

FORM NO. GWS-32 10/94	PUMP INSTALLATION AND TEST REPORT STATE OF COLORADO, OFFICE OF THE STATE ENGINEER	For Office Use only <div style="border: 1px solid black; padding: 5px; width: fit-content; margin: auto;"> RECEIVED OCT 25 1996 WATER RESOURCES STATE ENGINEER 2010 </div>
1. WELL PERMIT NUMBER <u>M#-087108 197119</u>		
2. OWNER NAME(S) <u>Charles & Dee Gates</u> Mailing Address <u>P.O. Box 84</u> City, St. Zip <u>Pailey, Co. 80421</u> Phone (303) <u>838-8420</u>		
3. WELL LOCATION AS DRILLED: <u>NW 1/4 NW 1/4, Sec. 1 Twp. 8 S, Range 72 W</u> DISTANCES FROM SEC. LINES: _____ ft. from _____ Sec. line. and _____ ft. from _____ Sec. line. <small>(north or south) (east or west)</small> SUBDIVISION: <u>Echo Valley</u> LOT _____ BLOCK _____ FILING(UNIT) _____ STREET ADDRESS AT WELL LOCATION: _____		
4. PUMP DATA: Type <u>Subdivision</u> Installation Completed <u>10-9-96</u> Pump Manufacturer <u>Goulds</u> Pump Model No. <u>5G-S05422</u> Design GPM _____ at RPM <u>3450</u> , HP <u>1/2</u> , Volts <u>230</u> , Full Load Amps <u>5.6</u> Pump Intake Depth <u>240'</u> Feet, Drop/Column Pipe Size <u>1"</u> Inches, Kind <u>SCB 80 PVC</u> ADDITIONAL INFORMATION FOR PUMPS GREATER THAN 50 GPM: TURBINE DRIVER TYPE: <input type="checkbox"/> Electric <input type="checkbox"/> Engine <input type="checkbox"/> Other _____ Design Head _____ feet, Number of Stages _____, Shaft size _____ inches.		
5. OTHER EQUIPMENT: Airline Installed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No, Orifice Depth ft. _____ Monitor Tube Installed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No, Depth ft. _____ Flow Meter Mfg. _____ Meter Serial No. _____ Meter Readout <input type="checkbox"/> Gallons, <input type="checkbox"/> Thousand Gallons, <input type="checkbox"/> Acre feet, <input type="checkbox"/> Beginning Reading _____		
6. TEST DATA: <input type="checkbox"/> Check box if Test data is submitted on Supplemental Form. <div style="display: flex; justify-content: space-between;"> <div> Total Well Depth <u>250'</u> Static Level <u>40'</u> Date Measured <u>10-9-96</u> </div> <div> Date <u>10-9-96</u> Time <u>4hrs</u> Rate (GPM) <u>3</u> Pumping Lvl. <u>240'</u> </div> </div>		
7. DISINFECTION: Type <u>HTH</u> Amt. Used <u>100ppm</u>		
8. Water Quality analysis available. <input type="checkbox"/> Yes <input type="checkbox"/> No		
9. Remarks _____ _____ _____ _____ _____		
10. I have read the statements made herein and know the contents thereof, and that they are true to my knowledge. [Pursuant to Section 24-4-104 (13)(a) C.R.S., the making of false statements herein constitutes perjury in the second degree and is punishable as a class 1 misdemeanor.]		
CONTRACTOR <u>Living Water Pump Service Co.</u> Phone (303) <u>674-2017</u> Lic. No. <u>1138</u> Mailing Address <u>P.O. Box 942 CONIFER, CO. 80433</u>		
Name/Title (Please type or print) <u>Wayne Wilson</u>	Signature <u>Wayne Wilson</u>	Date <u>10-24-96</u>

✓ **WELL CONSTRUCTION AND TEST REPORT**
STATE OF COLORADO, OFFICE OF THE STATE ENGINEER

For Office Use only

RECEIVED

AUG 23 '96

**WATER RESOURCES
STATE ENGINEER**

1. **WELL PERMIT NUMBER** W-28768 & 197119

2. **OWNER NAME(S)** Charles J. DeGates

Mailing Address Box 84
City, St. Zip Bailey CO 80421
Phone (303) 838-8420

3. **WELL LOCATION AS DRILLED:** NW 1/4 NW 1/4, Sec. 1 Twp. 8 S, Range 72 W

DISTANCES FROM SEC. LINES:

1200 ft. from North Sec. line. and 1000 ft. from West Sec. line. OR
(north or south) (east or west)

SUBDIVISION: Sect. Lot #4 LOT BLOCK FILING(UNIT)

STREET ADDRESS AT WELL LOCATION:

4. **GROUND SURFACE ELEVATION** 8100 ft. **DRILLING METHOD** Air Hammer

DATE COMPLETED 8/1/96 **TOTAL DEPTH** 250 ft. **DEPTH COMPLETED** 230 ft.

5. **GEOLOGIC LOG:**

Depth Description of Material (Type, Size, Color, Water Location)

0-6 Top soil
6-12 brown sandy clay
12-120 pink granite 160' to 75'
120-200 gray granite
200-212 pink granite
212-250 gray granite

6. **HOLE DIAM. (in.)** From (ft) To (ft)

8 3/8 0 20
6 7/8 20 230

7. **PLAIN CASING**

OD (in)	Kind	Wall Size	From(ft)	To(ft)
<u>6 7/8</u>	<u>Steel</u>	<u>.188</u>	<u>1</u>	<u>20</u>
<u>4"</u>	<u>PVC</u>	<u>CL200</u>	<u>10</u>	<u>130</u>
<u>4"</u>	<u>PVC</u>	<u>CL200</u>	<u>220</u>	<u>250</u>

PERF. CASING: Screen Slot Size: 1/4"

4" PVC CL200 130 230

8. **FILTER PACK:**

Material
Size
Interval

9. **PACKER PLACEMENT:**

Type Rubber boot
Depth 20'

10. **GROUTING RECORD:**

Material	Amount	Density	Interval	Placement
<u>Cement</u>	<u>15 gal</u>	<u>15#/pg</u>	<u>9-20</u>	<u>pour</u>

REMARKS:

11. **DISINFECTION:** Type HTH

Amt. Used 100 ppm

12. **WELL TEST DATA:** ☐ Check box if Test Data is submitted on Form No. GWS 39 Supplemental Well Test.

TESTING METHOD Air Jet

Static Level 40 ft. Date/Time measured 8/1/96 Production Rate 3 gpm.

Pumping level 250 ft. Date/Time measured " Test length (hrs.) 4

Remarks

13. I have read the statements made herein and know the contents thereof, and that they are true to my knowledge. [Pursuant to Section 24-4-104 (13)(a) C.R.S., the making of false statements herein constitutes perjury in the second degree and is punishable as a class 1 misdemeanor.]

CONTRACTOR Living Water Drilling Co., Inc. Phone (303) 674-4048 Lic. No. 1165

Mailing Address PO Box 424 Canon, CO 80422

Name/Title (Please type or print)
Robert Golob, Pres.

Signature
Robert Golob

Date
8/20/96

The report must be typed or printed in **BLACK INK**. All changes on the form must be initialed and dated. Attach additional sheets if more space is required. Each additional sheet must be identified at the top by the well owner's name, the permit number, form name/number and a sequential page number. Report depths in feet below ground surface.

This form may be reproduced by photocopy methods, or by computer generation with prior approval by the State Engineer. Photocopy reproductions must retain margins and print quality of the original form.

The original form must be submitted to the State Engineer's Office within 60 days after completing the well or 7 days after the permit expiration date, whichever is earlier.

A copy of the form must be provided to the well owner.

1. Complete the **Well Permit Number** in full.
2. Fill in **Name and Mailing Address of Well Owner** where correspondence should be sent.
3. Complete the blocks for the **actual** location of the well where drilled. If the owner has more than one well serving this property, provide the identification (**Owner's Designation**) for this well. **DO NOT USE THE OWNER SUPPLIED LOCATION** unless a survey has been provided. For wells located in subdivisions the lot, block and subdivision information must also be provided.
4. Report the ground surface elevation in feet above sea level if available. This value may be obtained from a topographic map. Describe the drilling method used to construct the well and the date completed. Indicate the total depth drilled and the actual completed depth of the well.
5. Fully describe the materials encountered in drilling. Do not use formation names unless they are in conjunction with a description of materials.
Examples of descriptive terms include:
Grain size—Boulders, gravel, sand, silt, clay.
Hardness—Loose, soft, tight, hard, very hard.
Color—All materials. Most critical in sedimentary rock.
Depth when water is encountered (if it can be determined).
6. Provide the diameters of the drilled bore hole.
7. The outside diameter, kind, wall thickness and interval of casing lengths must be indicated.
8. Indicate the type and size of filter (gravel) pack and the interval where placed.
9. Indicate the type and setting depth for any packers installed.
10. The density of the grout slurry must be reported and may be indicated as pounds per gallon, gallons of water per sack, total gallons of water and number of sacks used, etc. Specify the grout placement method, i.e. tremie pipe or positive displacement. The percentage of additives mixed with the grout should be reported under remarks.
11. Record the type and the amount of disinfection used, how placed and the length of time left in the hole.
12. Report well test data as required by Rule 10.7. Spaces are provided to report all measurements made during the test. The report should show that the test complied with the provisions of the rules. If a test was not performed explain when it will be done. If available, report clock time when measurements were taken.
13. Fill in **Company Name and Address of Contractor** who constructed the well. The report must be signed by the licensed contractor responsible for the construction of the well.

OFFICE OF THE STATE ENGINEER
COLORADO DIVISION OF WATER RESOURCES

818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203
(303) 866-3581

1165

APPLICANT

WELL PERMIT NUMBER **197119**

DIV. 1 CNTY. 47 WD 80 DES. BASIN MD

Lot: 4 Block: Filing: Subdiv:

APPROVED WELL LOCATION
PARK COUNTY

NW 1/4 NW 1/4 Section 1
Twp 8 S RANGE 72 W 6th P.M.

DISTANCES FROM SECTION LINES

1300 Ft. from North Section Line
1000 Ft. from West Section Line

CHARLES & DEE GATES
BOX 84 T
BAILEY CO 80421-

(303)838-8420

PERMIT TO CONSTRUCT A WELL

ISSUANCE OF THIS PERMIT DOES NOT CONFER A WATER RIGHT
CONDITIONS OF APPROVAL

- 1) This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of the permit does not assure the applicant that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.
- 2) The construction of this well shall be in compliance with the Water Well Construction Rules 2 CCR 402-2, unless approval of a variance has been granted by the State Board of Examiners of Water Well Construction and Pump Installation Contractors in accordance with Rule 18.
- 3) Approved pursuant to CRS 37-92-602(3)(b)(II)(A) as the only well on a tract of land of 49.84 acres described as Government lot 4, Sec. 1, Twp. 8 S., Rng. 72 W., 6th P.M., Park County.
- 4) The use of ground water from this well is limited to fire protection, ordinary household purposes inside up to 3 single family dwellings, the irrigation of not more than one (1) acre of home gardens and lawns and the watering of domestic animals.
- 5) The maximum pumping rate shall not exceed 15 GPM.
- 6) The return flow from the use of this well must be through an individual waste water disposal system of the non-evaporative type where the water is returned to the same stream system in which the well is located.
- 7) This well shall be constructed not more than 200 feet from the location specified on this permit.
- 8) Issuance of this permit cancels permit 180847.
- 9) Monitoring hole notice MH-28768, was acknowledged for construction of a monitoring and observation hole for this applicant, in this 1/4, 1/4, on July 22, 1996.

M.M. 8-6-96

APPROVED
MAM

Hal D. Simpson
State Engineer

M.A. Malley
By

Receipt No. 0403610

DATE ISSUED **AUG 06 1996**

EXPIRATION DATE **AUG 06 1998**

COLORADO DIVISION OF WATER RESOURCES
DEPARTMENT OF NATURAL RESOURCES
1313 SHERMAN ST., RM. 818, DENVER CO 80203
phone - info: (303) 866-3587 main: (303) 866-3581

RECEIVED

JUL 16 1996

197119

NEW 35+ ACRE RESIDENTIAL

Review instructions prior to completing form

Water Well Permit Application

Must be completed in black ink or typed

1. APPLICANT INFORMATION				6. USE OF WELL (check appropriate entry or entries)	
Name of applicant <u>Charles & Dee Gates</u>				<input checked="" type="checkbox"/> A. Ordinary household purposes in up to 3 single-family dwellings, the watering of domestic animals, and the irrigation of not more than one (1) acre of home gardens and lawns	
Mailing Address <u>Box 84</u>				<input type="checkbox"/> B. Livestock watering (on farm/ranch/range/pasture)	
City <u>Bailey</u>	State <u>CO</u>	Zip code <u>80421</u>			
Telephone Number (include area code) <u>(303) 838-8420</u>				7. WELL DATA	
2. TYPE OF APPLICATION				MAXIMUM PRODUCTION RATE OF THE WELL SHALL NOT EXCEED 15 GPM	
CONSTRUCT A NEW WELL ON A TRACT OF LAND OF 35 ACRES OR MORE				8. TYPE OF RESIDENTIAL SEWAGE SYSTEM	
3. REFER TO (if applicable):				<input checked="" type="checkbox"/> Septic tank / absorption leach field	
Monitoring hole acknowledgment # <u>MH-</u>				<input type="checkbox"/> Central system	
4. LOCATION OF WELL				District name: _____	
County <u>PARK</u>	Quarter/quarter <u>NW 1/4</u>	Quarter <u>NW 1/4</u>	<input type="checkbox"/> Vault		
Section <u>1</u>	Township N or S <u>8</u>	Range E or W <u>12</u>	Location sewage to be hauled to: _____		
Principal Meridian <u>6</u>			<input type="checkbox"/> Other (attach copy of engineering design)		
Distance of well from section lines <u>1300</u> ft. from <input checked="" type="checkbox"/> N <input type="checkbox"/> S <u>1000</u> ft. from <input type="checkbox"/> E <input checked="" type="checkbox"/> W				9. PROPOSED WELL DRILLER (optional)	
Well location address, if different from applicant address (if applicable)				Name <u>Living Water Drilling Co Inc</u>	
5. TRACT ON WHICH WELL WILL BE LOCATED				License number <u>1165</u>	
A. ATTACH LEGAL DESCRIPTION FOR 35+ ACRE TRACT				10. SIGNATURE of applicant(s) or authorized agent	
<input type="checkbox"/> Development				The making of false statements herein constitutes perjury in the second degree, which is punishable as a class 1 misdemeanor pursuant to C.R.S. 24-4-104(13)(a). I have read the statements herein, know the contents thereof and state that they are true to my knowledge.	
Name _____				Must be original signature <u>Charles Gates</u>	
Lot no. _____ Unit # _____				Title <u>Owners</u>	
<input checked="" type="checkbox"/> Other <u>Echo Valley Subdiv.</u>				Date <u>7-15-96</u>	
B. STATE PARCEL ID# (optional): <u>Govt. Lot 4</u>				Office Use Only <u>180847</u> <u>28768</u>	
C. # acres in tract <u>50</u>				CHECKS TR#403610 071696 DIV OF WATER RESOURCES	
D. THIS WILL BE THE ONLY WELL ON THIS TRACT				DWR Map No. <u>50-D</u>	
				DIV <u>1</u> CO <u>47</u> WD <u>80</u> BA _____ USE _____ MD _____	

35 + ACRE RESIDENTIAL - GENERAL INSTRUCTIONS

There are a variety of uses for ground water in Colorado. This form (GWS-50) is to be used only when applying for a permit for a NEW well that will be used for household use in up to three single family residences, watering of up to one acre of home gardens and lawns, and watering of the owner's domestic animals (sometimes referred to as "DOMESTIC" use), and/or for the watering of livestock on a farm, ranch, range, or pasture. This form is to be used only if the well will be the only well on your tract of land of 35 acres or more.

This form should not be used in the following cases:

HOUSEHOLD USE ONLY - Use form GWS-49

REPLACEMENT of a residential or livestock well - Use form GWS-44

FEES This Application must be submitted with the required \$60 non-refundable filing fee. Checks should be payable to the COLORADO DIVISION OF WATER RESOURCES.

Applications are evaluated in chronological order. Please allow approximately six weeks for processing.

APPLICATIONS must be completed clearly, and legibly, in BLACK INK or typed. ALL ITEMS in the application must be completed. Incomplete applications may be returned to the applicant for more information. Do not change or alter the application in any way.

THE LOCATION of the well in item 4 must be correctly and accurately described. The county, quarter/quarter, section, township, range, principal meridian, and distance from section lines must be provided.

NOTE: Distances are not necessarily the same distances as the distances from (your) property lines.

For additional assistance in describing the location of your well, review the publication entitled "How to Determine Well Locations" which was provided with your packet, or can be requested from any Colorado Division of Water Resource office.

A LEGAL DESCRIPTION or survey plat of your lot or parcel of land is required in item 5.

An ORIGINAL signature must be on each application. The applicant's authorized agent may sign the application, if a letter signed by the applicant is submitted with the application authorizing them to act as agent for the purpose of obtaining a well permit.

IF YOU HAVE ANY QUESTIONS regarding any item on the application form, please call the Division of Water Resources Ground Water Information Desk (303-866-3587), or the nearest Division of Water Resources Field Office located in Greeley (970-352-8712), Pueblo (719-542-3368), Alamosa (719-589-6683), Montrose (970-249-6622), Glenwood Springs (970-945-5665), Steamboat Springs (970-879-0272), or Durango (970-247-1845).

DETAILED INSTRUCTIONS ARE AVAILABLE UPON REQUEST

RECEIVED
JUL 16 1986

RETAIN LAST COPY - MAIL REMAINING COPIES TO:
Evergreen Board of Realtors
VACANT LAND FORM
LND - Vacant Land

Subd/Area Echo Valley Grid 125 89, 700
Legal Lot 4, Sect. 1, Town. 8S, Range 74W, 6th PM, Park
Size 49.84 Acres Yes Ph. Ex. Cmt. None Zoned R-1
Terms Cash - OMC with terms Tap fees NONE Tr. 882.98
Water NEEDS WELL Sewer NEEDS PITI Asm. PRIVATE
Gas Elec. PITI Asm. PRIVATE
Improvements None
Remarks Very private, National forest on 3 sides
Directions Contact Listing Agent
Sch. 633-635-637 Off. Moore - Confer Ph. 674-0575
Litter Kent Collins Ph. 838-4106 Lic # 52E
IMPORTANT: Please type form neatly with a good black ribbon. It will be reproduced AS IS and will not be retyped.

SIGNED _____ DATE _____

Evergreen Vacant Land Form - 2 (Revised 4-86) III

THIS FORM MUST BE TYPED: Date 5-3-89

Company Moore and Company Broker ID 52E
25967 Confer Rd.
Address Confer, CO 80433 Phone 674-0575

Please submit at the SAME TIME as listing is submitted for MLS Catalog. If submitted separately, there will be an additional charge of \$1.00 for acquiring the necessary photo.
INDICATE BROCHURE QUANTITY: ☐ 100 ☐ 200 ☐ 300 ☐ 400

Address or Location
Legal Lot 4, Section 1, Township 8S, Range 74W, 6th PM
Size of Ground 49.84 Acres Sq. Ft.
Zoned R-1
Uses
Trackage Traffic Count
Water NEEDS WELL
Sewer NEEDS SEPTIC
Paved NO Curb & Gutter NO Off. ID 52E
Litter Kent Collins Off. 674-0575 Res. 838-4106

SIGNATURE _____

RETAIN LAST COPY - MAIL REMAINING COPIES TO:
MULTI-LIST, INC. - P. O. Box 17669 - Terminal Annex Station - Denver, CO 802
Social Brochure OR-3 Form (Revised 2-84) IV

Best Copy Available

Taxes \$ 882.98
Encumbrances -
Payable
Terms Cash or OMC
Remarks Very private sides. Lock
DIRECTIONS: C

This form MUST be in order to avoid:
1. A delay
2. An extra

5.00

\$5.00
\$5.00

421722 02/07/94 10:00 AM 512/253-253
HARRIET B. ANDERSON, PARK CNTY RECORDER

L4 Dec 1-8-12

RELEASE OF DEED OF TRUST

DATE: _____

Grantor CHARLES R. GATES RECEIVED
JUL 16 1996

Original Beneficiary BYRON R. COLLINS, RICKY L. COLLINS & FLORENCE E. COLLINS

Date of Deed of Trust: JUNE 11, 1993

Recording Date: JUNE 21, 1993 WATERGATE
STATE BANK

County: PARK

Reception No. _____, and/or

Book No. 496 Page 795

TO THE PUBLIC TRUSTEE OF THE _____ COUNTY OF PARK

Please execute this release, as the indebtedness has been fully paid and/or the terms and conditions of the trust have been fully satisfied.

Current Beneficiary BYRON R. COLLINS, RICKY L. COLLINS AND FLORENCE E. COLLINS

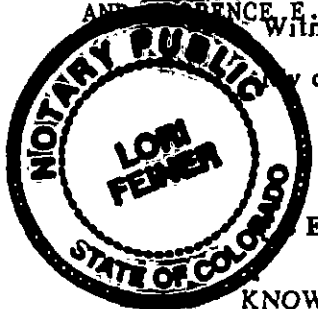
By Byron R. Collins by Florence E. Collins Ricky L. Collins by Florence E. Collins
AS ATTORNEY IN FACT ATTORNEY IN FACT

(Title) Attorney in Fact Florence E. Collins (Title) Attorney in Fact

State of COLORADO FLORENCE E. COLLINS } ss.
County of JEFFERSON

The foregoing request for release was acknowledged before me this 5TH day of
OCTOBER, 19 93, by FLORENCE E. COLLINS AS /and/ ATTORNEY IN FACT FOR
BYRON R. COLLINS AND FLORENCE E. COLLINS AS /d/ ATTORNEY IN FACT FOR RICKY L. CO.
AND FLORENCE E. COLLINS

Witness my hand and official seal.
My commission expires: 7/21/97

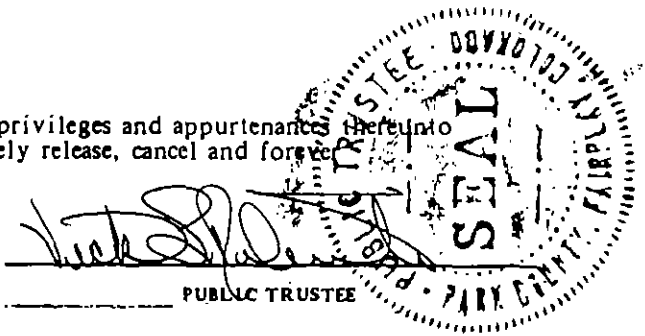


Lori Feiner
 NOTARY PUBLIC

KNOW ALL MEN, that the above referenced Grantor(s), conveyed certain real property described in the above referenced Deed of Trust, to the above referenced Public Trustee, in the State of Colorado to be held in trust to secure the payment of the indebtedness referred to therein.

NOW THEREFORE, at the written request of the legal holder of the said indebtedness, and in consideration of the premises and the payment of the statutory sum, receipt of which is hereby acknowledged, I, as the Public Trustee in the County first referenced above, do hereby remise, release and quitclaim unto the present owner or owners of said real property, and unto the heirs, successors and assigns of such owner or owners forever, all the right, title and interest which I have under and by virtue of the aforesaid Deed of Trust in the real estate described therein, and more particularly described as follows:

TO HAVE AND TO HOLD THE SAME, with all the privileges and appurtenances hereunto belonging forever; and further I do hereby and absolutely release, cancel and forever discharge said Deed of Trust.

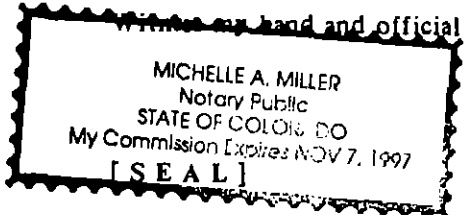


STATE OF COLORADO }
 _____ COUNTY OF Park } ss.

The Foregoing release of Deed of Trust was acknowledged before me this 4th day
 of February, 19 94, by Wickie L. Roberts
 as the _____ Public Trustee of the County of Park
 Colorado.

My commission expires:

Best Copy Available



Michelle A. Miller
 NOTARY PUBLIC