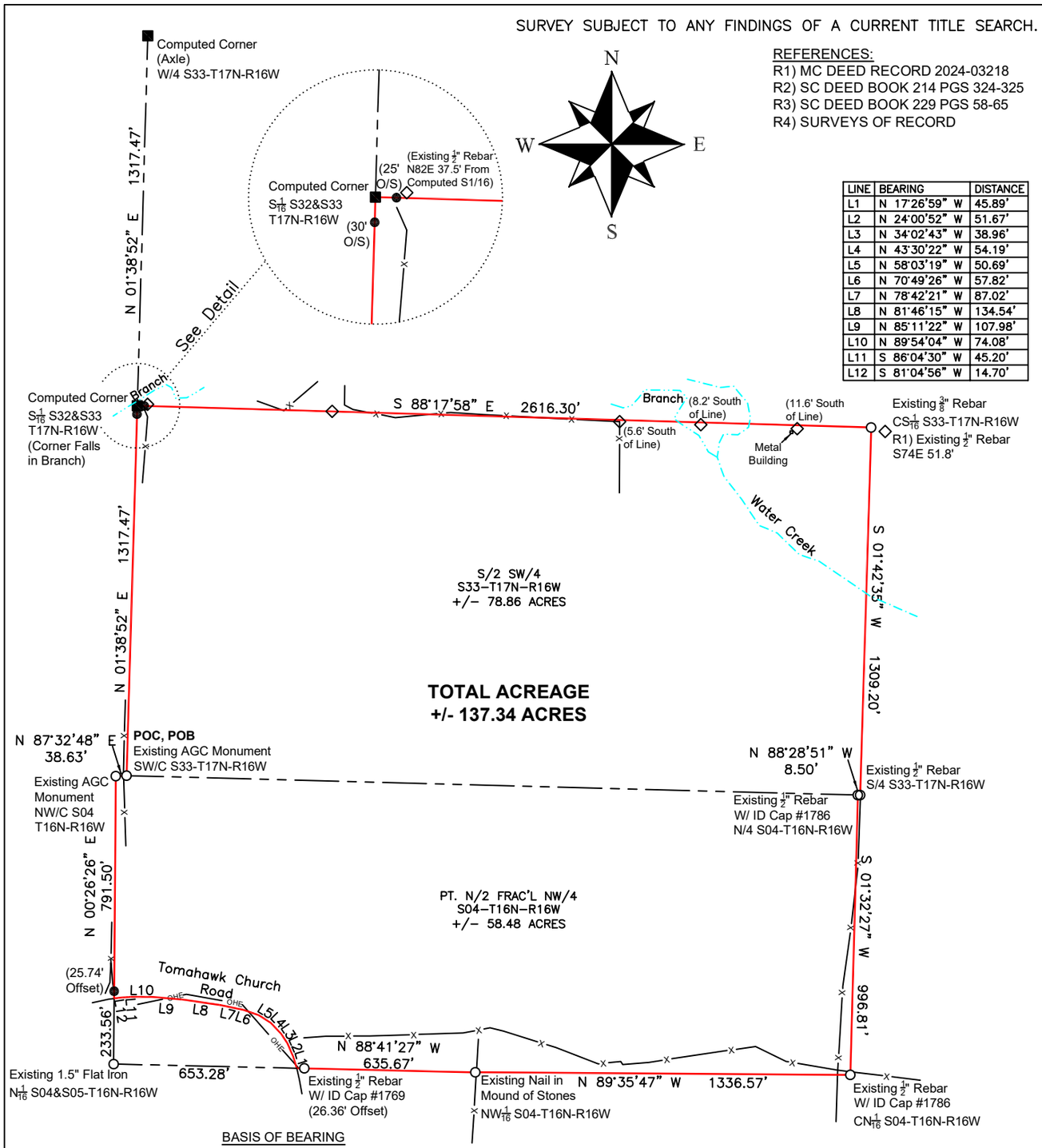
SURVEY SUBJECT TO ANY FINDINGS OF A CURRENT TITLE SEARCH.

REFERENCES:
R1) MC DEED RECORD 2024-03218
R2) SC DEED BOOK 214 PGS 324-325
R3) SC DEED BOOK 229 PGS 58-65
R4) SURVEYS OF RECORD

LINE	BEARING	DISTANCE
L1	N 17°26'59" W	45.89'
L2	N 24°00'52" W	51.67'
L3	N 34°02'43" W	38.96'
L4	N 43°30'22" W	54.19'
L5	N 58°03'19" W	50.69'
L6	N 70°49'26" W	57.82'
L7	N 78°42'21" W	87.02'
L8	N 81°46'15" W	134.54'
L9	N 85°11'22" W	107.98'
L10	N 89°54'04" W	74.08'
L11	S 86°04'30" W	45.20'
L12	S 81°04'56" W	14.70'



BASIS OF BEARING
GRID NORTH
NAD83 NORTH ZONE
PER GPS OBSERVATION
SCALE FACTOR GRID TO GROUND:1.00007473
CONVERGENCE ANGLE: -00°24'02"
DISTANCES SHOWN ARE GROUND DISTANCES

SURVEY IS SUBJECT TO ANY WRITTEN AND/OR UNWRITTEN EASEMENTS, RESTRICTIONS, AND/OR AGREEMENTS

0 500 1000 1500

LEGEND

- EXISTING MONUMENT AS NOTED
- SET 1/2" REBAR W/ ID CAP #1769 OR RR SPIKE
- EXISTING REBAR W/ T-POST
- COMPUTED CORNER
- CENTERLINE EXISTING ROAD
- FENCING (WHERE LOCATED)
- OVERHEAD ELECTRIC

PROFESSIONAL LICENSED SURVEYOR
STATE OF ARKANSAS
No. 1769
Anthony Tyler
SIGNATURE
ANTHONY W. TYLER

CERTIFICATE OF AUTHORIZATION
TYLER AND HARRIS LAND SURVEYING, INC
No. 3022
ARKANSAS



ANTHONY W. TYLER
ARKANSAS REGISTERED
PROFESSIONAL LAND SURVEYOR
CERTIFICATE NO. 1769

TYLER AND HARRIS LAND SURVEYING, INC
P.O. BOX 798
MARSHALL, AR 72650
(870) 504-1099 (501) 733-1187
atyler1099@gmail.com
halendharris@gmail.com

SURVEYOR'S CERTIFICATION

I, ANTHONY W. TYLER, CERTIFY THE ABOVE PLATTED AND DESCRIBED PROPERTY WAS SURVEYED UNDER MY SUPERVISION, AND THE CORNERS WERE MONUMENTED AS SHOWN, TO THE BEST OF MY KNOWLEDGE AND ABILITY.

PLAT OF SURVEY

PT. N/2 FRAC'L NW/4 OF SECTION 04, TOWNSHIP 16N, RANGE 16W OF THE FIFTH PRINCIPAL MERIDIAN, SEARCY COUNTY, ARKANSAS; S/2 SW/4 OF SECTION 33, TOWNSHIP 17N, RANGE 16W OF THE FIFTH PRINCIPAL MERIDIAN, MARION COUNTY, ARKANSAS

STATE SURVEYOR'S FILE CODE NUMBER:
500–16N–16W–0–04–400–64–1769
500–17N–16W–0–33–300–45–1769

SURVEY FOR:
RUSSELL & KAITLIN GOODMAN

ELECTRONIC FILE NUMBER:
T16N/R16W/SEC04/26–580

DATE: 11–13–2026
SCALE: 1"=500'
DRAWN BY: A. TYLER
JOB NO: 26–580
SHEET 1 OF 2