

### VALLEY VUE SHORT PLAT

# A PORTION OF NE 1/4, SE 1/4, SEC. 30, TWP. 23N., RGE. 5E., W.M. CITY OF RENTON, KING COUNTY, WASHINGTON

#### DECLARATION:

KNOW ALL PEOPLE BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE LAND HEREN DESCRIBED DO HEREBY MAKE A SHORT SUBDIVISION THEREOF PURSUANT TO ROW 58.17.060 AND DECLARE THIS SHORT PLAT TO BE THE GRAPHIC REPRESENTATION OF SAME, AND THAT SAID SHORT PLAT IS MADE WITH THE FREE CONSENT IN WITHESS WHEREOF WE HAVE SET OR HANDS AND SEALS.

THE OWNER OF LAND EMBRACED WITHIN THIS SHORT PLAT, IN RETURN FOR THE BENEFITS TO ACCRUE FROM THIS SUBDIVISION, BY SIGNING HEREON COVENANTS AND AGREES TO CONVEY THE BENEFICIAL INTEREST IN THE NEW AGSEMENTS SHOWN ON THIS SHORT PLAT TO ANY NAD ALL FUTURE PURCHASERS OF THE LOTS, OR OF ANY SUBDIVISION THEREOF. THE COVENANT SHALL RUN WITH THE LAND AS SHOWN ON THIS SHORT FLAT.

RAD HOLDINGS, LEC. A WASHINGTON LIMITED LIABILITY COMPANY

RORY P. DARS MGR PARTNER

ACKNOWLEDGEMENT:

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT TO EXECUTE THE INSTRUMENT AS THE THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT OF EXECUTE THE INSTRUMENT AS THE THAT I CAN OKNOWLEGED IT TO BE THE FIRST AND PURPOSES AND PURPOSES UNDERTHEEN THE PORT THE USES AND PURPOSES UNDERTHEEN THE USES AND PURPOSES UNDER THE USES AND PURPOSES AND PURPOSES AND PURPOSES UNDER THE USES AN

57922

PRINT NAME: CANTAIN RIVERY PUBLIC IN AND FOR THE STATE OF WASHINGTON AND FOR THE STATE

MY COMMISSION EXPIRES 8/27/2022

#### LEGAL DESCRIPTION:

PARCEL A:
THAT PORTON OF THE NORTH 100 FEET OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER IN
SECTION 30, TOWNSHIP 23 NORTH, RANGE 5 EAST, W.M., IN KING COUNTY, WASHINGTON, LYING EAST OF
THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT ON THE NORTH LINE OF SAID SUBDIVISION WHICH IS NORTH 89'33'31" WEST 1,000 FEET FROM THE NORTHEAST CORNER THEREOF; THENCE SOUTH 19212" WEST TO THE SOUTH LINE OF SAID NORTH 100 FEET, AND THE TERMINUS OF

SAID LINE;
SUBDIVISION WITH AN EASEMENT FOR ROADWAY OVER THE SOUTH 12 FEET OF THE NORTH 106 FEET OF
THE WEST 275 FEET OF THAT PORTION OF
SAID SUBDIVISION L'YING EAST OF THE KENT-RENTON ROAD, COUNTY ROAD NO. 80 (TALBOT ROAD S);
EXCEPT THAT PORTION THEREOF L'YING WITHIN THE MAIN TRACT, DESCRIBED ABOVE.

PARCEL B.

TRACT II, WINSTER-BURSION I, ACCORDING TO THE PLAT RECORDED IN VOLUME 144 OF PLATS, PAGES OF THIS BURSION OF IN KING COUNTY, WASHINGTON,

SCHEDULE B SPECIAL EXCEPTIONS:

LEGAL DESCRIPTION AND EASEMENTS SHOWN PER CHICAGO TITLE INSURANCE COMPANY SUBDIVISION GUARANTES CORE NO. 0019652-06 DATED JULY 9, 2014 AT 8:00 A.M. HROUGH SUPPLEMENTAL NO. DATED DECEMBER 11, 2015 AT 8:00 A.M. AND REVISION SECOND GUARANTEE DATED MAY 28, 2019 AT 8:00 A.M.

- EASEMENT FOR THE PURPOSE SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT REGARDING ROADWAY PER INSTRUMENT UNDER KING COUNTY RECORDING NUMBER
- EASEMENT FOR THE PURPOSE SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT REGARDING ELECTRIC TRANSMISSION AND/OR DISTRIBUTION SYSTEM PER INSTRUMENT UNDER KING COUNTY RECORDING NUMBER 42244147 (NOT PLOTTABLE)(AS STAKED)
- EASEMENT FOR THE PURPOSE OF AN ELECTRIC LINE AND ALL NECESSARY APPURTENANCES PER INSTRUMENT UNDER KING COUNTY RECORDING NUMBER 5669641, (NOT PLOTTABLE)(AS STAKED)
- EASEMENT FOR THE PURPOSE OF AN UNDERGROUND ELECTRIC TRANSMISSION AND/OR DISTRIBUTION SYSTEM PER INSTRUMENT UNDER KING COUNTY RECORDING NUMBER 8901030304.
- EASEMENT FOR THE PURPOSE OF A GAS PIPELINE(S), TOGETHER WITH RIGHT OF ACCESS AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT PER INSTRUMENT UNDER KING COUNTY RECORDING NUMBER 9101040242. (PLOTTED)
- EASEMENT FOR THE PURPOSE OF A SIDE SEWER WITH NECESSARY APPURTENANCES PER INSTRUMENT UNDER KING COUNTY RECORDING NUMBER 20150515000801.

COVENANTS, CONDITIONS, RESTRICTIONS, RECITALS, RESERVATIONS, <u>EASEMENTS, EASEMENT</u> PROMISIONS, DEDICATIONS, BUILDING SETBACK LINES, NOTES, STATEMENTS, AND OTHER MAT ANY AS EXTERNAL ON THE PLAT OF WINSPER DIMISION 1, FILES IN YOURSE 1144, OF PLAT

APPROVALS: CITY OF RENTON

EXAMINED AND APPROVED THIS 16TH DAY OF AVGUST . 2019

KING COUNTY DEPARTMENT OF ASSESSMENTS

EXAMINED AND APPROVED THIS 277# DAY OF HUGUST 2019

#### PRIVATE INGRESS, EGRESS AND UTILITIES MAINTENANCE AGREEMENT:

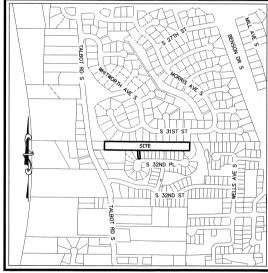
LAND USE ACTION NO. LUA-16-000272, ECF, SHPL-A, MOD

NEW PRIVATE EXCLUSIVE EASEMENT FOR INGRESS AND ECRESS IS TO BE CREATED UPON THE RECORDING OF THIS SHOTP FLAT. THE OWNERS OF LIDTS I AND 2. SHALL HAVE AN EQUIAL AND UNIVIDED INTEREST IN THE OWNERSHIP AND RESPONSIBILITY FOR MAINTENANCE OF THE PRIVATE ACCESS EASEMENT APPURTENANCS. THESE APPURTENANCES AND MAINTENANCE FERPONSIBILITIES INCLUDE THE REPAIR AND APPORTERANCES. THESE APPORTERANCES AND MAINTENANCE RESPONSIBILITIES HELDER THE RETAIN AND MAINTENANCE OF THE PRIVATE ACCESS ROAD, DRIANGE PIPES, AND STORM WATER QUALITY AND/OR DETENTION FACILITIES WITHIN THIS EASEMENT, PRIVATE SIGNAGE, AND OTHER INFRASTRUCTURE NOT OWNED BY THE CITY OF RENTON OR OTHER UTILITY PROVIDERS, MAINTENANCE COSTS SHALL BE SHARED EQUALLY. PARKING ON THE PAWING IN THE ACCESS EASEMENT IS PROHIBITED.

#### REFERENCES:

LAND RECORD NO. LND-20-0632

- R1. CHICAGO TITLE STATUTORY WARRANTY DEED REF. # 1355466-4, REC. 20130621002265.
- R2. WINSPEAR DIVISION 1 PLAT RECORDED UNDER KING COUNTY RECORDING NUMBER 198903141032 VOL. 144/PG, 92-94.
- R3. CHOW SHORT PLAT RECORDED UNDER KING COUNTY RECORDING NUMBER 20020520900001 VOL.
- R4. CHOW RECORD OF SURVEY RECORDED UNDER KING COUNTY RECORDING NUMBER 199810209011 VOL.
- R5. VICTORIA PARK NO. 4 PLAT RECORDED UNDER KING COUNTY RECORDING NUMBER 197903160661 VOL. 109/PG. 95-97.
- R6. RECORD OF SURVEY RECORDED UNDER KING COUNTY RECORDING NUMBER 9206239007 VOL. 87/PG.
- R7. BILL DUNN SHORT PLAT UNDER KING COUNTY REC. NUMBER 7908239009 VOL. 20/PG. 09.



VICINITY MAP

## PROJECT/CONTACT INFORMATION

RAD HOLDINGS, LLC 6252 167TH AVE SE BELLEVUE, WASHINGTON 98006 PHONE: (206) 715-4559 CONTACT: RORY DEES

LAND DEVELOPMENT ADVISORS, LLC 12865 SE 47TH PLACE BELLEVUE, WASHINGTON 98006 PHONE: (425) 466-5203 CONTACT: JON W. NELSON, P.E.

SURVEYOR:

AXIS SURVEY & MAPPING 15241 NE 90TH ST REDMOND WA 98052

### RECORDER'S CERTIFICATE:

FILED FOR RECORD THIS  $\frac{24^{th}}{10^{t}}$  Day of  $\frac{4 \cdot 92^{t}}{10^{t}}$ , 2019, at  $\frac{910^{t}}{10^{t}}$  IN BOOK  $\frac{410}{10^{t}}$  of surveys, page  $\frac{76^{t}}{10^{t}}$  At the request of axis

SUPT. OF RECORDS



#### SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF RAD HOLDINGS, LLC.

MITCH T.S. EVANS
CERTIFICATE NO. 38011





15241 NE 90TH ST REDMOND, WA 98052 TEL. 425,823-5700 FAX 425.823-6700

JOB NO. DATE 13-138 7/9/19 DRAWN BY CHECKED BY JM/ARH MTSE SCALE SHEET

1 OF 3

N/A

