

| Insured Information | Agency Information | Crop Year         | Policy Number        |
|---------------------|--------------------|-------------------|----------------------|
| [REDACTED]          | [REDACTED]         | 2025              | [REDACTED]           |
|                     |                    | State Code / Name |                      |
|                     |                    | IL                | ILLINOIS             |
|                     |                    | POA               | Authorized Signer(s) |
|                     |                    | TERRY J GROMMET   |                      |

**Summary of Coverage:**

| Crop / Type / Practice | Plan | Options, Elections, Endorsements | Level | % of Price | Price     | Insurable Acres / Qty | Uninsurable Acres / Qty | Total Liability^ | Total Guarantee^ | Base Premium | Insured Premium | Fee | Total Premium | AOI | Status |
|------------------------|------|----------------------------------|-------|------------|-----------|-----------------------|-------------------------|------------------|------------------|--------------|-----------------|-----|---------------|-----|--------|
| ST CLAIR               |      |                                  |       |            |           |                       |                         |                  |                  |              |                 |     |               |     |        |
| CORN / GRAIN           | RP   | TA,YA,YC,YE                      | 80    | 100        | \$4.7000  | 51.87                 | 0.00                    | \$12,806         | 8,174.7          | \$1,078      | \$453           | BFR | \$453         | N   |        |
| SBEAN                  | RP   | TA,YA,YC                         | 80    | 100        | \$10.5400 | 133.05                | 0.00                    | \$18,949         | 5,393.9          | \$1,183      | \$496           | BFR | \$496         | N   |        |

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|----------|
| Remarks: |
|----------|

^Total Guarantee based on 100% share. Liability based on actual share. \*Additional Exist

**Unit Structure Election:** EC06-Both Cropping Practices, EC07-FAC, EC08-NFAC, EI03-Both Irrigation Practices, EI04-Irrigated Only, EI05-Non-Irrigated Only, EO11-Organic and Non-Organic Practices, EO12-Organic Only, EO13-Non-Organic Only, ET09-Multiple Types, ET10 ET-Single Type, EU01-Enterprise Unit, WU02-Whole Farm  
**Unit Structure:** EC-Enterprise by Cropping Practice, EI-Enterprise by Irrigation Practice, EO-Enterprise by Organic Practice, ET-Enterprise by Type, EU-Enterprise Unit, WU-Whole Farm

**Disclaimer THIS IS NOT A BILL.** However, if you would like to pay your premium, mail to - PO Box 38, Anoka, MN 55303-0038. An actual bill will be sent later. DO NOT use this form to make policy or acreage revisions.

The information contained on this schedule is considered binding. Any errors of discrepancies must be reported to your agent immediately. All revisions are subject to company approval.

| Base Premium | Subsidy Provided by RMA                                                                                                                                                                                                                                                                             | TOTALS                                                                                                      |
|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| \$2,261.00   | Risk \$1,312.00      A & O *** \$418.29                                                                                                                                                                                                                                                             | Insured Premium \$949.00<br>Admin Fee \$0.00<br>Previous Credit \$0.00<br>Interest \$0.00<br>Total \$949.00 |
|              | ***This amount may increase by 1.15 percent of net book premium (except for area plans of insurance) if the loss ratio in the State exceeds 1.20 or may otherwise change if required by the Standard Reinsurance Agreement. However, the amount of premium you are required to pay will not change. |                                                                                                             |



# Schedule of Insurance (Estimate)

|                                   |                                         |                   |                             |
|-----------------------------------|-----------------------------------------|-------------------|-----------------------------|
| Insured Information<br>[REDACTED] | [REDACTED] INS AGENCY INC-RUSSELL RENTH | Crop Year<br>2025 | Policy Number<br>[REDACTED] |
|-----------------------------------|-----------------------------------------|-------------------|-----------------------------|

## Unit Summary

| Unit                                              | Sect-Twp-Rng / Other | Farm Number | Farm Name | Share  | Shareholder [Landlord / Tenant] | Acres / Qty | Total Liability | Total Guarantee | Insured Premium | Additional Information |
|---------------------------------------------------|----------------------|-------------|-----------|--------|---------------------------------|-------------|-----------------|-----------------|-----------------|------------------------|
| ST CLAIR                                          |                      |             |           |        |                                 |             |                 |                 |                 |                        |
| CORN / GRAIN / NIRR                               |                      |             |           |        |                                 |             |                 |                 |                 |                        |
| 0006-0000-000 BU                                  | 1-002S-009W*         | 1484        | ETLING    | 0.3333 | TERRY GROMMET                   | 51.87       | \$12,806        | 8,174.7         | \$453           |                        |
| Sub Total CORN GRAIN NIRR Insurable Planted Acres |                      |             |           |        |                                 | 51.87       | \$12,806        | 8,174.7         | \$453           |                        |
| Sub Total CORN GRAIN NIRR                         |                      |             |           |        |                                 | 51.87       | \$12,806        | 8,174.7         | \$453           |                        |
| TOTAL CORN                                        |                      |             |           |        |                                 | 51.87       | \$12,806        | 8,174.7         | \$453           |                        |
| SBEAN / NTS / FACNI                               |                      |             |           |        |                                 |             |                 |                 |                 |                        |
| 5006-0000-000 BU                                  | 1-002S-009W*         | 1484        |           | 0.3333 | TERRY GROMMET                   | 79.30       | \$9,583         | 2,727.9         | \$318           | Double Crop            |
| Sub Total SBEAN NTS NIRR Insurable Planted Acres  |                      |             |           |        |                                 | 79.30       | \$9,583         | 2,727.9         | \$318           |                        |
| Sub Total SBEAN NTS FACNI                         |                      |             |           |        |                                 | 79.30       | \$9,583         | 2,727.9         | \$318           |                        |
| SBEAN / NTS / NFACN                               |                      |             |           |        |                                 |             |                 |                 |                 |                        |
| 0006-0000-000 BU                                  | 1-002S-009W*         | 1484        | ETLING    | 0.3333 | TERRY GROMMET                   | 53.75       | \$9,366         | 2,666.0         | \$178           |                        |
| Sub Total SBEAN NTS NIRR Insurable Planted Acres  |                      |             |           |        |                                 | 53.75       | \$9,366         | 2,666.0         | \$178           |                        |
| Sub Total SBEAN NTS NFACN                         |                      |             |           |        |                                 | 53.75       | \$9,366         | 2,666.0         | \$178           |                        |
| TOTAL SBEAN                                       |                      |             |           |        |                                 | 133.05      | \$18,949        | 5,393.9         | \$496           |                        |

\*Additional Exist



Schedule of Insurance (Estimate)

|                     |                                     |           |               |
|---------------------|-------------------------------------|-----------|---------------|
| Insured Information | Agency Name                         | Crop Year | Policy Number |
|                     | DONOHO INS AGENCY INC-RUSSELL RENTH | 2025      |               |

AR Line Detail

| County / Crop                         |                                      |               |                                                            |                         |                         |       |                 |                   |                    |                 |                        |
|---------------------------------------|--------------------------------------|---------------|------------------------------------------------------------|-------------------------|-------------------------|-------|-----------------|-------------------|--------------------|-----------------|------------------------|
| Type                                  | Practice                             | Unit          | Sect-Twp-Rng / Other                                       | Farm Number             | Share                   | Acres | Plant Date      | Price             | Total Liability    | Insured Premium | Additional Information |
| Commodity Class Subclass Intended Use | Irrigation Cropping Organic Interval |               |                                                            | Farm Name               | Shareholder(LLT)        | Qty   | Appr Yld        | Guar / Acre       | Total Guarantee    |                 |                        |
|                                       |                                      |               |                                                            |                         |                         |       |                 |                   |                    |                 |                        |
| ST CLAIR / CORN                       |                                      |               |                                                            |                         |                         |       |                 |                   |                    |                 |                        |
| GRAIN                                 | NIRR                                 | 0006-0000-000 | 2-002S-009W<br>35-001S-009W<br>36-001S-009W<br>1-002S-009W | 1484<br>1484*<br>ETLING | 0.3333<br>TERRY GROMMET | 51.87 | 6/1/25<br>197.0 | \$4.7000<br>157.6 | \$12806<br>8,174.7 | \$453 BU        |                        |
| ST CLAIR / SBEAN                      |                                      |               |                                                            |                         |                         |       |                 |                   |                    |                 |                        |
| NTS                                   | NFACN                                | 0006-0000-000 | 36-001S-009W<br>1-002S-009W<br>2-002S-009W<br>35-001S-009W | 1484<br>1484*<br>ETLING | 0.3333<br>TERRY GROMMET | 53.75 | 6/3/25<br>62.0  | \$10.5400<br>49.6 | \$9366<br>2,666.0  | \$178 BU        |                        |
| NTS                                   | FACNI                                | 5006-0000-000 | 35-001S-009W<br>36-001S-009W<br>1-002S-009W<br>2-002S-009W | 1484<br>1484*           | 0.3333<br>TERRY GROMMET | 79.30 | 6/29/25<br>43.0 | \$10.5400<br>34.4 | \$9583<br>2,727.9  | \$318 BU        | Double Crop            |



## Summary of Land Locations with Shareholders and Landlord/Tenants

| 1. Insured's Name                                 |                                        |                                      |                              |                              |                   |            |                                 | 2. Crop Year                                                                           | 3. Policy Number | 4. State Code / Name                |                                               |
|---------------------------------------------------|----------------------------------------|--------------------------------------|------------------------------|------------------------------|-------------------|------------|---------------------------------|----------------------------------------------------------------------------------------|------------------|-------------------------------------|-----------------------------------------------|
| [REDACTED]                                        |                                        |                                      |                              |                              |                   |            |                                 | 2025                                                                                   | [REDACTED]       | [REDACTED]                          | [REDACTED]                                    |
| Crop / Plan Unit Insured's Share                  | Commodity Class Sub Class Intended Use | Irrigation Cropping Organic Interval | 8. FSA Farm Number           | 9. Tract Number              | 10. Field Number  | 11. RLU ID | 12. Planted Acres               | / FN / Other                                                                           | / Longitude      | 15. Shareholder [Landlord / Tenant] | 16. Shareholder's Share (If provided to RCIS) |
| ST CLAIR<br>CORN / RP<br>0006-0000-000<br>0.3333  | GRAIN                                  | NIRR                                 | 1484<br>1484<br>1484<br>1484 | 2359<br>2359<br>2359<br>2359 | 7<br>8<br>9<br>12 |            | 23.05<br>7.16<br>11.46<br>10.20 | 2-002S-009W / 1484<br>35-001S-009W / 1484<br>36-001S-009W / 1484<br>1-002S-009W / 1484 |                  | TERRY GROMMET                       | 0.6667                                        |
| ST CLAIR<br>SBEAN / RP<br>0006-0000-000<br>0.3333 | NTS                                    | NFACN                                | 1484<br>1484<br>1484         | 2359<br>2359<br>2359         | 4<br>5<br>6       |            | 5.35<br>0.87<br>47.53           | 36-001S-009W / 1484<br>35-001S-009W / 1484<br>1-002S-009W / 1484<br>2-002S-009W / 1484 |                  | TERRY GROMMET                       | 0.6667                                        |
| ST CLAIR<br>SBEAN / RP<br>5006-0000-000<br>0.3333 | NTS                                    | FACNI                                | 1484<br>1484<br>1484<br>1484 | 2359<br>2359<br>2359<br>2359 | 1<br>2<br>3<br>6  |            | 13.53<br>5.23<br>34.63<br>25.91 | 35-001S-009W / 1484<br>36-001S-009W / 1484<br>1-002S-009W / 1484<br>2-002S-009W / 1484 |                  | TERRY GROMMET                       | 0.6667                                        |
|                                                   |                                        |                                      |                              |                              |                   |            |                                 |                                                                                        |                  |                                     |                                               |
|                                                   |                                        |                                      |                              |                              |                   |            |                                 |                                                                                        |                  |                                     |                                               |
|                                                   |                                        |                                      |                              |                              |                   |            |                                 |                                                                                        |                  |                                     |                                               |
|                                                   |                                        |                                      |                              |                              |                   |            |                                 |                                                                                        |                  |                                     |                                               |
|                                                   |                                        |                                      |                              |                              |                   |            |                                 |                                                                                        |                  |                                     |                                               |
|                                                   |                                        |                                      |                              |                              |                   |            |                                 |                                                                                        |                  |                                     |                                               |
|                                                   |                                        |                                      |                              |                              |                   |            |                                 |                                                                                        |                  |                                     |                                               |
|                                                   |                                        |                                      |                              |                              |                   |            |                                 |                                                                                        |                  |                                     |                                               |
|                                                   |                                        |                                      |                              |                              |                   |            |                                 |                                                                                        |                  |                                     |                                               |
|                                                   |                                        |                                      |                              |                              |                   |            |                                 |                                                                                        |                  |                                     |                                               |
|                                                   |                                        |                                      |                              |                              |                   |            |                                 |                                                                                        |                  |                                     |                                               |



## Summary of Land Locations with Shareholders and Landlord/Tenants

| Insured Name | Agency Name                         | Crop Year | Policy Number |
|--------------|-------------------------------------|-----------|---------------|
|              | DONOHU INS AGENCY INC-RUSSELL RENTH | 2025      | IL-951-426218 |

### COLLECTION OF INFORMATION AND DATA (PRIVACY ACT) STATEMENT

Agents, Loss Adjusters, and Policyholders

The following statements are made in accordance with the Privacy Act of 1974 (5 U.S.C. 552a): The Risk Management Agency (RMA) is authorized by the Federal Crop Insurance Act (7 U.S.C. 1501-1524) or other Acts, and the regulations promulgated thereunder, to solicit the information requested on documents established by RMA or by approved insurance providers (AIPs) that have been approved by the Federal Crop Insurance Corporation (FCIC) to deliver Federal crop insurance. The information is necessary for AIPs and RMA to operate the Federal crop insurance program, determine program eligibility, conduct statistical analysis and ensure program integrity. Information provided herein may be furnished to other Federal, State, or local agencies, as required or permitted by law, law enforcement agencies, courts or adjudicative bodies, foreign agencies, magistrate, administrative tribunal, AIPs contractors and cooperators, Comprehensive Information Management System (CIMS), congressional offices, or entities under contract with RMA. For insurance agents, certain information may also be disclosed to the public to assist interested individuals in locating agents in a particular area. Disclosure of the information requested is voluntary. However, failure to correctly report the requested information may result in the rejection of this document by the AIP or RMA in accordance with the Standard Reinsurance Agreement between the AIP and FCIC, Federal regulations, or RMA-approved procedures and the denial of program eligibility or benefits derived therefrom. Also, failure to provide true and correct information may result in civil suit or criminal prosecution and the assessment of penalties or pursuit of other remedies.

### NONDISCRIMINATION STATEMENT

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices and employees and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at [How to File a Program Discrimination Complaint](#) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

USDA is an equal opportunity provider, employer, and lender.

I understand that obtaining multiple Federal benefits for the same loss, such as a Noninsured Crop Disaster Assistance Program (NAP) payment(s) and a Federal crop insurance indemnity, is prohibited by law. I certify that I have, or will disclose any other USDA benefit; including any NAP benefit, received for this crop. Failure to disclose the receipt of multiple Federal benefits, or failure to repay one of the multiple Federal benefits such as either the NAP benefit or the Federal crop insurance indemnity for the same crop, may result in my being disqualified from receiving Federal crop insurance benefits, as well as being ineligible for various programs administered by the Farm Service Agency for up to five (5) years.

I certify that to the best of my knowledge and belief all of the information on this form is correct. I also understand that failure to report completely and accurately may result in sanctions under my policy, including but not limited to voidance of the policy and in criminal or civil penalties (18 U.S.C. §1006 and §1014; 7 U.S.C. §1506; 31 U.S.C. §3729, §3730 and any other applicable federal statutes).

|                            |                         |          |
|----------------------------|-------------------------|----------|
| 17. Insured's Printed Name | 18. Insured's Signature | 19. Date |
| 20. Agent's Printed Name   | 21. Agent's Signature   | 22. Date |

