

CERTIFICATE OF EXEMPTION
FAMILY TRANSFER SURVEY

I hereby certify that the purpose of this survey is to create tracts of land for transfer of ownership as family gift or sale. No prior family gift or sale has been conveyed to KYLE SIMMONS, son (TRACT 2), AARON SIMMONS, JR., son (TRACT 3), and CINDY SIMMONS, wife (TRACT 4). This exemption complies with all conditions imposed on its use. Therefore this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(b), MCA and the Madison County Subdivision Regulations.

TRACT 1 is greater than 20 acres and is not subject to Sanitary Restrictions. 76-4-103, MCA.

TRACTS 2, 3, AND 4 are exempt from Sanitary Restriction review pursuant to Section 17-36-805 (2)(a), ARM, "a parcel that has no facilities for water supply, wastewater disposal, storm drainage, or solid waste disposal, if no new facilities will be constructed on the parcel."

Dated this 26 day of June, 2023

AARON SIMMONS

State of Connecticut
County of New Haven

This instrument was acknowledged before me on this day of June, 2023, by AARON SIMMONS.

Signature of notarial officer

Name - typed, stamped, or printed

Title (and Rank)
Residing at
My commission expires:

Subscribed and sworn to before me, a Notary Public, in and for County of New Haven and State of Connecticut, this 26 day of June, 2023.



RECIPIENT STATEMENT

I hereby certify that I approve of becoming the recipient of TRACT 2 on the attached Certificate of Survey.

Dated this 26 day of June, 2023

Kyle Simmons

State of Connecticut
County of New Haven

This instrument was acknowledged before me on this day of June, 2023, by KYLE SIMMONS.

Signature of notarial officer

Name - typed, stamped, or printed

Title (and Rank)
Residing at
My commission expires:

Subscribed and sworn to before me, a Notary Public, in and for County of New Haven and State of Connecticut, this 26 day of June, 2023.



RECIPIENT STATEMENT

I hereby certify that I approve of becoming the recipient of TRACT 3 on the attached Certificate of Survey.

Dated this 26 day of June, 2023

AARON SIMMONS, JR.

State of Connecticut
County of New Haven

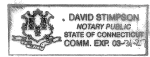
This instrument was acknowledged before me on this day of June, 2023, by AARON SIMMONS, JR.

Signature of notarial officer

Name - typed, stamped, or printed

Title (and Rank)
Residing at
My commission expires:

Subscribed and sworn to before me, a Notary Public, in and for County of New Haven and State of Connecticut, this 26 day of June, 2023.



RECIPIENT STATEMENT

I hereby certify that I approve of becoming the recipient of TRACT 4 on the attached Certificate of Survey.

Dated this 26 day of June, 2023

CINDY SIMMONS

State of Connecticut
County of New Haven

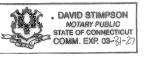
This instrument was acknowledged before me on this day of June, 2023, by CINDY SIMMONS.

Signature of notarial officer

Name - typed, stamped, or printed

Title (and Rank)
Residing at
My commission expires:

Subscribed and sworn to before me, a Notary Public, in and for County of New Haven and State of Connecticut, this 26 day of June, 2023.



CERTIFICATE OF SURVEY

THE WEST 1/2 OF THE NE 1/4 OF THE SW 1/4 AND THE EAST 1/2 OF THE NE 1/4 OF THE SW 1/4 OF SECTION 23, TOWNSHIP 12 SOUTH, RANGE 2 EAST, P.M.M., MADISON COUNTY, MONTANA.

FOR: AARON SIMMONS
To create tracts of land as gifts to family members.

LEGAL DESCRIPTION

THE WEST 1/2 OF THE NE 1/4 OF THE SW 1/4 AND THE EAST 1/2 OF THE NE 1/4 OF THE SW 1/4 OF SECTION 23, TOWNSHIP 12 SOUTH, RANGE 2 EAST, P.M.M., MADISON COUNTY, MONTANA.

Said tract contains 36.91 acres, more or less, and is subject to all easements of record or apparent on the ground.

CERTIFICATE OF CLERK AND RECORDER

STATE OF MONTANA)
County of Madison) SS

Filed for record this 10 day of July, 2023 at 3:39 PM
clock and recorded as Book 7 of Surveys Page 2037-5C
Document # 20375C Fee \$97.50

Alison Elise Deputy
County Clerk and Recorder, Madison County, Montana

CERTIFICATE OF SURVEYOR

I, the undersigned, Margaret J. Stecker, Registered Land Surveyor, do hereby certify that between May 12, 2023 and June 28, 2023, I surveyed this survey and described the same as shown on the accompanying Certificate of Survey and platting in accordance with the provisions of the Montana Subdivision and Platting Act, Sections 76-3-101 through 76-3-625, and the Madison County Subdivision Regulations.

Dated this 27 day of June, 2023

Margaret J. Stecker
Margaret J. Stecker, L.S.
Skyline Surveying, Inc.



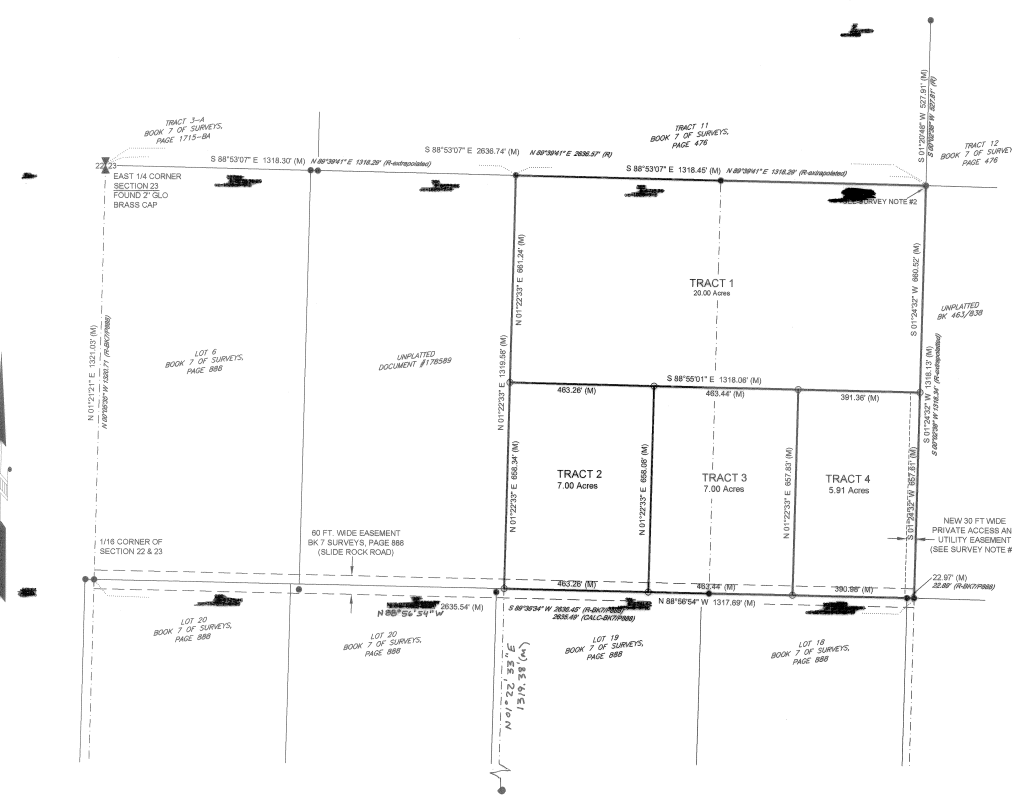
CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b)MCA, that no real property taxes or special assessments assessed and levied on this land described below and encompassed by this survey are delinquent.

See Legal Description of land.

Dated this 14 day of July, 2023

Shelly R. Julep
Treasurer, Madison County, Montana



LEGEND	
	FOUND US PLSS SURVEY MONUMENT AS DESCRIBED
	FOUND 1" ALUMINUM CAP #1625 S, UNLESS NOTED
	SET 5/8" REBAR WITH YELLOW PLASTIC CAP MARKED "SKYLINE 19969 LS"
(M)	MEASURED DIMENSION
(R)	RECORD DIMENSION FROM BOOK 7 OF SURVEYS, PAGE 476, UNLESS NOTED
W.C.	WITNESS CORNER
---	EXISTING ACCESS EASEMENT
-----	NEW PRIVATE ACCESS EASEMENT
-----	SECTION LINE AND SECTION SUBDIVISION LINES

SURVEY NOTES

- NON-EXCLUSIVE PRIVATE ACCESS (FOR INGRESS AND EGRESS) AND UTILITY EASEMENT OVER, ACROSS, AND UNDER TRACT 4 FOR THE BENEFIT OF TRACT 1.
- I FOUND A 1 1/2\"/>
- IT IS NOT THE INTENT OF THIS SURVEY TO SHOW ALL EXISTING EASEMENTS AND ENCUMBRANCES FOR THE TRACTS BEING SURVEYED.
- THIS DOCUMENT IS CONSIDERED A DRAFT COPY UNLESS SIGNED, DATED AND SEALED BY THE LAND SURVEYOR.

BASIS OF BEARING
BEARINGS ARE GRID, DERIVED GPS OBSERVATIONS COLLECTED WITH SURVEY-GRADE RECEIVERS AND REFERENCED TO THE MONTANA COORDINATE SYSTEM (NAD83/1983)
CONVERGENCE ANGLE = -1°25'54"

SCALE BAR
0' 200' 400'

FAMILY TRANSFER
SURVEY
MADISON COUNTY, MONTANA

X	SEC	T	R
23	12	2	E

SkyLine Surveying Inc.
P.O. Box 511, McAllister, MT 59401, 406.681.0444

DRAWN	DATE	FAMILY TRANSFER
MJS	6/22/2023	SURVEY
SCALE	SHEET	PROJECT NO.
1"=200'	1 OF 1	1155-002