18-34

# SUBDIVISION PLAT PREPARED FOR ANGIE L. SMITH

REFERENCE: DEED BOOK 77 PAGE 2062 D.B. 15 P. 226

PLAT BOOK 3 PAGE 106

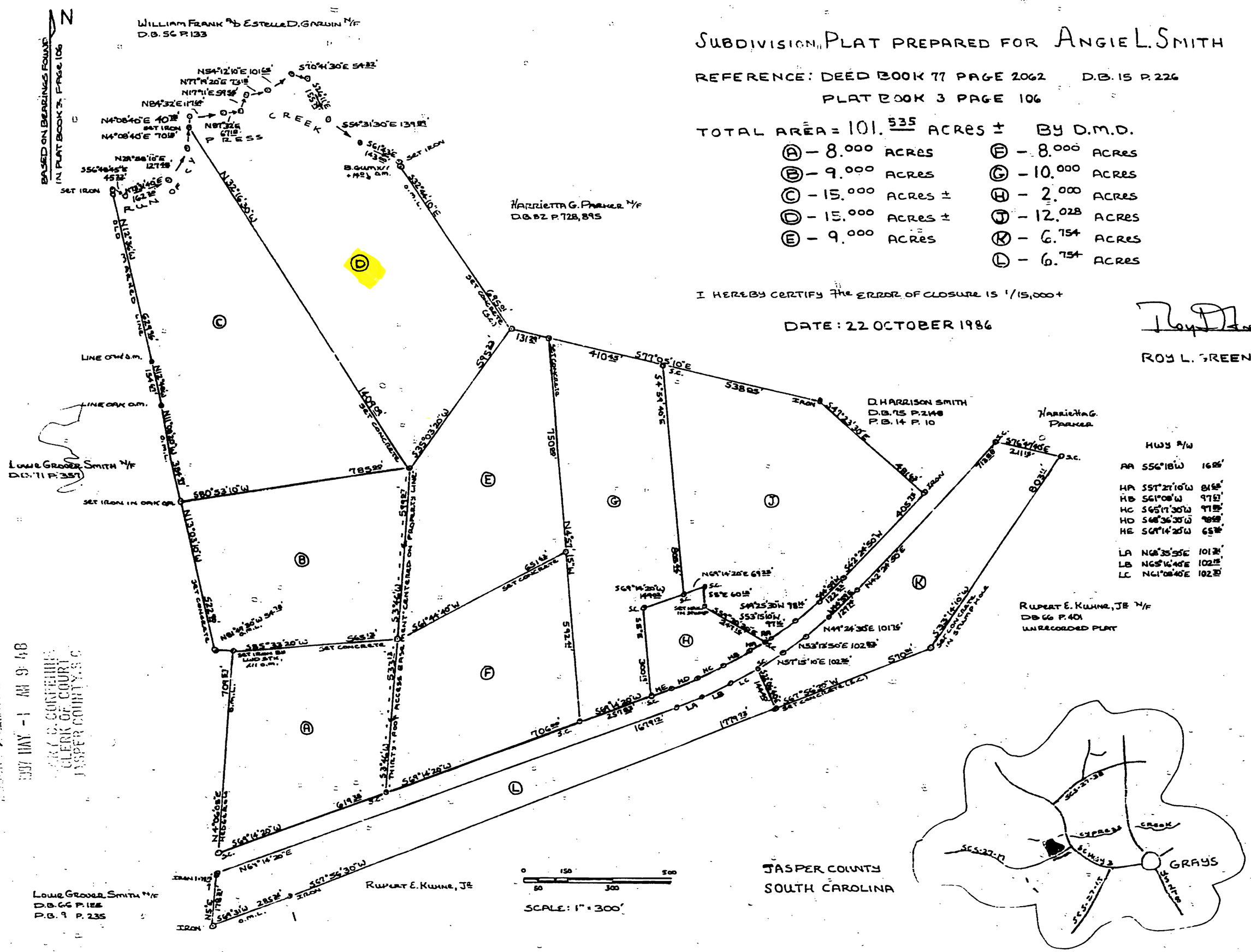
TOTAL AREA = 101.535 ACRES ± BY D.M.D.

| | | | |
|---|---|---|---|
| (A) – 8.000 | ACRES | (E) – 8.000 | ACRES |
| (B) – 9.000 | ACRES | (G) – 10.000 | ACRES |
| (C) – 15.000 | ACRES ± | (H) – 2.000 | ACRES |
| (D) – 15.000 | ACRES ± | (J) – 12.028 | ACRES |
| (E) – 9.000 | ACRES | (K) – 6.754 | ACRES |
| | | (L) – 6.754 | ACRES |

I HEREBY CERTIFY THE ERROR OF CLOSURE IS 1/15,000+

DATE: 22 OCTOBER 1986

ROY L. GREEN RLS #7403




FILED
BK 18 PAGE 34
1987 MAY -1 AM 9:48
RAY S. SCHERRER
CLERK OF COURT
JASPER COUNTY, S.C.