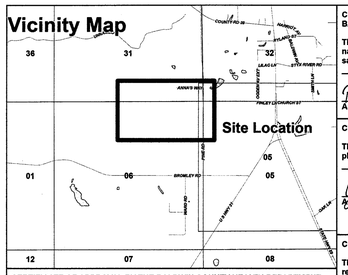
Vicinity Map



CERTIFICATE OF APPROVAL BY THE BALDWIN COUNTY HEALTH DEPARTMENT

The lot(s) on this plat are subject to approval or deletion by the Baldwin County Health Department. No representation is made that any lot on this plat will accommodate an Onsite Sewage System (OSS). The appropriateness of a lot for wastewater (sewage) treatment and disposal shall be determined when an application is submitted. If permitted, the lot approval may contain certain conditions which restrict the use of the lot or obligate owners to special maintenance and reporting requirements, and these are on file with the said health department and are made a part of this plat as if set out hereon, and the herein plat is approved for recording, this the 17th day of November, 2026.

The signature affixed hereon does not imply an approval for any existing or future onsite sewage treatment system.

Authorized Signature

CERTIFICATE OF APPROVAL BY THE BALDWIN COUNTY E-911 ADDRESSING

The undersigned, as authorized by the Baldwin County E-911 Board, hereby approves the road names as depicted on the within plat and hereby approves the within plat for the recording of same in the Probate Office of Baldwin County, Alabama, this the 11th day of November, 2026.

Authorized Signature

CERTIFICATE OF APPROVAL BY NORTH BALDWIN UTILITIES

The undersigned, as authorized by NORTH BALDWIN UTILITIES, hereby approves the within plat for the recording of same in the Probate Office of Baldwin County, Alabama, this 16th day of November, 2026.

Authorized Signature

CERTIFICATE OF APPROVAL BY BALDWIN EMC

The undersigned, as authorized by BALDWIN EMC, hereby approves the within plat for the recording of same in the Probate Office of Baldwin County, Alabama, this 17th day of November, 2026.

Authorized Signature

CERTIFICATE OF APPROVAL BY THE BALDWIN COUNTY PLANNING AND ZONING COMMISSION

The undersigned, as Chairman of Baldwin County Planning and Zoning Commission, hereby certifies that, at its meeting of August 6th 2026 the Baldwin County Planning and Zoning Commission approved the with in plat for the recording of the same in the Probate Office of Baldwin County, Alabama, this the 18 day of November, 2026.

Baldwin County Planning and Zoning Commission

By: Steven Pumphrey

Its: Chairman

CERTIFICATE OF THE BALDWIN COUNTY PLANNING DIRECTOR

The undersigned, as Director of the Baldwin County Planning and Zoning Department, hereby approves the with in plat for the recording of same in the Probate Office of Baldwin County, Alabama this the 18th day of NOVEMBER, 2026.

Planning Director JM

CERTIFICATE OF APPROVAL BY THE COUNTY ENGINEER

The undersigned, as County Engineer of Baldwin County, Alabama, hereby approves the within plat for the recording of same in the Probate Office of Baldwin County, Alabama, this the 18TH day of NOVEMBER, 2026.

Codnty Engineer JJM

OWNER'S DEDICATION

I, Dale Walker, of Ever Oak LLC, 4373 Marler Rd. Pike Road, Alabama 36064, as proprietor, has caused the land embraced in the within plat to be surveyed, laid out and platted to be known as "Wilson Creek North", a part of Section 6, Township 4 South, Range 3 East, Baldwin County, Alabama, and that the (Streets, Drives, Alleys, Drainage/Utility Easements, etc.) as shown on said plat are hereby dedicated to the use of the public or as otherwise noted.

Dale Walker, Ever Oak LLC — Date 11/16/26

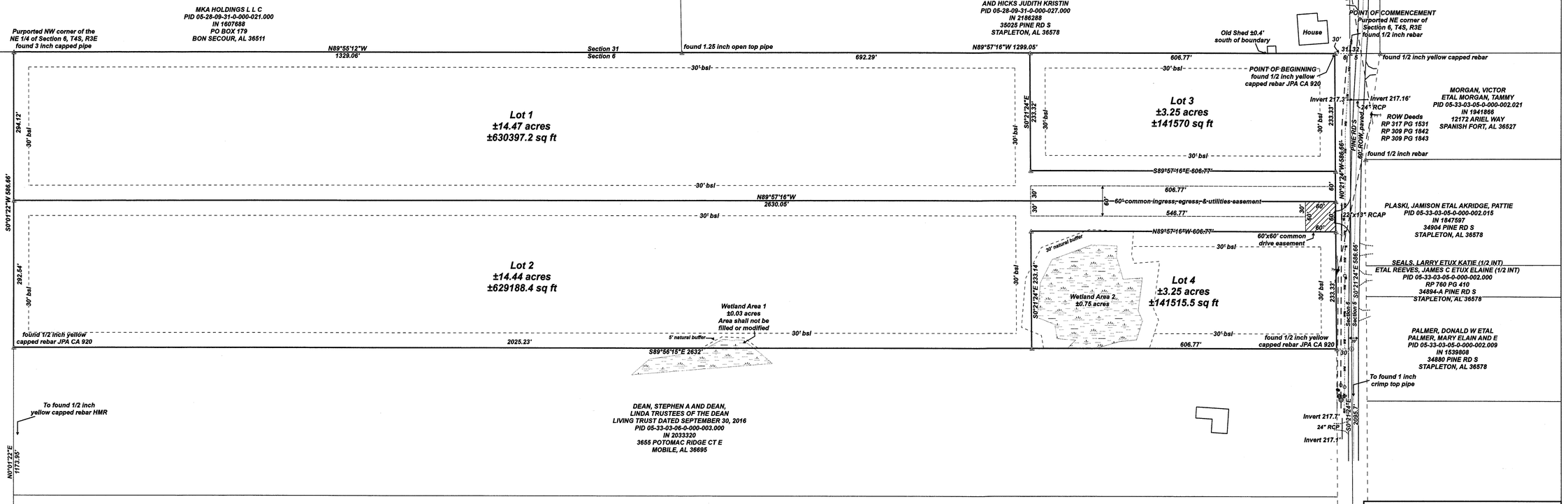
ACKNOWLEDGMENT
STATE OF ALABAMA
COUNTY OF BALDWIN

I, Angela H. Vines, Notary Public in and for said County, in said State, hereby certify that Dale Walker, Ever Oak LLC, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this 16th day of November, 2026.

NOTARY PUBLIC

ANGELA H. VINES
Notary Public, Alabama State At Large
My Commission Expires 08/03/2030



SURVEYOR'S CERTIFICATE AND DESCRIPTION OF PROPERTY
STATE OF ALABAMA
COUNTY OF BALDWIN

I, Matthew Burkett, a licensed Surveyor of Baldwin County, Alabama, hereby certify that I have surveyed the property of Ever Oak LLC, proprietors, situated in Baldwin County, Alabama and described as follows:

COMMENCING from the Purported Northeast corner of Section 6, Township 4 South, Range 3 East, Baldwin County, Alabama, said point being a found ½ inch rebar, thence N 89° 57' 16" W 30' to a found ½ inch yellow capped rebar JPA CA 920, said point being the POINT OF BEGINNING, thence N 89° 57' 16" W 1299.05' to a found 1.25 inch open top pipe, thence N 89° 55' 12" W 1329.06' to a found 3 inch capped pipe, thence S 00° 01' 22" W 586.66' to a found ¼ inch yellow capped rebar JPA CA 920, thence S 89° 56' 15" E 2632' to a found ½ inch yellow capped rebar JPA CA 920, thence N 00° 21' 24" W 686.66' back to the point of beginning, containing ±38.41 acres and subject to all easements, right of ways, and restrictions included therein.

And that the plat or map contained hereon is a true and correct map showing the subdivision into which the property described is divided giving the length and bearings of the boundaries of each lot and easement and its number and showing the streets, alleys and public grounds and giving the bearings, length, width and names of the streets, said map further shows the relation of the land so platted to the Government Survey, and that permanent monuments have been placed at points marked thus (▲) as hereon shown.

I hereby certify that all parts of this map of survey have been completed in accordance with the current requirements of the Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information, and belief.

WITNESS my hand this the 17th day of November, 2026.

Surveyor
Matthew Burkett, PLS
Alabama License #40398-S

ALABAMA LICENSED No. 40398 PROFESSIONAL LAND SURVEYOR MATTHEW DAVID BURKETT

FEMA Flood Zone X
The flood map for the selected area is 01003C0531M, effective on 4/19/2019

DRAINAGE/UTILITY EASEMENTS
EXTERNAL FRONT, REAR AND SIDE BOUNDARY LOT LINES: 15 FEET
INTERIOR REAR AND SIDE LOT LINES: 10 FEET

FEMA FLOOD HAZARD AREA INFORMATION
FEMA flood hazard area information shown hereon is a product of FEMA's Digital Flood Insurance Rate Map (DFIRM), ID 01003C0531M, effective on 04/19/2019. Flood areas depicted on this map are not produced, regulated, or approved by J Pierce and Associates LLC. For further information, please consult the National Flood Insurance Program.

1. The portion of the common driveways, water bodies, and drainage easements outside the public right-of-way as shown hereon is private and will not be maintained by Baldwin County.
2. The highway construction setback along Pine Rd S is 40' from centerline of right of way at time of recording.
3. Contours shown are sourced from 2018 Baldwin County LIDAR Data
4. Wetlands delineated by Thompson Engineering and were subsequently surveyed by JPA.
5. On-site septic to be the responsibility of lot owner.

Site Data
PID 05-33-03-06-0-000-001.000
1. Total Acres: ±35.41 acres
2. Smallest Lot Size: ±3.25 acres ±141515.5 sq ft
3. Total Number of Lots: 4
4. Linear Feet in Streets: 0
5. Front Building Setbacks: 30' Side Building Setbacks: 30' Rear Building Setbacks: 30'
6. Planning District 7 & Unzoned
7. Density (lots or units per acre): 0.11
8. Wetland Area 1: 5' natural buffer for wetlands Wetland Area 2: 30' natural buffer for wetlands

Utility Providers
Water: North Baldwin Utilities
Electric: Baldwin EMC
Sewer: On-site septic

Developer
Ever Oak LLC
4373 Marler Rd.
Pike Road, AL 36064

Owners
Ever Oak LLC
4373 Marler Rd.
Pike Road, AL 36064

▲ =set 1/2 inch yellow capped rebar JPA CA 920 (unless otherwise noted)

Legend

Monument	CL Road	Water Line
Calculated Point	Culvert	Guy Wire
Guy Anchor	Double Arrow Dimension	Approximate Boundary
Hydrant	Easement	Right of Way
Invert	Edge Unpaved Access	Survey Boundary
Mailbox	Edge of Pavement	Concrete
Manhole	Overhead Electric	Structure
Marked Location	Arrow	Survey Boundary
Power Pole	Setback Line	Wetland
Utility Ped	Sewer Line	Easement
Valve	Vacated Line	

Surveyor's Notes:
1. Sources of information used to facilitate this document may have been previously submitted by this company, other firms, clients, or other involved entities.
2. Bearings and distances are referenced to grid north in the Alabama State Plane Coordinate West Zone (NAD 83) with coordinate units in US survey feet. All quadrant bearings depicted are referenced as Degrees° Minutes' Seconds". GPS and conventional techniques were used to derive the information depicted hereon.
3. Field work performed May 5, 2026.
4. Utilities were not located for the purpose of this survey, utilities are approximate and all utilities may not be shown. Utilities were mapped by surveying visible above ground features and existing locate flags. An 811 utility locate should be requested before any excavation takes place.
5. No instruments of record concerning right of ways, easements or ownership were furnished, except as noted on this survey.
6. This survey was delivered without the benefit of a title search or abstract history. No liability is assumed for loss or judgments related to an abstract, title search, or legal process associated with this property.
7. Total liability for this survey shall not exceed the amount paid for this survey.
8. Not valid without embossed seal, original signature or stamp.
9. Copyright JPAD 2026. This work shall not be reproduced or redistributed without expressed, written permission.
10. This document valid for 60 days from date of survey.
11. All improvements, covenants, easements, or other restrictions of record may not be shown for the purpose of this survey.
12. Background imagery or information shown is not produced or guaranteed by JPA and is for graphic purposes only.

2288844
BALDWIN COUNTY, ALABAMA
HARRY D'OLIVE, JR. PROBATE JUDGE
Filed/cert. 11/19/2026 08:13 AM
TOTAL $25.00 1 Pages
SLIDE 3095 - B

J Pierce and Associates LLC
Geospatial Consultants
16116 Old Ganey Road
Bay Minette, AL 36507
jacob@jpierceandassociates.com
matthew@jpierceandassociates.com
jpierceandassociates.com
251-508-5975

1 inch = 100 feet
0 35 70 140 210 280 Feet

WILSON CREEK NORTH

Section 6 T4S R3E	JPA Project #1093-2026	PINE RD S STAPLETON AL 36578
Field work: MDB/BCT Drawn: MDB Checked: MDB/JKP	Date: 11/13/2026 This document supersedes any previously dated documents.	Sheet 1 of 1