31-27 E 262.97 feet to a point and S 12-05-46 E 21.77 feet to a point in the center line of said road; thence leaving the road S 74-12-38 W 31.30 feet to a point in the southwesternmost boundary of the above described lands in the center line of a branch; thence S 12-09-21 E 30.00 feet to a nail in a rock in the corner of Pearl Breen and S 58-42-38 W 32.66 feet to a point in the center line of the beforementioned 8' gravel road; thence with the center line of the road N 14-24-21 W 10.38 feet to a point and N 12-06-10 W 28.35 feet to a point in said centerline, said right of way to be used jointly for ingress, egress and regress and for the purposes of inspection, servicing and maintaining said road right of way.

# JACKSON COUNTY HEALTH DEPARTMENT

REFERENCE NUMBER <b>J137641 IMPROVEMENTS PERMIT</b>	DATE <b>09.21.98</b>	PIN <b>7611-09-9809</b>	
REQUESTER: <b>MATT MARABLE RT 2 BOX 1113 WHITTIER NC 28789</b>		OWNER: <b>JONES, J O JONES, LUCY RT 2 BOX 1113 WHITTIER NC 28789</b>	
TELEPHONE: <b>704.586-4123 Ralph Rhymer</b>			
SPECIFICATIONS: <b>3</b>			
LOCATION/DIRECTIONS: <b>NATIONS CREEK</b>			
FEE: <b>50</b>		RECEIPT: <b>9701</b>	
SIGNATURE OF OWNER OR AUTHORIZED AGENT: 			

The above signature indicates that I have read, understood and concur with all provisions and information as outlined on the back.

#BEDRMS 3 TYPE. SYS TIA  
 SZ. TANK 1000 SZ. CHAMB Na NITRIFI 720<sup>3</sup> ft OPER. REQ Na  
 REMARKS: Lines on contour 4" L. H. / 10' 3' X 80' 3 lines No deeper than 24" low



OWNER/INSTALLER RESPONSIBLE FOR COMPLIANCE WITH ALL APPLICABLE STATE RULES  
 DATE ISSUED 10/20/92 ENV HEALTH SPEC Sammy Buchanan RS  
 DATE APPROVED \_\_\_\_\_ ENV HEALTH SPEC \_\_\_\_\_

CRB 111-2

3 weeks

7682-61-1192

<b>CASH RECEIPT</b>		Date <u>8-2-01</u>	0054467
Received From <u>Matt Marable</u>			
Address <u>Five hundred sixty 4<sup>th</sup> / 100</u>		Dollars \$ <u>560.00</u>	
For <u>(1) Well Permit (1) Imp. Permit - Const. Auth. - Operations Permit</u>			
<b>ACCOUNT</b>		<b>HOW PAID</b>	
AMT. OF ACCOUNT		CASH	
AMT. PAID	<u>560.00</u>	CHECK	<input checked="" type="checkbox"/>
BALANCE DUE		MONEY ORDER <input type="checkbox"/>	CREDIT CARD <input type="checkbox"/>
		By <u>Glady Green</u>	

used  
ketch  
erty  
Payton  
6-8994  
#250

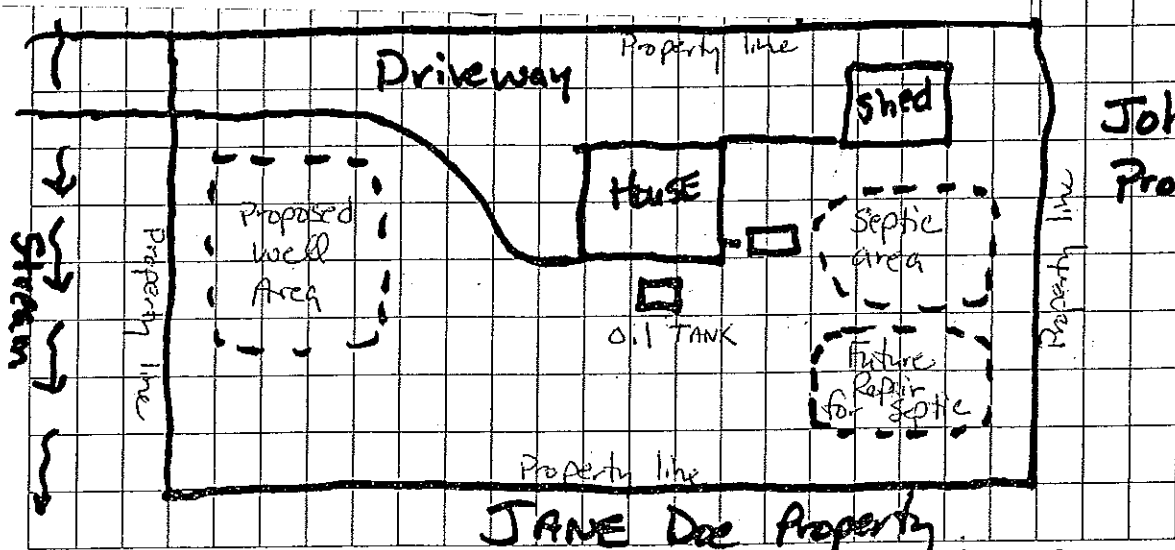
on is 8:00-9:00 P.m.

7682-61-1192

<b>CASH RECEIPT</b>		Date <u>7-21-03</u>	C057274
Received From <u>William M. Marable</u>			
Address <u>Three hundred 4<sup>th</sup> / 100</u>		Dollars \$ <u>300.00</u>	
For <u>Re-Eval.</u>			
<b>ACCOUNT</b>		<b>HOW PAID</b>	
AMT. OF ACCOUNT		CASH	
AMT. PAID	<u>300.00</u>	CHECK	<input checked="" type="checkbox"/>
BALANCE DUE		MONEY ORDER <input type="checkbox"/>	CREDIT CARD <input type="checkbox"/>
		By <u>Glady Green</u>	

25' Check  
50' From Creek  
10' Lines  
area)  
prior to  
ames.

John Doe Property



John Doe Property

A well permit in no way guarantees sufficient yield or potable water, it merely shows potential sources of contamination and setback requirements. It is the responsibility of the owner or requestee to disclose information on all potential sources of contamination. The Environmental Health Specialist or the Jackson County Department of Public Health does not assume liability for unknown or undisclosed sources of contamination.