3 Bed 2 Bath House with 40'x90' Heated Shop 30780 County Road 51 Walsh, CO 81090

**\$375,000** 5.360± Acres Baca County







### **SUMMARY**

**Address** 

30780 County Road 51

City, State Zip

Walsh, CO 81090

County

**Baca County** 

Type

**Residential Property** 

Latitude / Longitude

37.43399 / -102.146442

**Dwelling Square Feet** 

1500

**Bedrooms / Bathrooms** 

3/2

Acreage

5.360

Price

\$375,000

### **Property Website**

https://greatplainsland company.com/detail/3-bed-2-bath-housewith-40-x90-heated-shop-baca-colorado/64742/









#### **PROPERTY DESCRIPTION**

Just off of State Highway 160 is this beautiful property accessed by private driveway and nestled on 5 acres in an abundance of large trees ranging from fruits to pines. This gorgeous three bedroom, two bathroom home with a large pantry and wrap around porch provides a quiet, peaceful oasis. A section of the porch is screened in so you can sit and enjoy a vast array of wildlife in the back yard. Powered by 8,350 watt solar panels, this home provides the perfect opportunity to grow and preserve your own food. In addition to the fruit trees there are also grapevines and a chicken coop.

Complete with LiftMaster door openers and a Lennox heater, the large insulated shop provides ample space to work on projects big and small. Additional storage includes an open face shed and a small tool shed.

Only 8 miles from Walsh, CO this property provides a unique opportunity for privacy while still enjoying access to the many perks of small town life. Walsh boasts an impressive business district as well as a community owned grocery store. It would be quite a challenge to find a store with friendlier or more helpful employees. Walsh School District provides an 11:1 student to teacher ratio that ensures your child will receive a quality education. They will also have an opportunity to attend the brand new K-12 school beginning in January 2025!

Don't miss out on this chance to own a beautiful home with a one of a kind outdoor space!







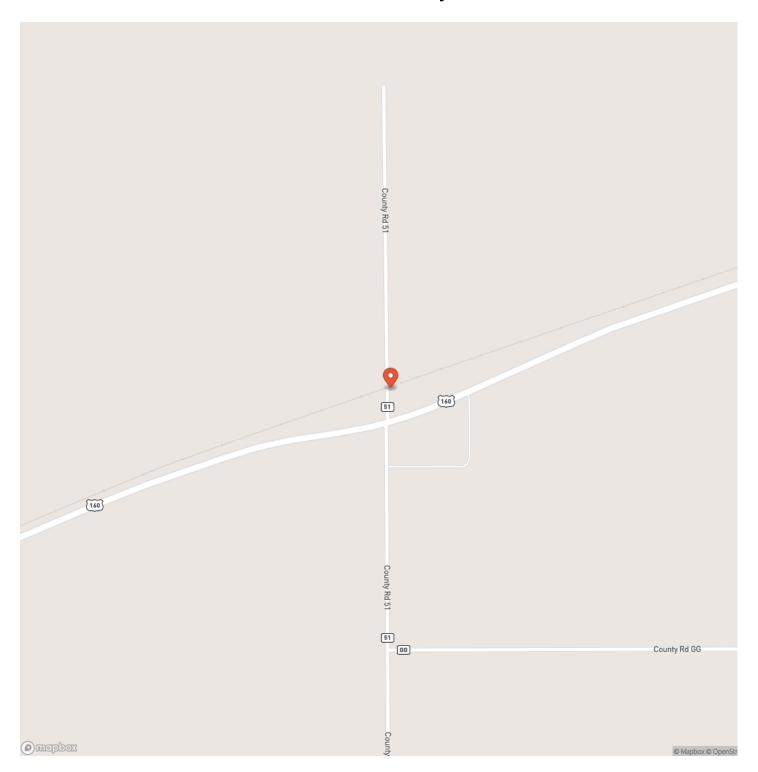






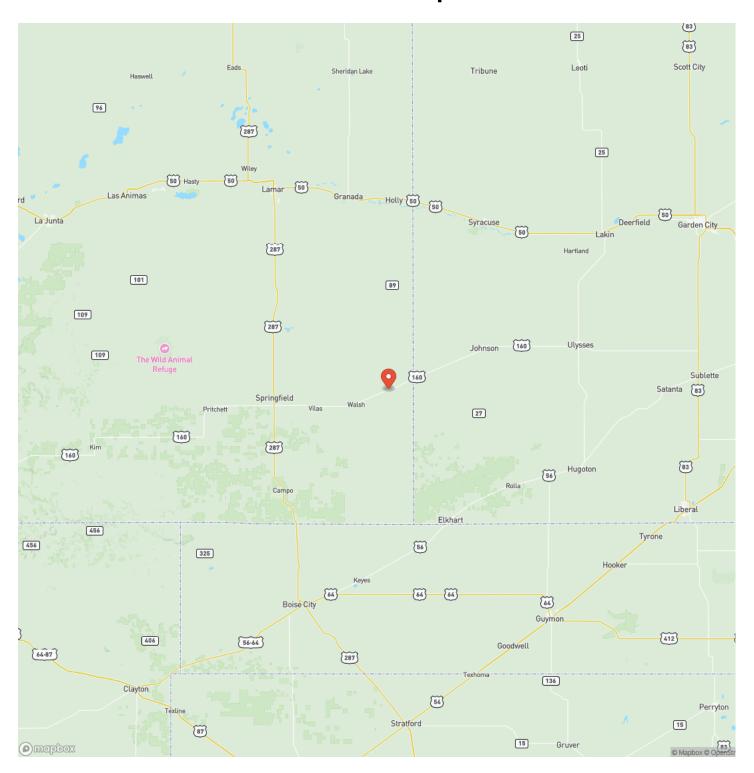


## **Locator Map**



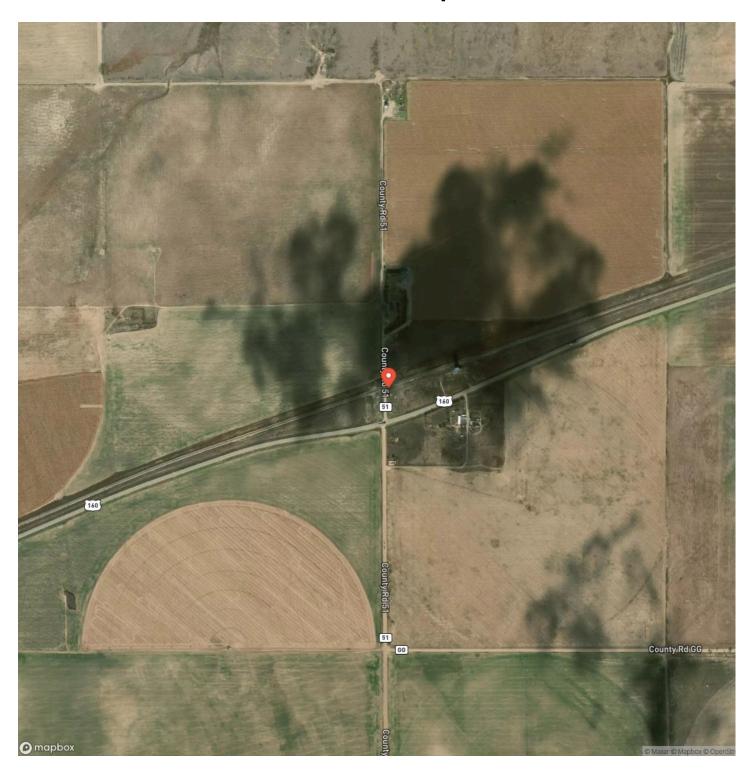


## **Locator Map**





# **Satellite Map**





# LISTING REPRESENTATIVE For more information contact:



### Representative

**Taylor Spitzer** 

### Mobile

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#### Office

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City / State / Zip

<u>NOTES</u>			



<u>NOTES</u>	



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