

PIERCE COUNTY BOUNDARY LINE ADJUSTMENT

THIS BOUNDARY LINE ADJUSTMENT IS NOT A PLAT, REPLAT OR SUBDIVISION. APPROVAL OF BOUNDARY LINE ADJUSTMENT IS NOT A GUARANTEE THAT FUTURE PERMITS WILL BE GRANTED FOR ANY STRUCTURE OR DEVELOPMENT WITHIN A LOT AFFECTED BY THE BOUNDARY LINE ADJUSTMENT.

PLANNING AND LAND SERVICES

APPROVED

8-14-26  
DATE

PLANNING & LAND SERVICES DIRECTOR

FREE CONSENT STATEMENT

THE UNDERSIGNED AGREE THAT THE BOUNDARY LINE ADJUSTMENT SET FORTH HEREIN IS MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE OWNERS.

STATE OF WASHINGTON )  
COUNTY OF PIERCE ) SS

ON THIS DAY PERSONALLY APPEARED BEFORE ME

John L. Anderson Susan S. Anderson

TO ME KNOWN TO BE INDIVIDUAL(S) DESCRIBED IN AND WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED THAT THEY SIGNED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED, FOR THE USES AND PURPOSES THEREIN MENTIONED, GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 14th DAY OF August 2026.

DATED 8/10/26

SIGNATURE: John L. Anderson

(PRINT NAME) Susan S. Anderson

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON

RESIDING AT Orling

MY APPOINTMENT EXPIRES 12/18/2029

PIERCE COUNTY ASSESSOR

I HEREBY CERTIFY THAT ALL STATE AND COUNTY TAXES HERETOFORE LEVIED AGAINST THE PROPERTY DESCRIBED HEREON, ACCORDING TO THE BOOKS AND RECORDS OF MY OFFICE, HAVE BEEN FULLY PAID AND DISCHARGED.

DATED THIS 14 DAY OF August 2026.

Nancy Campbell  
ASSESSOR - TREASURER  
DATE 8/11/26

Deputy Assessor - TREASURER  
DATE 8/11/26

PROPERTY OWNER(S)

PARCEL 0519261026, 0519261027 & 0519261002  
JOHN L. & SUSAN S. ANDERSON  
P.O. BOX 3  
ORTING WA, 98360

APPLICATION NUMBER 1069666

SHEET 1 OF 4

RECORD OF SURVEY FOR  
BOUNDARY LINE ADJUSTMENT

A PORTION OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE  
NORTHEAST 1/4, SECTION 26, TOWNSHIP 19 NORTH, RANGE 5 EAST W.M. AND  
THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF  
SECTION 23, TOWNSHIP 19 NORTH, RANGE 5 EAST W.M.  
PIERCE COUNTY, WASHINGTON.

REVISED LEGAL DESCRIPTIONS

PARCEL A

A PORTION OF LAND LYING WITHIN THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 19 NORTH, RANGE 5 EAST, AND WITHIN SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 19 NORTH, RANGE 5 EAST, WILLAMETTE MERIDIAN BEING DESCRIBED AS FOLLOWS:

COMMENCING AT NORTHEAST SECTION CORNER OF SECTION 26, TOWNSHIP 19 NORTH, RANGE 5 EAST, WILLAMETTE MERIDIAN, THENCE NORTH 88°46'09" WEST ALONG THE NORTH LINE OF SAID SECTION 26, A DISTANCE OF 740.83 FEET TO THE NORTHEAST CORNER OF LOT 3 OF PIERCE COUNTY SEPARATION SPUR, BEARING NORTHERLY 206°22'00" AND POINT OF BEGINNING, THENCE SOUTH 22°27'35" WEST, A DISTANCE OF 330.76 FEET TO THE BEGINNING OF A CURVE, THENCE TO SAID LINE, THENCE SOUTHWESTERLY, A DISTANCE OF 70.85 FEET ALONG THE CURVE, CONKING TO THE NORTHEAST, HAVING A RADIUS OF 200.00 FEET AND A CENTRAL ANGLE OF 20°17'39", THENCE SOUTH 82°46'12" WEST TANGENT TO SAID CURVE, A DISTANCE OF 79.39 FEET TO THE BEGINNING OF A CURVE, TANGENT TO SAID LINE, THENCE SOUTHWESTERLY, SOUTHERLY, SOUTHEASTERLY AND EASTERLY, A DISTANCE OF 122.01 FEET ALONG THE CURVE, CONKING TO THE NORTHEAST, HAVING A RADIUS OF 44.00 FEET AND A CENTRAL ANGLE OF 188°32'35", THENCE NORTH 73°32'37" EAST TANGENT TO SAID CURVE, A DISTANCE OF 82.35 FEET TO THE BEGINNING OF A CURVE, TANGENT TO SAID LINE, THENCE EASTERLY AND NORTHEASTERLY, A DISTANCE OF 28.83 FEET ALONG THE CURVE, CONKING TO THE NORTHEAST, HAVING A RADIUS OF 100.00 FEET AND A CENTRAL ANGLE OF 15°35'22", THENCE NORTH 39°35'14" EAST TANGENT TO SAID CURVE, A DISTANCE OF 186.31 FEET, THENCE NORTH 61°40'04" EAST, A DISTANCE OF 62.09 FEET, THENCE NORTH 89°12'47" EAST, A DISTANCE OF 61.82 FEET TO THE BEGINNING OF A CURVE, TANGENT TO SAID LINE, THENCE EASTERLY AND SOUTHWESTERLY, A DISTANCE OF 127.00 FEET ALONG THE CURVE, CONKING TO THE SOUTH, HAVING A RADIUS OF 100.00 FEET AND A CENTRAL ANGLE OF 65°08'39", TO A POINT OF COMMON CURVATURE, THENCE SOUTHWESTERLY AND SOUTHERLY, A DISTANCE OF 142.32 FEET ALONG THE ARC OF SAID CURVE, CONKING TO THE SOUTHWEST, HAVING A RADIUS OF 300.00 FEET AND A CENTRAL ANGLE OF 27°10'51", THENCE SOUTH 17°27'35" WEST, A DISTANCE OF 10.32 FEET, THENCE SOUTH 88°12'25" WEST, A DISTANCE OF 114.89 FEET TO THE WEST LINE OF LOT 4 OF PIERCE COUNTY LANE, LOT RECORDING NUMBER 870220147, THENCE NORTH 00°37'48" EAST ALONG SAID WEST LINE, A DISTANCE OF 680.39 FEET TO THE NORTHEAST CORNER OF SAID LOT 4, THENCE SOUTH 88°01'28" EAST ALONG THE NORTH LINE OF SAID LOT 4, A DISTANCE OF 287.72 FEET TO THE NORTHEAST CORNER OF THE ADJACENT LOTS, THENCE SOUTH 0°39'35" WEST ALONG THE EAST LINE OF LOT 4 OF PIERCE COUNTY LANE, LOT RECORDING NUMBER 870220147, A DISTANCE OF 141.94 FEET TO THE NORTHEAST CORNER OF LOT 3 OF PIERCE COUNTY SEPARATION SPUR, RECORDING NUMBER 2060220004, THENCE SOUTH 88°46'09" EAST ALONG THE NORTH LINE OF SAID LOT 3, A DISTANCE OF 556.92 FEET TO THE POINT OF BEGINNING AND THE TERMINUS OF THIS DESCRIPTION.

PARCEL B

A PORTION OF LAND LYING WITHIN THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 19 NORTH, RANGE 5 EAST, WILLAMETTE MERIDIAN BEING DESCRIBED AS FOLLOWS:

COMMENCING AT NORTHEAST SECTION CORNER OF SECTION 26, TOWNSHIP 19 NORTH, RANGE 5 EAST, WILLAMETTE MERIDIAN, THENCE NORTH 88°46'09" WEST ALONG THE NORTH LINE OF SAID SECTION 26, A DISTANCE OF 473.40 FEET, THENCE SOUTH 01°15'28" WEST PARALLEL WITH THE EAST LINE OF SAID NORTHEAST QUARTER OF SECTION 26, A DISTANCE OF 466.97 FEET TO THE NORTHEAST CORNER OF LOT 2 OF PIERCE COUNTY LANE, LOT RECORDING NUMBER 2060220003 AND POINT OF BEGINNING, THENCE SOUTH 17°27'35" EAST, A DISTANCE OF 63.85 FEET, THENCE SOUTH 88°25'07" WEST, A DISTANCE OF 451.24 FEET, THENCE SOUTH 82°35'33" WEST, A DISTANCE OF 92.08 FEET, THENCE SOUTH 01°35'07" EAST, A DISTANCE OF 265.46 FEET, THENCE SOUTH 31°07'37" WEST, A DISTANCE OF 111.17 FEET, THENCE NORTH 88°14'54" WEST, A DISTANCE OF 134.46 FEET, THENCE SOUTH 15°04'35" WEST, A DISTANCE OF 20.00 FEET, THENCE SOUTH 42°32'54" EAST, A DISTANCE OF 403.59 FEET, THENCE SOUTH 48°25'27" WEST, A DISTANCE OF 551.33 FEET TO THE BEGINNING OF A CURVE, TANGENT TO SAID LINE, THENCE SOUTHWESTERLY, A DISTANCE OF 5.64 FEET ALONG THE CURVE, CONKING TO THE NORTHEAST, HAVING A RADIUS OF 50.00 FEET AND A CENTRAL ANGLE OF 6°28'04", TO THE SOUTHWEST CORNER OF LOT 3 OF PIERCE COUNTY SEPARATION SPUR, RECORDING NUMBER 2060220004, THENCE NORTH 88°31'39" WEST ALONG THE SOUTH LINE OF SAID LOT 3, A DISTANCE OF 340.56 FEET TO THE SOUTHWEST CORNER OF THE ADJACENT LOTS, THENCE NORTH 01°04'06" EAST, A DISTANCE OF 261.84 FEET TO THE SOUTHWEST CORNER OF LOT 4 OF PIERCE COUNTY LANE, LOT RECORDING NUMBER 870220147, THENCE SOUTH 88°07'48" WEST ALONG THE SOUTH LINE OF SAID LOT 4, A DISTANCE OF 241.89 FEET TO THE SOUTHWEST CORNER OF SAID LOT 4, THENCE NORTH 08°22'32" WEST, A DISTANCE OF 200.00 FEET, THENCE NORTH 00°37'48" EAST, A DISTANCE OF 390.17 FEET, THENCE NORTH 88°12'25" EAST, A DISTANCE OF 144.88 FEET TO THE POINT OF BEGINNING AND THE TERMINUS OF THIS DESCRIPTION.

PARCEL C

A PORTION OF LAND LYING WITHIN THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 19 NORTH, RANGE 5 EAST, WILLAMETTE MERIDIAN BEING DESCRIBED AS FOLLOWS:

COMMENCING AT NORTHEAST SECTION CORNER OF SECTION 26, TOWNSHIP 19 NORTH, RANGE 5 EAST, WILLAMETTE MERIDIAN, THENCE NORTH 88°46'09" WEST ALONG THE NORTH LINE OF SAID SECTION 26, A DISTANCE OF 473.40 FEET, THENCE SOUTH 01°15'28" WEST PARALLEL WITH THE EAST LINE OF SAID NORTHEAST QUARTER OF SECTION 26, A DISTANCE OF 466.97 FEET TO THE NORTHEAST CORNER OF LOT 2 OF PIERCE COUNTY LANE, LOT RECORDING NUMBER 2060220003, THENCE SOUTH 17°27'35" EAST, A DISTANCE OF 63.85 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING SOUTH 17°27'35" EAST, A DISTANCE OF 55.66 FEET TO THE BEGINNING OF A CURVE, TANGENT TO SAID LINE, THENCE SOUTHERLY, A DISTANCE OF 125.41 FEET ALONG THE CURVE, CONKING TO THE WEST, HAVING A RADIUS OF 400.00 FEET AND A CENTRAL ANGLE OF 17°17'30", THENCE SOUTH 00°30'34" WEST TANGENT TO SAID CURVE, A DISTANCE OF 61.82 FEET TO THE BEGINNING OF A CURVE, TANGENT TO SAID LINE, THENCE SOUTHERLY AND SOUTHWESTERLY, A DISTANCE OF 81.13 FEET ALONG THE CURVE, CONKING TO THE NORTHEAST, HAVING A RADIUS OF 100.00 FEET AND A CENTRAL ANGLE OF 46°28'57", THENCE SOUTH 46°59'31" WEST TANGENT TO SAID CURVE, A DISTANCE OF 18.31 FEET TO THE BEGINNING OF A CURVE, TANGENT TO SAID LINE, THENCE SOUTHWESTERLY, A DISTANCE OF 57.82 FEET ALONG THE CURVE, CONKING TO THE SOUTHWEST, HAVING A RADIUS OF 200.00 FEET AND A CENTRAL ANGLE OF 18°30'25", THENCE SOUTH 30°28'06" WEST TANGENT TO SAID CURVE, A DISTANCE OF 98.12 FEET TO THE BEGINNING OF A CURVE, TANGENT TO SAID LINE, THENCE SOUTHWESTERLY AND WESTERLY, A DISTANCE OF 67.82 FEET ALONG THE CURVE, CONKING TO THE NORTHEAST, HAVING A RADIUS OF 100.00 FEET AND A CENTRAL ANGLE OF 39°14'44", THENCE SOUTH 89°13'50" WEST TANGENT TO SAID CURVE, A DISTANCE OF 403.50 FEET TO THE BEGINNING OF A CURVE, TANGENT TO SAID LINE, THENCE WESTERLY AND SOUTHWESTERLY, A DISTANCE OF 109.12 FEET ALONG THE CURVE, CONKING TO THE SOUTHWEST, HAVING A RADIUS OF 300.00 FEET AND A CENTRAL ANGLE OF 27°39'59", THENCE SOUTH 48°25'27" WEST, A DISTANCE OF 70.00 FEET, THENCE NORTH 42°32'54" WEST, A DISTANCE OF 403.59 FEET, THENCE NORTH 15°04'35" EAST, A DISTANCE OF 20.00 FEET, THENCE SOUTH 88°14'54" EAST, A DISTANCE OF 134.46 FEET, THENCE NORTH 31°07'37" EAST, A DISTANCE OF 111.17 FEET, THENCE NORTH 01°35'07" WEST, A DISTANCE OF 265.46 FEET, THENCE NORTH 82°35'33" EAST, A DISTANCE OF 92.08 FEET, THENCE NORTH 88°25'07" EAST, A DISTANCE OF 451.24 FEET TO THE POINT OF BEGINNING AND THE TERMINUS OF THIS DESCRIPTION.

DEVELOPMENT ENGINEERING NOTES

1. ALL CONDITIONS, RESTRICTIONS AND NOTES FROM THE ORIGINAL SUBDIVISION STILL APPLY.
2. THE PIERCE COUNTY GEOGRAPHIC INFORMATION SYSTEM (GIS) INDICATES THAT POTENTIAL CRITIQUE AREAS (LANDSLIDE AND EROSION HAZARD AREAS) EXIST ON OR IN CLOSE PROXIMITY TO THIS PARCEL. RESTRICTIONS ON THE USE OR THE ALTERATION OF THIS SITE MAY APPLY AT THE TIME OF APPLICATION FOR FUTURE DEVELOPMENT IS SUBMITTED DUE TO THESE POTENTIAL CONDITIONS AND PIERCE COUNTY MANAGEMENT REGULATIONS.
3. THE NATURAL BUFFER AREA (N.B.A.) SHOWN HEREON ARE TO BE USED IN CONJUNCTION WITH THE BUILDING SETBACKS AREAS AND WILL BE PRESERVED AND MAINTAINED IN THEIR "NATURAL" UNDISTURBED STATUS FOR EROSION AND DRAINAGE CONTROL TO DISPERSE AND DISSIPATE STORM WATER RUNOFF FROM THIS PLAT SITE. ONE DRIVEWAY PER BUILDING SITE MAY BE CONSTRUCTED ACROSS THE RESPECTIVE BUFFER AREA. IF ANY PARTICULAR NATURAL BUFFER AREA IS DISTURBED AS A RESULT OF FUTURE DIVISIONS OF THESE LOTS, THOSE CERTAIN DISTURBED BUFFER AREAS MAY BE REPLACED BY SIMILAR AREAS OF THE DIVIDED LOTS, PROVIDED THE SAID SIMILAR AREAS HAVE BEEN MAINTAINED IN THEIR "NATURAL" STATUS.

ORIGINAL LEGAL DESCRIPTIONS

LEGAL DESCRIPTION PER FIRST AMERICAN TITLE REPORT  
GUARANTEE NUMBER 5002959-4562321, DATED MARCH 30, 2026.

PARCEL A

LOT 4 OF PIERCE COUNTY LANE, LOT DIVISION RECORDED FEBRUARY 12, 1997 UNDER AUDITOR'S NO. 870220147, IN PIERCE COUNTY, WASHINGTON.

PARCEL A-1

A NON-EXCLUSIVE EASEMENT FOR PRIVATE ROAD AND UTILITIES AS DELINEATED ON PIERCE COUNTY LANE, LOT DIVISION RECORDED FEBRUARY 12, 1997 UNDER AUDITOR'S NO. 870220147, IN PIERCE COUNTY, WASHINGTON.

PARCEL B

LOTS 1 AND 2 OF PIERCE COUNTY LANE, LOT RECORDED JANUARY 21, 2026 UNDER AUDITOR'S NO. 20260125003, IN PIERCE COUNTY, WASHINGTON.

PARCEL B-1

A NON-EXCLUSIVE EASEMENT FOR RIGHT OF WAY 50 FEET IN WIDTH FOR ROAD PURPOSES AS RESERVED IN DEED RECORDED UNDER RECORDING NUMBER 1062401, RECORDS OF PIERCE COUNTY, WASHINGTON.

PARCEL B-2

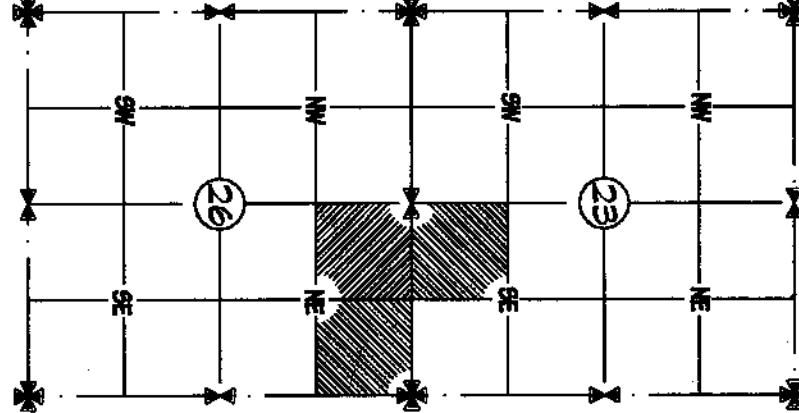
A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS CREATED BY SEPARATION SPUR, RECORDED UNDER RECORDING NUMBER 2061220004, RECORDS OF PIERCE COUNTY, WASHINGTON.

PARCEL B-3

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS DELINEATED ON PIERCE COUNTY LANE, LOT RECORDED JANUARY 21, 2026 UNDER AUDITOR'S NO. 20260125003, IN PIERCE COUNTY, WASHINGTON, ALL SITUATE IN THE COUNTY OF PIERCE, STATE OF WASHINGTON.

INDEX LOCATION:

S.23, T.19, R.5E, W.M.  
S.26, T.19, R.5E, W.M.



RECORDING CERTIFICATE:

Auditor's Certificate  
202608175001  
Electronically Recorded  
Pierce County, WA  
08/17/2026 9:53 AM  
Pages: 4 Fee: \$438.50  
Mikala Pomeroy  
Deputy



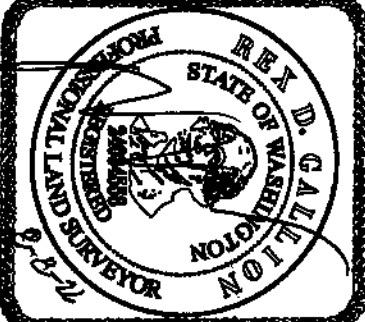
Shirley Zimmerman  
Pierce County Auditor

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT, AT THE REQUEST OF JOHN L. ANDERSON

THIS 4TH DAY OF AUGUST 2026.

PROFESSIONAL LAND SURVEYOR REX D. GALLION



| FILE NAME      |
|----------------|
| ANDERSON BLA   |
| DRAWN          |
| J. GLASER      |
| CHECKED BY     |
| R.D. GALLION   |
| DATE/REVISED   |
| 8/4/2026       |
| JOB NUMBER     |
| 2755           |
| FIELD BOOK NO. |
| 702-A          |



HOLMVIIG, DEWITT, GALLION & ASSOC., LLC.

LAND SURVEYING & ENGINEERING SUPPORT

159 N. PIONEER ST. BUCKLEY, WA 98381 (360) 880-6965  
www.bdgallion.com

# RECORD OF SURVEY FOR BOUNDARY LINE ADJUSTMENT

A PORTION OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE  
NORTHEAST 1/4, SECTION 26, TOWNSHIP 19 NORTH, RANGE 5 EAST N.M. AND  
THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF  
SECTION 23, TOWNSHIP 19 NORTH, RANGE 5 EAST N.M.  
PIERCE COUNTY, WASHINGTON.

## CONTROL SHEET

### BASIS OF BEARINGS

GRID NORTH BASED UPON GLOBAL POSITIONING SYSTEM (GPS) LAMBERT GRID  
WASHINGTON STATE 4602 SOUTH ZONE COORDINATES (83/2014).  
HOLDGALLION GPS NETWORK MONUMENT (A-263) WHICH HAS A CONVERGENCE  
ANGLE OF  $-1.10.54''$ . THE GRID COORDINATES WERE FOUND TO BE  
561630.1403, 1235327.8082 AT THIS POINT. THE GRID HEIGHT OF 702.25 US FEET  
(COMPUTED USING GEOID18). A POINT SCALE FACTOR OF 0.99995637 AND A  
COMBINED SCALE FACTOR OF 0.99992623 WAS CALCULATED PER DPUS. THE  
SHOWN DISTANCES HEREON.

### HORIZONTAL DATUM

HORIZONTAL DATUM:  
GRID SOUTH NAD83/2011 SPCS  
SOUTH ZONE 4602. PER HOLDGALLION  
GPS NETWORK

### NOTES

THIS SURVEY WAS PERFORMED BY FIELD  
TRANGERS WITH FINAL RESULTS  
MEETING OR EXCEEDING THE CURRENT  
TRAVERSE STANDARDS CONTAINED IN  
W.A.C. 332-130-090.

THIS SURVEY COMPLIES WITH ALL  
STANDARDS AND GUIDELINES OF  
THE SURVEY RECORDING ACT CHAPTER  
58.09 RCW AND 332-130 MAC.

THE BOUNDARY CORNERS AND LINES DEPICTED ON  
THIS MAP REPRESENT DEED LINES ONLY. THEY DO  
NOT PURPORT TO SHOW OWNERSHIP LINES THAT MAY  
OTHERWISE BE DETERMINED BY A COURT OF LAW.  
EXISTING FEATURES SHOWN HEREON ARE AS OF  
FEBRUARY 2026.

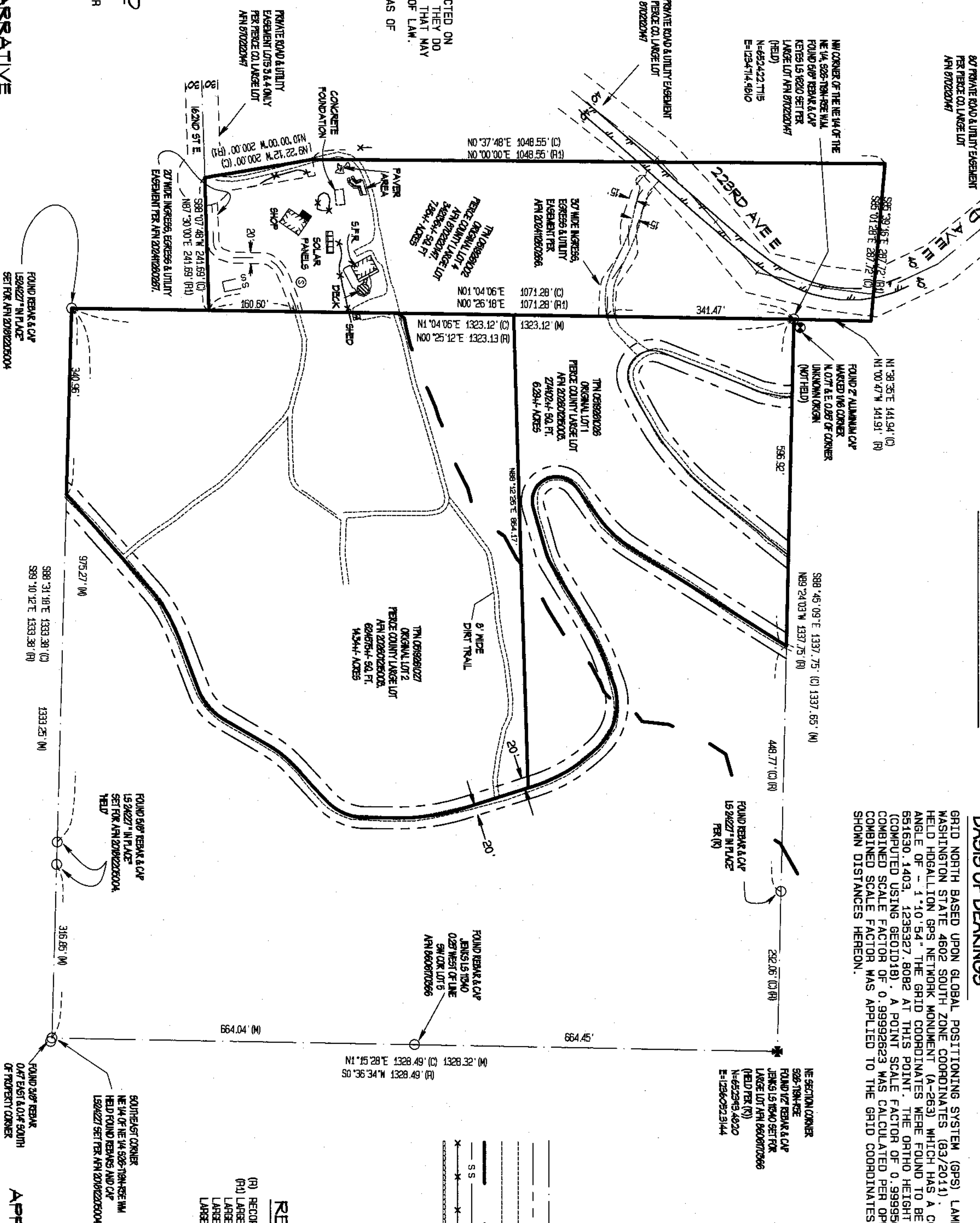
ALL DISTANCES ARE IN US FEET.

### EQUIPMENT USED

LEICA 1201 TOTAL STATION  
LEICA CS-15 DATA COLLECTOR  
LEICA GS 14 GPS RECEIVER

### PROCEDURE/NARRATIVE

A FIELD TRAVERSE USING A LEICA 1201 ROBOTIC TOTAL STATION,  
SUPPLEMENTED WITH FIELD NOTES WAS PERFORMED, ESTABLISHING  
THE ANGULAR DISTANCE BETWEEN THE MONUMENTS, PROPERTY LINES  
AND TOPOGRAPHIC FEATURES AS SHOWN HEREON. THE RESULTING  
DATA MEETS OR EXCEEDS THE STANDARDS FOR LAND BOUNDARY  
SURVEYS AS SET FORTH IN MAC 332-130-090.



### LEGEND

- ⊙ ALUMINUM CAP AS NOTED
- ★ SECTION CORNER AS NOTED
- REBAR FOUND AS NOTED
- ⊙ SEPTIC LID
- (C) CALCULATED INFORMATION
- (R) RECORD INFORMATION A/FN 201812205004
- (R1) RECORD INFORMATION A/FN 870212147
- (M) MEASURED VALUE AS SHOWN

- MONUMENT LINE
- EASEMENT LINE PER A/FN 201812205004
- EDGE OF GRAVEL
- EDGE OF 8' WIDE DIRT TRAIL
- TOP OF BLUFF
- APPROXIMATE DRAINAGE AREA
- FENCE LINE
- KEYSTONE WALL

### REFERENCE SURVEY

- (R) RECORD OF SURVEY FOR SEGREGATION A/FN 201812205004
- (R1) LARGE LOT SURVEY A/FN 870212147
- LARGE LOT SURVEY A/FN 8606170356
- LARGE LOT SURVEY A/FN 8704030356
- LARGE LOT SURVEY A/FN 20601215003

APPLICATION NUMBER 1064666

SHEET 2 OF 4

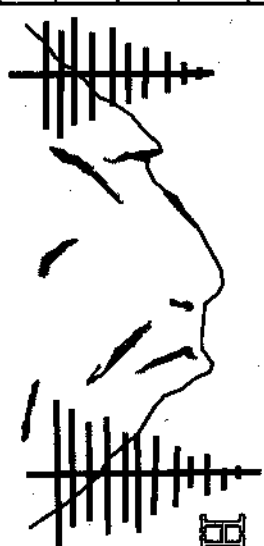
HOLMVG, DEWITT, GALLION & ASSOC., LLC.  
LAND SURVEYING & ENGINEERING SUPPORT

159 N. PIONEER ST. BUCKLEY, WA 98561 (360) 882-8863

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| FILE NAME      | ANDERSON BLA |
|----------------|--------------|
| DRAWN          | J. GLASER    |
| CHECKED BY     | R.D. GALLION |
| DATE/REVISED   | 8/4/2026     |
| JOB NUMBER     | 2785         |
| FIELD BOOK NO. | 702-A        |



159 N. PIONEER ST. BUCKLEY, WA 98561 (360) 882-8863

www.hdgallion.com

GRAPHIC SCALE 1"=150'

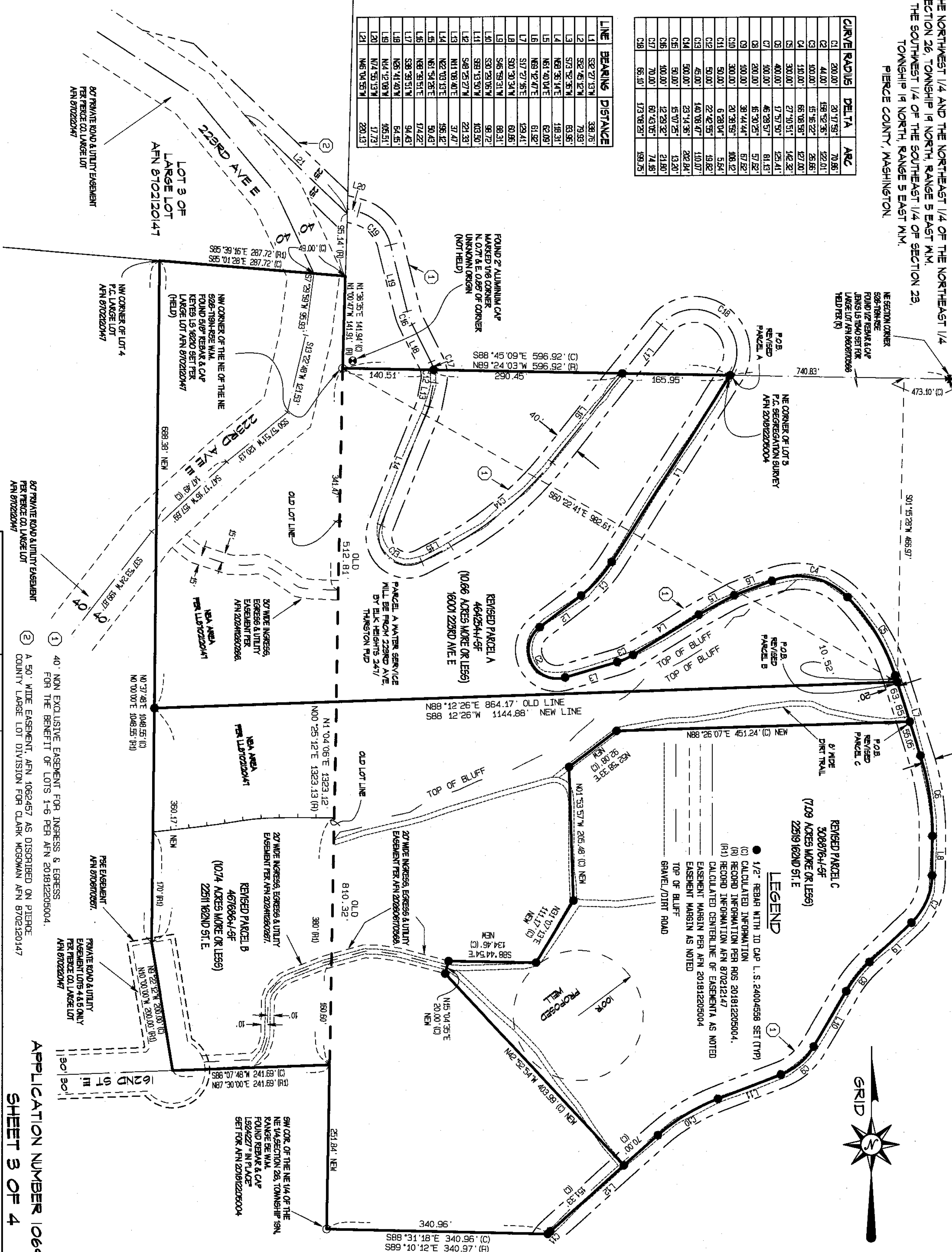


RECORD OF SURVEY FOR BOUNDARY LINE ADJUSTMENT

A PORTION OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE NORTHEAST 1/4  
SECTION 26, TOWNSHIP 14 NORTH, RANGE 5 EAST N.M.  
AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23,  
TOWNSHIP 14 NORTH, RANGE 5 EAST N.M.  
PIERCE COUNTY, WASHINGTON

| CURVE | RADIUS  | DELTA     | ARC     |
|-------|---------|-----------|---------|
| C1    | 200.00' | 20.1759°  | 70.86'  |
| C2    | 44.00'  | 158.5236° | 122.01' |
| C3    | 100.00' | 15.4622°  | 28.86'  |
| C4    | 110.00' | 66.0838°  | 127.00' |
| C5    | 300.00' | 27.1051°  | 142.32' |
| C6    | 400.00' | 17.5730°  | 125.41' |
| C7    | 100.00' | 46.2857°  | 81.13'  |
| C8    | 200.00' | 16.3025°  | 57.82'  |
| C9    | 300.00' | 38.4444°  | 67.82'  |
| C10   | 300.00' | 20.3839°  | 108.12' |
| C11   | 50.00'  | 6.2834°   | 5.64'   |
| C12   | 50.00'  | 22.4255°  | 19.82'  |
| C13   | 45.00'  | 140.0847° | 110.07' |
| C14   | 500.00' | 23.1436°  | 282.84' |
| C15   | 50.00'  | 15.1075°  | 13.20'  |
| C16   | 100.00' | 12.2932°  | 21.83'  |
| C17   | 70.00'  | 60.4305°  | 74.18'  |
| C18   | 65.10'  | 173.7828° | 199.75' |

| LINE | BEARING     | DISTANCE |
|------|-------------|----------|
| L1   | S82°27'13"W | 338.76'  |
| L2   | S82°46'12"W | 79.93'   |
| L3   | S73°32'36"W | 83.95'   |
| L4   | N63°36'14"E | 118.31'  |
| L5   | N61°40'04"E | 82.08'   |
| L6   | N63°42'47"E | 81.82'   |
| L7   | S17°27'36"E | 129.41'  |
| L8   | S00°30'34"W | 80.86'   |
| L9   | S46°59'31"W | 88.31'   |
| L10  | S30°28'06"W | 98.72'   |
| L11  | S89°13'30"W | 103.50'  |
| L12  | S48°25'27"W | 221.33'  |
| L13  | N11°08'40"E | 37.47'   |
| L14  | N22°03'13"E | 35.42'   |
| L15  | N61°54'26"E | 50.43'   |
| L16  | N63°38'51"E | 174.22'  |
| L17  | S38°29'51"W | 94.43'   |
| L18  | N65°41'40"W | 84.45'   |
| L19  | N41°12'00"W | 105.51'  |
| L20  | N74°55'13"W | 17.73'   |
| L21  | N65°04'55"W | 220.13'  |

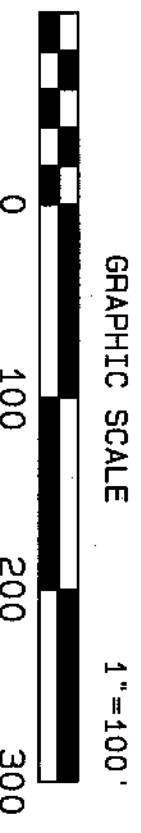


- LEGEND**
- 1/2" REBAR WITH 10 CAP L.S. 2400-4538 SET (TYP)
  - (C) CALCULATED INFORMATION
  - (R) RECORD INFORMATION PER ROS 201812205004
  - (H) RECORD INFORMATION AFN 870212147
  - (H) CALCULATED CENTERLINE OF EASEMENT AS NOTED
  - EASEMENT MARGIN PER AFN 201812205004
  - EASEMENT MARGIN AS NOTED
  - TOP OF BLUFF
  - GRAVEL/DIRT ROAD



- 40' NON EXCLUSIVE EASEMENT FOR INGRESS & EGRESS FOR THE BENEFIT OF LOTS 1-6 PER AFN 201812205004.
- A 50' WIDE EASEMENT, AFN 1062457 AS DISCLOSED ON PIERCE COUNTY LARGE LOT DIVISION FOR CLARK MCGOWAN AFN 8702120147

APPLICATION NUMBER 1064666  
SHEET 3 OF 4



|                |                 |
|----------------|-----------------|
| FILE NAME      | ANDERSON B.L.A. |
| DRAWN          | J. GLASER       |
| CHECKED BY     | R.D. GALLION    |
| DATE/REVISED   | 8/4/2026        |
| JOB NUMBER     | 2755            |
| FIELD BOOK NO. | 702-A           |



**HOLMWIG, DEWITT, GALLION & ASSOC., LLC.**  
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# **RECORD OF SURVEY FOR BOUNDARY LINE ADJUSTMENT** **A PORTION OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE NORTHEAST 1/4, SECTION 26, TOWNSHIP 19 NORTH, RANGE 5 EAST N.M. AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 19 NORTH, RANGE 5 EAST N.M. PIERCE COUNTY, WASHINGTON.**

**RECORD MATTERS PER FIRST AMERICAN TITLE REPORT  
GUARANTEE NUMBER 500355-4362321, DATED MARCH 30, 2026.**

## **BELOW EXCEPTIONS AFFECTS ORIGINAL PARCEL A**

10. RIGHTS, RESTRICTIONS, RESERVATIONS, EASEMENTS, CONDITIONS AND ENCUMBRANCES CONTAINED IN INSTRUMENT DECEMBER 27, 1911, AND TOWN LAMER CO., RECORDED UNDER AUDITOR'S NO. 102457, (AS SHOWN ON SHEET 3 OF 4)
11. EASEMENT, INCLUDING TERMS AND PROVISIONS CONTAINED THEREIN, RECORDED INFORMATION 1724735 IN FAVOR OF ALBERT B. BENTLEY ET UX, FOR POWER, LIGHT AND PHONE LINES, AFFECTS ROUTE NOT DEFINED, (UNABLE TO PLAT, BLANKET EASEMENT)
12. RESERVATIONS AND EXCEPTIONS, INCLUDING THE TERMS AND CONDITIONS THEREOF, RESERVING ROADS, RESERVED BY ALBERT B. BENTLEY AND ALICE BENTLEY, HUSBAND AND WIFE, RECORDED MAY 23, 1953, RECORDED INFORMATION 3724735
13. RIGHTS, RESTRICTIONS, RESERVATIONS, EASEMENTS, CONDITIONS AND ENCUMBRANCES CONTAINED IN INSTRUMENT DECEMBER 27, 1911, AND TOWN LAMER CO., RECORDED UNDER AUDITOR'S NO. 102457, (AS SHOWN ON SHEET 3 OF 4)
14. EASEMENT AGREEMENT AND THE TERMS AND CONDITIONS THEREOF, BETWEEN MAY AND AGENT, A SINGLE WOMAN AND EX HUSBAND PARTNERSHIP, A WASHINGTON GENERAL PARTNERSHIP, RECORDED INFORMATION 681230430, (UNABLE TO PLAT, BLANKET EASEMENT)
15. ANY AND ALL DEEDS OF LEGITIMATION, CONDITIONS, RESTRICTIONS, EASEMENTS, BANCROFT DISBURSANCES OR ENCUMBRANCES, NOTES AND/OR PROVISIONS SHOWN OR DISCLOSED BY PIERCE COUNTY LARGE LOT DIVISION RECORDED UNDER RECORDED NUMBER 67023047.
16. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "DECLARATION OF CONVEYANCE" RECORDED MAY 05, 1997, RECORDED NO. 67053004.
17. EASEMENT, INCLUDING TERMS AND PROVISIONS CONTAINED THEREIN, RECORDED INFORMATION 67053004, IN FAVOR OF "TELEPHONE UTILITIES OF WASHINGTON, INC." FOR BURIED TELEPHONE LINE OR SYSTEM, AFFECTS ROUTE NOT DEFINED, (AS DISCLOSED, UNABLE TO PLAT)
18. EASEMENT, INCLUDING TERMS AND PROVISIONS CONTAINED THEREIN, RECORDED JUNE 17, 1997, RECORDED INFORMATION 67053007, IN FAVOR OF "PIERCE COUNTY WATER, INC." A WASHINGTON CORPORATION, FOR ELECTRIC AND/OR GAS TRANSMISSION AND/OR DISTRIBUTION SYSTEM, AFFECTS STRIPS OF LAND 7 FEET IN WIDTH LOCATED WITHIN SAID PROPERTY LINES PARALLEL WITH AND ADJACENT TO THE EXISTING WEDGES OF SAID PRIVATE ROAD AND UTILITY EASEMENTS AND SAID OIL-DE-SACS, (SHOWN ON SHEET 3 OF 4)
19. EASEMENT, INCLUDING TERMS AND PROVISIONS CONTAINED THEREIN, RECORDED INFORMATION 67053008, IN FAVOR OF "PAUL V. KIMBLEMAN AS HER SEPARATE ESTATE AND PAUL V. KIMBLEMAN AS TRUSTEE FOR THE JIM J. KIMBLEMAN FAMILY TRUST, FOR INTEREST, EGRESS AND UTILITIES, AFFECTS 60 FOOT WIDE ROAD AS DELINEATED ON THE PLAT, (SHOWN ON SHEET 3 OF 4)
20. COVENANTS, CONDITIONS, RESTRICTIONS AND/OR EASEMENTS, BUT EXCLUDING ANY COVENANT, CONDITION OR RESTRICTION IMPLICATING A PREFERENCE, LIMITATION OR DISCRIMINATION BASED ON RACE, COLOR, RELIGION, SEX, HANDICAP, FAMILY STATUS OR NATIONAL ORIGIN TO THE EXTENT SAID COVENANTS, CONDITIONS OR RESTRICTIONS VIOLATE TITLE 42, SECTION 360412, OF THE UNITED STATES CODES RECORDED INFORMATION 67053009, MODIFICATION AND/OR AMENDMENT BY INSTRUMENT, RECORDED OCTOBER 14, 1998 RECORDED INFORMATION 68104033.
21. PROVISIONS OF THE ARTICLES OF INCORPORATION AND BY-LAWS OF THE ELK HERBIS ROAD AND STORM DRAINAGE MAINTENANCE ROAD, AND ANY TAX, FEE, ASSESSMENTS OR CHARGES AS MAY BE LEVIED BY SAID ASSOCIATION.
22. COVENANTS, CONDITIONS, RESTRICTIONS AND/OR EASEMENTS, BUT EXCLUDING ANY COVENANT, CONDITION OR RESTRICTION IMPLICATING A PREFERENCE, LIMITATION OR DISCRIMINATION BASED ON RACE, COLOR, RELIGION, SEX, HANDICAP, FAMILY STATUS OR NATIONAL ORIGIN TO THE EXTENT SAID COVENANTS, CONDITIONS OR RESTRICTIONS VIOLATE TITLE 42, SECTION 360412, OF THE UNITED STATES CODES RECORDED INFORMATION 68104033.

23. COVENANTS, CONDITIONS, RESTRICTIONS, RESERVATIONS AND/OR EXCEPTIONS, BUT EXCLUDING RESTRICTIONS, IF ANY, BASED ON RACE, COLOR, CREED OR NATIONAL ORIGIN, CONTAINED IN INSTRUMENT, FROM EX HUSBAND PARTNERSHIP, A GENERAL PARTNERSHIP, RECORDED MARCH 24, 1999 RECORDED INFORMATION 68104033.
24. COVENANTS, CONDITIONS, RESTRICTIONS, RESERVATIONS AND/OR EXCEPTIONS, BUT EXCLUDING RESTRICTIONS, IF ANY, BASED ON RACE, COLOR, CREED OR NATIONAL ORIGIN, CONTAINED IN INSTRUMENT, FROM EX HUSBAND PARTNERSHIP, A GENERAL PARTNERSHIP, RECORDED MARCH 24, 1999 RECORDED INFORMATION 68104033.

THE SELLER AGREES SUBJECT TO THE CONDITIONS SET FORTH HEREIN TO COMPLETE THE OIL WITNESS OF THE PRIVATE ROAD DELINEATED ON THE LARGE LOT DIVISION ON OR BEFORE JULY 15, 1999, THAT THIS CONSTRUCTION DATE MAY BE EXTENDED TO OR TO CIRCUMSTANCES BEYOND THE SELLER'S CONTROL, WHICH SHALL INCLUDE, BUT NOT BE LIMITED TO, ADVERSE WEATHER CONDITIONS, THE COSTS OF OIL WITNESS, THE PRIVATE ROAD SHALL BE SHARED EQUALLY BY THE SELLER AND THE REMAINING ONE-HALF SHALL BE PAID BY THE MEMBERS OF THE HOMEOWNERS ASSOCIATION IN WHOLE THE PURCHASER SHALL BE A MEMBER. AN ESTIMATE HAS BEEN OBTAINED IN THE AMOUNT OF FIFTY THOUSAND DOLLARS, (REASONABLE) RELATIVE TO THE COST OF OIL WITNESS SAID PRIVATE ROAD. THE EXPENSE OF OIL WITNESS THE ROAD SHALL BE DETERMINED BY THE SELLER AFTER OBTAINING A MINIMUM OF TWO (2) BIDS, WHICH BIDS SHALL BE OBTAINED ON OR BEFORE MAY 15, 1999, AND THE COST OF THE ROAD SHALL BE THE LESSER OF THE BIDS OBTAINED. IN THE EVENT THAT THE COST OF OIL WITNESS SAID PRIVATE ROAD SHALL INCREASE BY MORE THAN TEN PER CENT (10%) OF THE ESTIMATE OF FIFTY THOUSAND DOLLARS, (REASONABLE), IF A MAJORITY OF THE MEMBERS OF THE HOMEOWNERS ASSOCIATION SHALL NOT AGREE TO CONSTRUCT THE ROAD AT SAID INCREASED COST, THEN THE ROAD SHALL NOT BE CONSTRUCTED UNTIL A MAJORITY OF THE MEMBERS OF THE HOMEOWNERS ASSOCIATION APPROVE SUCH CONSTRUCTION THEREAFTER. THE OBLIGATION OF THE SELLER TO PAY ONE-HALF OF THE EXPENSE OF THE CONSTRUCTION OF OIL WITNESS SAID ROAD SHALL BE PROVIDED AMONG THE VARIOUS LOT OWNERS BASED ON THE NUMBER OF LOTS HAVING ACCESS TO SAID PRIVATE ROAD. TO INCLUDE EX HUSBANDS EAST, BEING THE NORTH ONE-HALF OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 19 NORTH, RANGE 5 EAST, AND THE KIMBLEMAN PROPERTY BEING DESCRIBED AS THREE (3) TWENTY (20) ACRES TRACTS ADJOINING ON THE WEST LINE OF EX HUSBANDS BEING TRACTS 1, 2 AND 3 OF SAID SURVEY RECORDED UNDER AUDITOR'S NO. 67053004.

THE PURCHASER AGREES TO PAY ALL ASSESSMENTS MADE BY THE HOMEOWNERS ASSOCIATION PURSUANT TO THE ARTICLES OF INCORPORATION AND BY LAWS THEREOF, AND ALSO AGREES TO PAY THE INITIAL ANNUAL ASSESSMENT OF SEVENTY FIVE DOLLARS (\$75.00) TO BE PAID AT THE CLOSE OF, AND HELD BY THE HOMEOWNERS ASSOCIATION PURSUANT TO THE ARTICLES OF INCORPORATION AND BY LAWS.

THE PURCHASER HEREIN AGREES TO PAY TWO THOUSAND FIVE HUNDRED DOLLARS (\$2,500.00) PER LOT FOR WATER SHARE IN EX HUSBANDS WATER SYSTEM, SAID WATER SHARE SHALL INCLUDE MAIN CANAL, WEIR AND HOOD-LESS, MINUTELY EXPENSE FOR WATER SHALL BE \$25.00 PER MONTH PAYABLE TO EX HUSBANDS WATER COMPANY. IN THE EVENT ANY LOT OWNER IS USING EXCESS WATER, THE WATER COMPANY HEREIN MAY WITHER WATER TO SAID LOT AND CHARGE FOR WATER BASED ON USAGE PER GALLON. PURCHASER HEREIN AGREES TO PAY FOR THE ABOVE DESCRIBED WATER SHARE AS FOLLOWS: \$250.00 TO BE PAID IN FULL AT THE TIME OF HOOD-UP OR TERMS AS FOLLOWS: \$250.00 PER MONTH BEGINNING ON OR BEFORE THE 20TH OF APRIL 1990 AND ON THE 20TH OF EACH CALENDAR MONTH THEREAFTER, INTEREST TO BEGIN MARCH 25, 1990 AT THE RATE OF ONE PER CENT OF THE \$250.00 TO BE PAID IN FULL ON OR BEFORE MARCH 25, 1991, OR AT THE TIME OF HOOD-UP, WHICHEVER IS SOONER.

24. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "TITLE NOTIFICATION" RECORDED APRIL 22, 1992, RECORDED NO. 68104033.

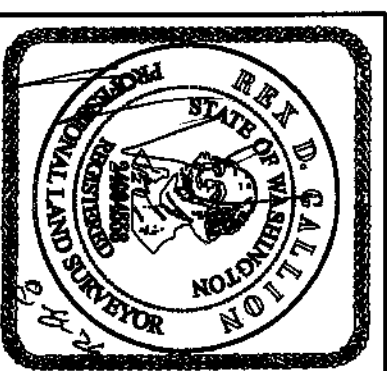
25. EASEMENT, INCLUDING TERMS AND PROVISIONS CONTAINED THEREIN, RECORDED INFORMATION 2044120265, FOR INTEREST, EGRESS AND UTILITIES, AFFECTS PARCELS A AND B, (SHOWN ON SHEET 3 OF 4)

26. EASEMENT, INCLUDING TERMS AND PROVISIONS CONTAINED THEREIN, RECORDED INFORMATION 2044120267, FOR INTEREST, EGRESS AND UTILITIES, AFFECTS PARCELS A AND B, (SHOWN ON SHEET 3 OF 4)

## **BELOW EXCEPTIONS AFFECTS ORIGINAL PARCEL B**

27. EASEMENT, INCLUDING TERMS AND PROVISIONS CONTAINED THEREIN, RECORDED INFORMATION 1052457 FOR INTEREST, EGRESS AND UTILITIES, AFFECTS PARCELS A AND B, (SHOWN ON SHEET 3 OF 4)
28. RESERVATIONS AND EXCEPTIONS, INCLUDING THE TERMS AND CONDITIONS THEREOF, RESERVING ROADS, RESERVED BY "P. PACIFIC THEATRELANDS, INC." A DELAWARE CORPORATION, RECORDED JANUARY 23, 2002, RECORDED INFORMATION 2002023043.
29. EASEMENT, INCLUDING TERMS AND PROVISIONS CONTAINED THEREIN, RECORDED INFORMATION 2002023043, (UNABLE TO PLAT, BLANKET EASEMENT)
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