

COLORADO Division of Water Resources

Department of Natural Resources

WELL PERMIT NUM

RECEIPT NUMBER

# ORIGINAL PERMIT APPLICANT(S) POSO CREEK RANCH CORPORATION

# APPROVED WELL LOCATION

| Water Division: 3       | Water District:               |
|-------------------------|-------------------------------|
| Designated Basin:       | N/A                           |
| Management District:    | N/A                           |
| County:                 | SAGUACHE                      |
| Parcel Name:            | N/A                           |
| Physical Address:       | 10801 COUNT<br>CO 81132       |
| County:<br>Parcel Name: | SAGUACHE<br>N/A<br>10801 COUN |

SE 1/4 SW 1/4 Section 8 Township 42. P.M.

## UTM COORDINATES (Meters, Zone: 13

Easting: 372380.3 Northing:

## ISSUANCE OF THIS PERMIT DOES NOT CONFER A WATER RIGHT CONDITIONS OF APPROVAL

- This well shall be used in such a way as to cause no material injury to existing water rights. Th
  assure the applicant that no injury will occur to another vested water right or preclude anothe
  from seeking relief in a civil court action.
- The construction of this well shall be in compliance with the Water Well Construction Rules 2 of variance has been granted by the State Board of Examiners of Water Well Construction and Pur accordance with Rule 18.
- Approved pursuant to CRS 37-92-602(3)(b)(II)(A) as the only well on a tract of land of 40 acres Sec. 8, Twp. 42 N, Rng. 5 E, New Mex P.M., Saguache County.
- 4) The use of ground water from this well is limited to fire protection, ordinary household purpos single family dwellings, the irrigation of not more than one (1) acre of home gardens and lawn animals.
- 5) The maximum pumping rate of this well shall not exceed 15 GPM.
- 6) The return flow from the use of this well must be through an individual waste water disposal s where the water is returned to the same stream system in which the well is located.
- This well shall be constructed not more than 200 feet from the location specified on this perm

NOTE: Expired permit 210591, was previously issued for this lot.

See Original Permit Date
Expi

# TATE OF

OFFICE OF THE STATE ENGINEER Division of Water Resources Department of Natural Resources

1313 Sherman Street, Room 818 Denver, Colorado 80203 Phone: (303) 866-3581 FAX: (303) 866-3589

http://water.state.co.us/default.htm

November 24, 2000



**8ill Owens** Governor

Greg E. Walcher Executive Director

Hal D. Simpson, P.E. State Engineer

Poso Creek Ranch Corporation 1878 N Deer Park Circle Grand Junction, Colorado 81503

Expiration Date on (Well Permit Number 229139 Re:

Gentlemen:

I have looked into the matter of the expiration date on well permit number 229139, issued to use an existing well on a 40 acre tract of land. An expiration date on this permit is appropriate. Once the well is put to those uses specified in Condition 4 of the permit, the permit will not expire. It is not necessary for you to provide documentation to show that the well has been put to use. It is our understanding that the well has already been used for these purposes for some time.

If you have any questions, feel free to contact me at (303) 866-3581.

Sincerely,

Michael P. Schaubs Water Resource Specialist

Attachment



| PPLICAN  |   |   | <b>229139</b>  |  |
|--|---|---|--|--|
|  | IT  | DIV. 3 WD 27  | DES. BASIN MD  |  |
|  | · .   |   | APPROVED WELL LOCATION   |  |
|  |   |   | SAGUACHE COUNTY  |  |
|  | SO CREEK RANCH CORP   | ORATION   | SE 1/4 SW 1/4 Section 8  |  |
|  | 78 N DEER PARK CIR<br>XAND JUNCTION, CO 8150  | 13  | Township 42 N Range 5 E New Mex P.M.   |  |
| Gr   | CAND JONCTION, CO 8150  | -6-   | DISTANCES FROM SECTION LINES   |  |
|  |   |   | 850 Ft. from South Section Line  |  |
| •  | '0) 241-1998<br>O USE AN EXISTING WEL   | L   | 1400 Ft. from West Section Line  |  |
|  |   | OF THIS PERMIT DOES NOT   | CONFER A WATER RIGHT   |  |
|  |   | CONDITIONS OF APPR  | OVAL   |  |
| does   | This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of this permit does not assure the applicant that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action. |   |  |  |
| The construction of this well shall be in compliance with the Water Well Construction Rules 2 CCR 402-2, unless approval of a variance has been granted by the State Board of Examiners of Water Well Construction and Pump Installation Contractors in accordance with Rule 18. |   |   |  |  |
| Appro  | Approved pursuant to CRS 37-92-602(3)(b)(II)(A) as the only well on a tract of land of 40 acres described as the SE 1/4,<br>SW 1/4, Sec. 8, Twp. 42 N, Rng. 5 E, New Mex P.M., Saguache County.   |   |  |  |
| three  | -   | · · · · ·   | ary household purposes inside not more than acre of home gardens and lawns, and the watering |  |
|  | naximum pumping rate of this v  |   |  |  |
| non-e  | vaporative type where the wate  | vell must be through an individual v<br>er is returned to the same stream s | ystem in which the well is located.  |  |
|  |   | ore than 200 feet from the location :                                       |  |  |
| NOTE   | E Expired permit 210591, was  | previously issued for this lot.   | 10(03/2000   |  |
|  |   |   |  |  |
|  |   |   |  |  |
|  |   |   |  |  |
|  |   |   |  |  |
|  |   |   |  |  |
|  |   |   |  |  |
| ,  | -   | ·   |  |  |
| ,  | •.  |   |  |  |
|  |   |   |  |  |
| ,<br>,   | <b>.</b>  | ·   |  |  |
| · · · ·  | <b>.</b>  |   |  |  |

:

2

ŗ

|   |                                   |   |                       | 4.1  |                         | *                         | RECEIVED                  | ;              |
|---|-----------------------------------|---|-----------------------|--|-------------------------|---------------------------|---------------------------|----------------|
| DEPARTM   | D DIVISION O<br>ENT OF NATU       | OF WATER RE                             | ESOURCES              | <b>4</b> 1   |                         |                           |                           |                |
| 1313 SHERM  | AN ST., RM. 81<br>(303) 866-3587  | 8. DENVER CO                            | <b>&gt; 80203</b>     |  | RECE                    | EIVED                     | aug 15 20 <b>00</b>       | . 1            |
| RESIDER<br>Review instru  | NTIAL *(Note:<br>uctions prior to | You may also use this<br>Completing for | form to apply for liv | vestock watering) Wat  | Must he c               | omplated in h             | dark ink or t             | s<br>on        |
|   | NT INFORMAT                       | ION                                     |                       | 6. USE OF WELL   | (cheek apc              | CONCERNING OF             | entries)                  | <u>, 165</u> J |
| Name of applicant   |                                   |   |                       | j See Instructions to (  | determine to            | 56(5) for which y         | /ou may qualif            | N              |
|   | EK RANCH COL                      | RPORATION                               |                       | A. Ordinary hous<br>( <u>NO</u> outside i  | sehold use i            | n one single-fa           | mily dwelling             |                |
|   | DEER PARK CI                      |   |                       | B. Ordinary hou<br>Number of c   | sehold use<br>wellings: | in 1 to 3 single          | family dwellin            | gs:            |
| City<br>GRAND JUN   |                                   | State<br>CO                             | Zip čođe<br>81503     | য়ে Home garde<br>ii   | n/lawn irriga           | ation, not to exce<br>/.0 | ed 1 acre:<br>□ sq. ft. ⊠ | area<br>acre   |
| Telephone Number (<br>970-241-1   | •                                 |   |                       | Dome:  | stic animal v           | vatering - (non-          | -commercial)              |                |
|   | APPLICATION                       | (check applicable                       | e boy(es))            | 4  |                         |                           | •                         |                |
| Construct (   | iew well                          | Use existing                            |                       | C. Livestock wa  | tering (on ta           | m/ranch/range/pa          | isture)                   |                |
| Replace ex  |                                   | D Change / In                           | •                     | Mazimum pumping rate   |                         | Annual amount to b        | A withdows                |                |
| Change (so  |                                   | Change / In                             |                       | 15   | gpm                     |                           | 5                         |                |
| Cther:  | iance to us                       | e existing                              | developed             | Total depth  |                         | Aguifer                   | 30                        | re-feet        |
| 3. REFER TO   | D (if applicable):                | well                                    | ± · · ·               | 10   | feet                    | Alluviu                   |                           |                |
| Water court case #  | #                                 | Permit #                                |                       | 8. TYPE OF RESI  |                         |                           |                           |                |
|   |                                   | 210591                                  |                       |  |                         |                           |                           | <u> </u>       |
| Verbal #  |                                   | Monitoring hole ack                     | nowledoment #         | Septic tank / a  | osorption               | leach field               |                           | :              |
| -\  | /E-                               | MH-                                     | anomooginani »        | Central system<br>District name:   |                         |                           |                           |                |
| Well name or #  |                                   | ·                                       |                       |  |                         | ·                         |                           | - 1            |
|   |                                   |   |                       | Location sewage to   | be hauled to            | ÷                         |                           |                |
| 4. LOCATIO  | N OF WELL                         | •                                       |                       | Other (attach copy   | of engineerin           | <br>no design)            |                           | · ·            |
| County  |                                   | "Goarter/quarter                        | Quarter               | 9 PROPOSED WE  |                         | ER (optional)             | · · ·                     |                |
| Sagu  | ache                              | L SE 1/2                                | SOU 1/4               | Name   |                         |                           | License number            |                |
| Section   | Township N or S                   | Range EorW                              | Principal Meridian    | Existing spri  | ing devel               | Lopment                   |                           |                |
| . 8   | 42 🖬 🗖                            | 5 🖬 🖸                                   | NM P.M.               | 10. SIGNATURE o  |                         |                           | d agent                   | <del>- ;</del> |
| Distance of well fro  | m section lines                   |   |                       | The making of false s  | statements h            | erein constitute          | 5 Deriury                 |                |
| 850   | ft. from DN S                     | 1400 n                                  | trom 🗆 E 🖾 W          | The making of false statements herein constitutes perjury<br>in the second degree, which is punishable as a class 1 mis- |                         |                           |                           |                |
| Well location address,  | if different from applicant       | address (if applicable)                 |                       | demeanor pursuant t  | o C.R.S. 24-            | 4-104(13)(a). I           | have read                 |                |
|   |                                   |   |                       | the statements herein, know the contents thereof and state   |                         |                           |                           |                |
| For replacement wells   | only - distance and direct        | ion from old well to naw w              | vell                  | that they are true to my knowleage.  |                         |                           |                           |                |
|   | feet                              |   | direction             | Must be original signature   | k. A.C                  | Kom                       | A.                        |                |
| 5. TRACT ON   | WHICH WELL                        | WILL BE LOC                             | ATED                  | Van E. Romney  | Jr.                     |                           |                           |                |
| A. You must check one of the following - see instructions  Subdivision: Name                                      |                                   |   | Colorado Rec          |  | -                       | 'Date<br>August 14        | 4,00                      |                |
| Lot no Block no   |                                   |   | Poso Creek F          |  | -p.                     |                           |                           |                |
| Filing/Unit   |                                   |   |                       |  |                         |                           | -                         |                |
| County exemption (attach copy of county approval & survey) Name/no Tract no                                       |                                   |   | USGS map name         |  | 93 D.                   | Surface elev.             |                           |                |
| Mining claim (attach copy of deed or survey)     Name/no.   |                                   |   | Office Use Only       |  |                         |                           | 57                        |                |
| Dither (attach legal description to application)<br>SE14 SW14 Section & T42N RSE NMPM                             |                                   |   | WK-                   | 1779158 <sup>1</sup>   | 466368<br>2:11:55 PH    |                           | <u> </u>                  |                |
| B. STATE PARCEL   |                                   | WK<br>CW CO<br>The. Plated              | Cashier :<br>\$ 60.00 | ID: 01   | o                       |                           |                           |                |
| ID# (optional): V/A   |                                   |   | 160. 113064           |  | rchase- #213            | woQS                      | <u>7.</u> ł               |                |
| C. # acres in tract     D. Are you the owner of this property?       40     SYES INO (if no - see detailed inst.) |                                   |   |                       |  | # <b>L1</b> 8           | BA                        | ·                         |                |
| E. Will this be the only well on this tract?  |                                   |   |                       | Very.  |                         |                           |                           |                |
|   | O (if other wells are             |   | talled inst.)         |  |                         | USE                       | MD                        | i.             |
|   |                                   |   |                       |  |                         |                           |                           |                |

.

.

| Form | GWS-44 | (11/95) |
|------|--------|---------|
|------|--------|---------|

. ...

٠

### **RESIDENTIAL APPLICATIONS - GENERAL INSTRUCTIONS**

There are a variety of uses for ground water in Colorado. This form (GWS-44) can be used when applying for a permit for a new well or replacement of an existing well for the following types of uses:

ORDINARY HOUSEHOLD USE inside one single family residence (NO outside water use allowed) OTHER RESIDENTIAL USE (sometimes referred to as "domestic" use) which may include use in up to three singlefamily residences, watering of up to one acre of home gardens and lawns, and watering of domestic animals LIVESTOCK WATERING on a farm, ranch, range, or pasture

if you are applying for a NEW household use only well, or for a NEW 35 + acre residential well outside the Denver Basin or Designated Basins of eastern Colorado, please use simplified forms GWS-49 or GWS-50. DO NOT use this form for registration of an existing unpermitted well (Use Form GWS-12), monitoring/observation wells (Use Form GWS-46), gravel pit wells (Use Form GWS-27), or for other uses not listed above, including - commercial, industrial, crop irrigation, municipal, etcetera (Use GENERAL PURPOSE Form GWS-45).

FEES Applications must be submitted with the appropriate required non-refundable filing fees. The required filing fee for most well permit applications is \$60. The filing fees for replacement or deepening well permit applications for most previously permitted residential and livestock water wells is \$20. Checks should be payable to the COLORADO DIVISION OF WATER RESOURCES.

Applications are evaluated in chronological order. Please allow approximately six weeks for processing.

APPLICATIONS must be completed clearly, and <u>legibly</u>, in BLACK INK or typed. ALL ITEMS in the application must be completed, incomplete applications may be returned to the applicant for more information. Do not change or alter the application in any way.

THE LOCATION of the well in item 4 must be correctly and accurately described. The county, quarter/quarter, section, township, range, principal meridian, and distance from section lines must be provided. NOTE: Distances are not necessarily the same distances as the distances from (your) property lines.

For additional assistance in describing the location of your well, review the publication entitled "How to Determine Well Location" which was provided with your packet, or can be requested from any Colorado Division of Water Resource office.

A LEGAL DESCRIPTION of your lot or parcel of land is required in item 5. For tracts of less than 35 acres approval may depend upon whether the tract was created by a division of land after June 1, 1972. If your lot is less than 35 acres in size, it would be prudent to have a deed or legal description that shows your tract was divided from a larger tract prior to June 1, 1972. This may be accomplished by obtaining a copy of a deed for the tract issued prior to June 1, 1972.

An ORIGINAL signature must be on each application. The applicant's authorized agent may sign the application, if a letter <u>signed by the applicant</u> is submitted with the application authorizing them to act as agent for the purpose of obtaining a well permit.

IF YOU HAVE ANY QUESTIONS regarding any item on the application form, please call the Division of Water Resources Ground Water Information Desk (303-866-3587), or the nearest Division of Water Resources Field Office located in Greeley (970-352-8712), Pueblo (719-542-3368), Alamosa (719-589-6683), Montrose (970-249-6622), Glenwood Springs (970-945-5665), Steamboat Springs (970-879-0272), or Durango (970-247-1845).

#### DETAILED INSTRUCTIONS ARE AVAILABLE UPON REQUEST

COLORADO DIVISION OF WATER RESOURCES, 1313 SHERMAN STREET, ROOM 821, DENVER, CO 80203 PHONE 303-866-3587 (Information), 303-866-3581 (Main), 303-866-3447 (Well & Water Rights Records), 303-866-3589 (Fax)

# STATE OF COLORADO

DIVISION OF WATER RESOURCES WATER DIVISION THREE

Office of the State Engineer Department of Natural Resources

422 4th Street P.O. Box 269 Alamosa, Colorado 81101 Office: (719) 589-6683 FAX: (719) 589-6685

http://water.state.co.us/default.htm

#### MEMORANDUM

DATE: September 5, 2000

TO: Dave McElhaney

FROM: Pat McDermott PQM

RE: Poso Creek Ranch – Request for Variance SW¼ Section 8, T42N, R5E, NMPM

This memo accompanies a request for a well construction standard variance from Van Romney. Mr. Romney has contacted our office on several occasions to work out his situation up there in District 27. We haven't seen too many variance requests lately. So, I'm interested in how this is resolved.

You will find enclosed with this memo, a packet of information provided to our office by Van Romney including a permit application, a check for \$60 and a map of the area. If you have any questions, please give me a call. Thanks.

RECEIVED

SEP 1 1 2000



**Bill Owens** 

Greg F. Walcher

State Engineer

Steven E. Vandiver Division Engineer

Governor

WATER RESOUNCES STATE ENGINEER COLO.

> RECEIVED Executive Director Hal D. Simpson, P.E.

SEP 11 2000

STATE ENGINEER COLO.

4"PVC OUER Frow , 2" PUC BALL VALVE. YOUSE 1 1/2 Henor 250 GAL 250 671 140' 2" PVC l" STOP & WASTE I CHECK) SHUT OFF STOP & LUASTE SHUT OFF VALUES SPRING ARE OPEN WHEN IN USE. CLOSE THE HOUSE & FROM GARAGE TO LOWER TANKS. VALVES TO DRAIN LINES FROM 140' 314' POLY PIPE WATER RESOUNCES STATE ENGINEER ALAMOSA RECEIVED AUC 15 2000 JOU I POLY PIPE STOP & WASTE SHUT OFF RECEIVED 1 1 2000 sep OPEN TO DRAW PES-32 A KK PORY TANK DRAN VALVE Paso Creek RANCH WATER System (JARAGE L'Bue dmod off \$1 POLY TANK 500 646 OVERFLOW 2" PVC

RECEIVED

JACQUELINE C. BIRCHER ABSESSOR AUG 1 5 2000

WATER RESOURCES STATE ENGINEER ALAMOSA

RECEIVEN

SEP 1 1 2000

KAYE MAEZ DEPUTY ASSESSOR

OFFICE OF THE SAGUACHE COUNTY ASSESSOR

POST OFFICE BOX 38 501 FOURTH STREET SAGUACHE, COLORADO 81149 PHONE 719-655-2521

May 29, 1998

POBO Creek RANCH CORP. CT.H.

C/O Chad T. Hull PO Box 9553 Ogden, UT 84409

Re: Address

Mr. Hull,

As per your request, an address has been issued for the property listed as the  $E_2^1SW_2^1$ ,  $W_2^1SE_2^1$  8-42-5. The legal address for this property is 10801 County Road M-32.

If you have any further questions, please feel free to contact me at the number listed above,

Sincerely,

Jacqueline C. Bircher Saguache County Assessor

RECEIVED

JACQUELINE C. BIRCHER ASSESSOR AUG 1.5 2000

WATER RESOURCES STATE ENGINEER ALAMOSA

RECEIVEN

SEP 1 1 2000

KAYE MAEZ DEPUTY ASSESSOR

### OFFICE OF THE SAGUACHE COUNTY ASSESSOR

POST OFFICE BOX 38 501 FOURTH STREET SAGUACHE, COLORADO 81149 PHONE 719-655-2521

May 29, 1998

Poso Creek RANCH CORP. C.T.H.

C/O Chad T. Hull PO Box 9553 Ogden, UT 84409

Re: Address

Mr. Hull,

As par your request, an address has been issued for the property listed as the  $E_2^1SW_2^1$ ,  $W_2^1SE_2^1$  8-42-5. The legal address for this property is 10801 County Road M-32.

If you have any further questions, please feel free to contact me at the number listed above,

Sincerely,

Jăcqueline C. Bircher Saguache County Assessor



## RECEIVED

AUG 1 5 2000

WATER RESOURCES STATE ENGINEER ALAMOSA

503

14 August, 2000

Board of Examiners Division of Water Resources Department of Natural Resources 1313 Sherman Street Denver, Colorado 80703 Poso Creek Ranch Corp. 1878 N. Deer Park Circle Grand Junction, Colorado (970) 241-1998

Dear Sir:

Poso Creek Ranch is a 160 acre inholding in the Rio Grande National Forest. The legal description of this property is E1/2 SW1/4, W1/2SE1/4, section 8, Township 42N, Range 5E. Access to the property is via FR 671, a non-maintained four wheel drive road. A well permit (210591) was obtained in July, 1998, with the intention of drilling a well to supply a seasonal cabin recently built on the property. We were unable to hire a well driller due to the width, roughness and sharp turns on FR671, not allowing a well drilling rig access without extensive roadwork and sacrifice of timber which the Forest Service advised against.

A spring was developed on the property in approximately 1970 using government regulations at that time for National Forest and BLM land. The spring was developed by joint funding with the Federal Government paying 80% and the Poso Creek Ranch Corp. paying 20%. This spring currently runs 4.5 to 9.5 gallons per minute. The Soil Conservation Service no longer has records of this project due to record retention regulations.

However, it appears that a 31 inch culvert was placed in the spring surrounded by gravel and rock extending outward. A lid firmly fits over the culvert. On the interior of the culvert one can probe to a depth of 50 inches before encountering rock. A 2 inch galvanized pipe removes water to the stock tank 200 feet away. Perforations exist in the culvert below the water line.

In July, 2000, a 2 inch PVC ball valve was installed below the water line and a buried 2 inch PVC line runs west 140 feet to two 250 gallon cement storage tanks where a solar powered pump will boost water up to a 500 gallon holding tank in an outbuilding south of the cabin. (See diagram of water system.)

We are requesting a variance for this spring to be our well.

In Summary:

- 1. Property is inaccessible to well drillers.
- 2. Spring has been developed since 1970 and has a good flow.
- 3. Water system as outlined on diagram has been completed.

Thank you very much.

Sincerel 0

Van E. Romney, Jr. Vice President & Colorado Registered Agent Poso Creek Ranch Corp.

Enclosures: 1. Permit application and check 2. Map

- Diagram
   Property description
   Existing well permit
   Photographs

ੇÉC**EfVED** SEP 1 1 2000 HEBOURCES STATE ENG

| То;   | Geotechnical Staff         |
|-------|----------------------------|
| From: | Michael Schaubs            |
| CC:   |                            |
| Date: | 09/13/00                   |
| Re:   | Permit Application 0466360 |

L

Attached is a request for a variance to the well construction rules for a permit application from Poso Creek Ranch Corporation, with the above referenced receipt number. Please evaluate this request. When finished please return a copy of the variance response to me.

Thanks

111.1.1 Much

Michael Schaubs

Team 237

Not required - spring was developed. De Rie May 8 1872 permit in exists pre 72 well.

ļ