

8/30/82

PERMIT INFORMATION SHEET

fit X

OWNER L.D. Dirks
Amherst, CO 80721

PERMIT NO. 24341-F
Priority Date 6-29-79 Division Code 1
Priority No. _____ County Code 63
Use Irrigation Water District 65
Depth 375 feet Management District Code 2
Are there expanded acres under Designated Basin Code 1
this permit? yes No If yes, see additional sheet.

WELL LOCATION NE 1/4 NE 1/4, Section 13, Township 5 N, Range 44 West
1319 feet from the N section line, 1020 feet from the E section line.

PERMIT STATISTICS 800 Acre-feet/year, 1000 G.P.M., 320 Acres
Description of irrigated acres portions of NE 1/4 of sec. 13, T5N, 44W and of the NW 1/4 of sec. 18, T5N, R43W and the SW 1/4 of sec 7, T5N, R43W

Initials DD Date 6-19-84

Date Completed 10-19-79, Date Issued 9-17-79, Beneficial Use must have been by 9-17-82, Action Code 8

STAFF COMMENTS Description of irrigated acres has been taken from rough diagram on back of BUS (copy attached). Please ask owner to submit an Amendment of Existing Record to describe irrigated acres either to verify or correct above description.
Initials DD Date 6-19-84

DISTRICT COMMENTS (Printout shows 1200 gpm)

RESULTS OF ACTION SBU Received? Yes No Reasons Received? Yes No Not required

Comments: _____

PUBLICATION OF SBU AND REASONS Was publication required? Yes No Publication dates _____

Objections received? Yes No If yes, hearing results _____

Was hearing decision appealed? Yes No If yes, court's findings _____

Check here when the permit status is clarified Initials DD Date 6-19-84

Check here when Final Permit information is keypunched Verified Initials DD Date 3-22-92

RESULTS OF PRIORITY LIST PUBLICATION Objection received? Yes No If yes, hearing results _____

Was hearing decision appeals? Yes No If yes, findings of the court _____

Check when Final Permit fee is received Receipt No. _____ FINAL PERMIT ISSUED DATE 6/3/92

GROUND WATER COMMISSION
STATE OF COLORADO

FINAL PERMIT NO. 24341FP

NORTHERN HIGH PLAINS DESIGNATED GROUND WATER BASIN

Priority date: June 29, 1979

Use: IRRIGATION

Name of Claimant: L D DIRKS

Location of well: NE1/4 of the NE1/4 of Section 13, Township 5 N,
Range 44 W. of the 6th Principal Meridian

Maximum annual volume of the appropriation: 800 acre-feet

Maximum pumping rate: 1000 gallons per minute

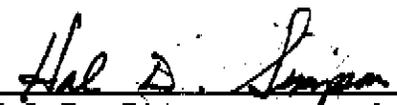
Number of acres which may be irrigated: 320 acres

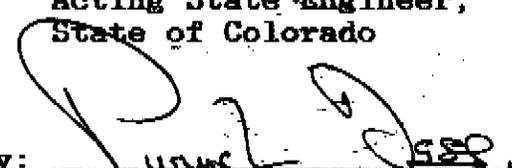
Description of acres irrigated:

PART OF THE SW1/4 OF SEC 7, THE NW1/4 OF SEC 18, T5N, R43W AND THE NE1/4
OF SEC 13, T5N, R44W

Totalizing Flow Meter: Meter may be required

Done this 3RD day of JUNE, 1992


Hal D. Simpson
Acting State Engineer,
State of Colorado

By: 
Purushottam Dass, Chief
Designated Basins Branch

THIS FORM MUST BE SUBMITTED PRIOR TO THE EXPIRATION OF THE PERMIT. TYPE OR PRINT IN BLACK INK. COPY OF ACCEPTED STATEMENT MAILED ON REQUEST.

COLORADO DIVISION OF WATER RESOURCES

300 Columbine Bldg., 1845 Sherman St. Denver, Colorado 80203.

RECEIVED DEC 18 1979

WATER RESOURCES STATE ENGINEER 6012

FOR OFFICE USE ONLY Div. 1 City 63

X STATEMENT OF BENEFICIAL USE OF GROUND WATER AMENDMENT OF EXISTING RECORD

PERMIT NUMBER 24341-F

STATE OF COLORADO COUNTY OF Yuma } SS.

LOCATION OF WELL

THE AFFIANT(S) L.D. Dirks whose mailing address is

County Yuma NE 1/4 of the NE 1/4, Section 13

City Amherst, Colorado 80721 (STATE) (ZIP)

Twp. 5 N, Rng. 44 W, 6 P.M. (N OR S) (E OR W)

being duly sworn upon oath, deposes and says that he (they) is (are) the owner(s) of the well described hereon; the well is located as described above, at distances of 1319 feet from the N section line and 1020 feet from the E section line; water from this well was first applied to a beneficial use for the purpose(s) described herein on the 15 day of November, 1979; the maximum sustained pumping rate of the well is 1000 gallons per minute, the pumping rate claimed hereby is 1000 gallons per minute; the total depth of the well is 375 feet; the average annual amount of water to be diverted is 800 acre-feet; for which claim is hereby made for irrigation

purpose(s); the legal description of the land on which the water from this well is used is

NE 1/4 of NE 1/4 13-5-44 SEE DIAGRAM ON BACK

which totals

320 acres and which is illustrated on the map on the reverse side of this form; that this well was completed in compliance with the permit approved therefor; this statement of beneficial use of ground water is filed in compliance with law; he (they) has (have) read the statements made hereon; knows the content thereof; and that the same are true of his (their) knowledge.

Signature(s) [Signature]

Subscribed and sworn to before me on this 12 day of December, 1979

My Commission expires: Aug 18, 1982

[Signature] NOTARY PUBLIC

ACCEPTED FOR FILING BY THE STATE ENGINEER OF COLORADO PURSUANT TO THE FOLLOWING CONDITIONS:

FOR OFFICE USE ONLY

Court Case No.

Sec. 1/4, 1/4, 1/4

Well Use 6

Dist. 65 Basin 1 Man. Dis. 2

Prior. Mo. Day Yr.

Well drilled by Haggard Drilling, Inc. Lic. No. 93

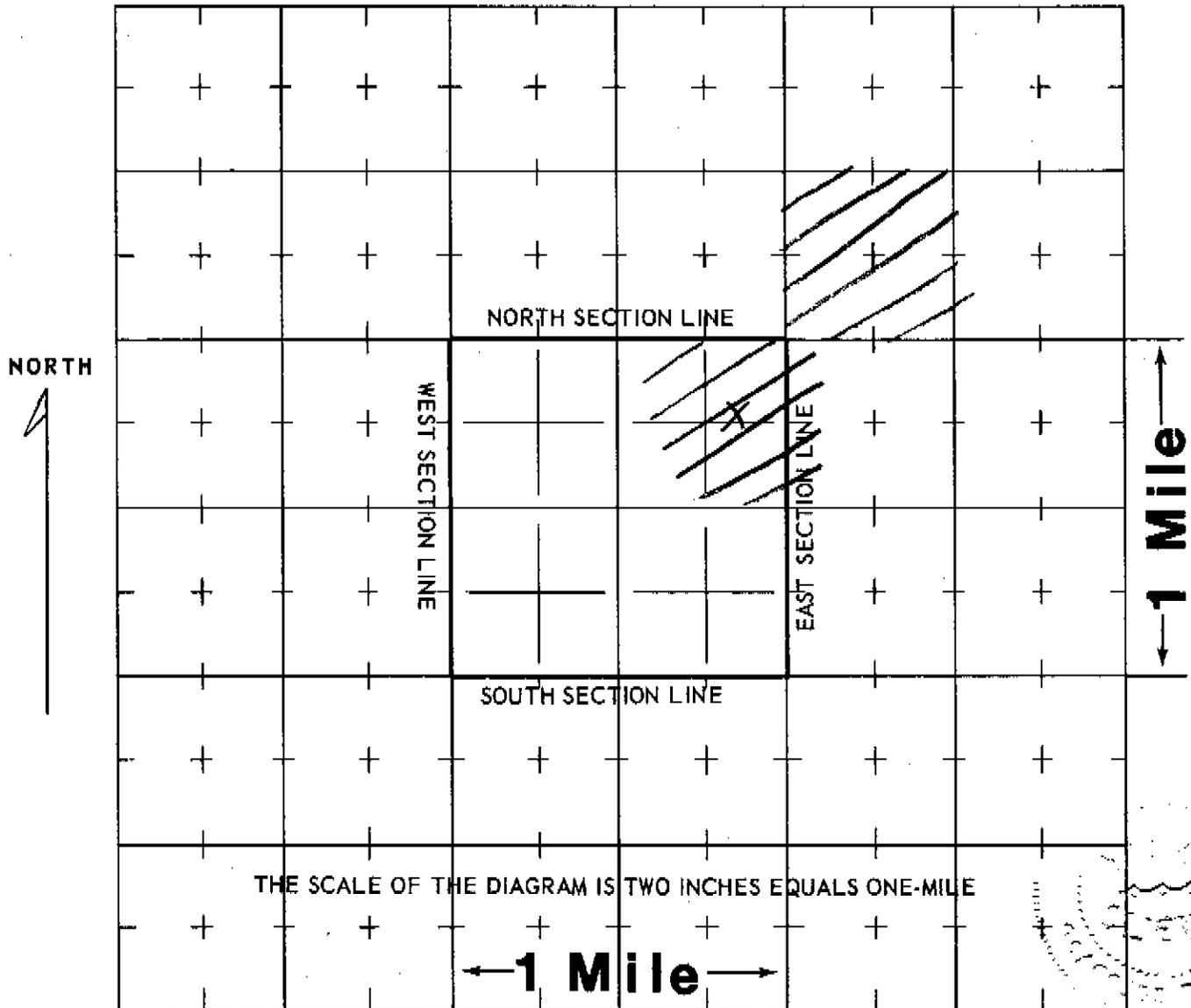
Pump installed by Haggard Drilling, Inc. Lic. No. 93

Meter Serial No. _____ Flow Meter Electric Meter Fuel Meter

Owner of land on which water is being used L.D. Dirks

THE LOCATION OF THE WELL MUST BE SHOWN AND THE AREA ON WHICH THE WATER IS USED MUST BE SHADED OR CROSS-HATCHED ON THE DIAGRAM BELOW.

This diagram represents nine (9) sections. Use the **CENTER SQUARE** (one section) to indicate the location of the well, if possible.



WATER EQUIVALENTS TABLE (Rounded Figures)

- An acre-foot covers 1 acre of land 1 foot deep.
- 1 cubic foot per second (cfs) . . . 449 gallons per minute (gpm).
- 1 acre-foot . . . 43,560 cubic feet . . . 325,900 gallons.
- 1,000 gpm pumped continuously for one day produces 4.42 acre-feet.
- 100 gpm pumped continuously for one year produces 160 acre-feet.

COLORADO DIVISION OF WATER RESOURCES

300 Columbine Bldg., 1845 Sherman St.
Denver, Colorado 80203

RECEIVED

DEC 18 1979

WATER RESOURCES
STATE ENGINEER
COLORADO

THIS FORM MUST BE SUBMITTED
WITHIN 60 DAYS OF COMPLETION
OF THE WORK DESCRIBED HERE-
ON. TYPE OR PRINT IN BLACK
INK.

WELL COMPLETION AND PUMP INSTALLATION REPORT

PERMIT NUMBER 24341-F

WELL OWNER L.D. Dirks NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Sec. 13

ADDRESS Amherst, Colorado T. 5 N, R. 44 W, 6 P.M.

DATE COMPLETED October 19, 19 79 HOLE DIAMETER

30 in. from 0 to 370 ft.

_____ in. from _____ to _____ ft.

_____ in. from _____ to _____ ft.

WELL LOG

From	To	Type and Color of Material	Water Loc.
0	3	Sand & top soil	
3	8	Mag	
8	40	Sandy clay w/mag & SS (hard)	
40	45	Clay	
45	60	Clay w/SS	
60	70	Clay	
70	83	SS	4
83	105	SS w/clay	15
105	142	Clay	-
142	158	Gravel	16
158	161	SS	3
161	180	Gravel	19
180	190	SS w/clay	7
190	200	Clay	-
200	205	SS	5
205	230	Gravel	25
230	246	SS	14
246	274	Clay	-
274	302	SS	28
302	325	Clay	-
325	330	Cemented sand-hard	5
330	337	Brown clay	-
337	351	Fine sand & gravel	14
351	353	Cemented sand -super hard	2
353	368	Gravel	15
368	375	Oker to shale	

L.D. DIRKS
24341-F
10-79 6-29-79
HGRO 1200 800 60%
1742 79 289 58s.c.
30 368 174 3hrs.
SHALE
9-17-82

TOTAL DEPTH 370

DRILLING METHOD Rotary -Reverse Air

CASING RECORD: Plain Casing

Size 16 & kind .219 from 0 to 200 ft.

Size _____ & kind _____ from _____ to _____ ft.

Size _____ & kind _____ from _____ to _____ ft.

Perforated Casing

Size 16 & kind 6% from 200 to 370 ft.

Size _____ & kind _____ from _____ to _____ ft.

Size _____ & kind _____ from _____ to _____ ft.

GROUTING RECORD

Material None

Intervals _____

Placement Method _____

GRAVEL PACK: Size Washed Road Gravel

Interval Top to bottom

TEST DATA

Date Tested October 22, 19 79

Static Water Level Prior to Test 79 ft.

Type of Test Pump _____

Length of Test 3 Hours

Sustained Yield (Metered) 1742

Final Pumping Water Level 109

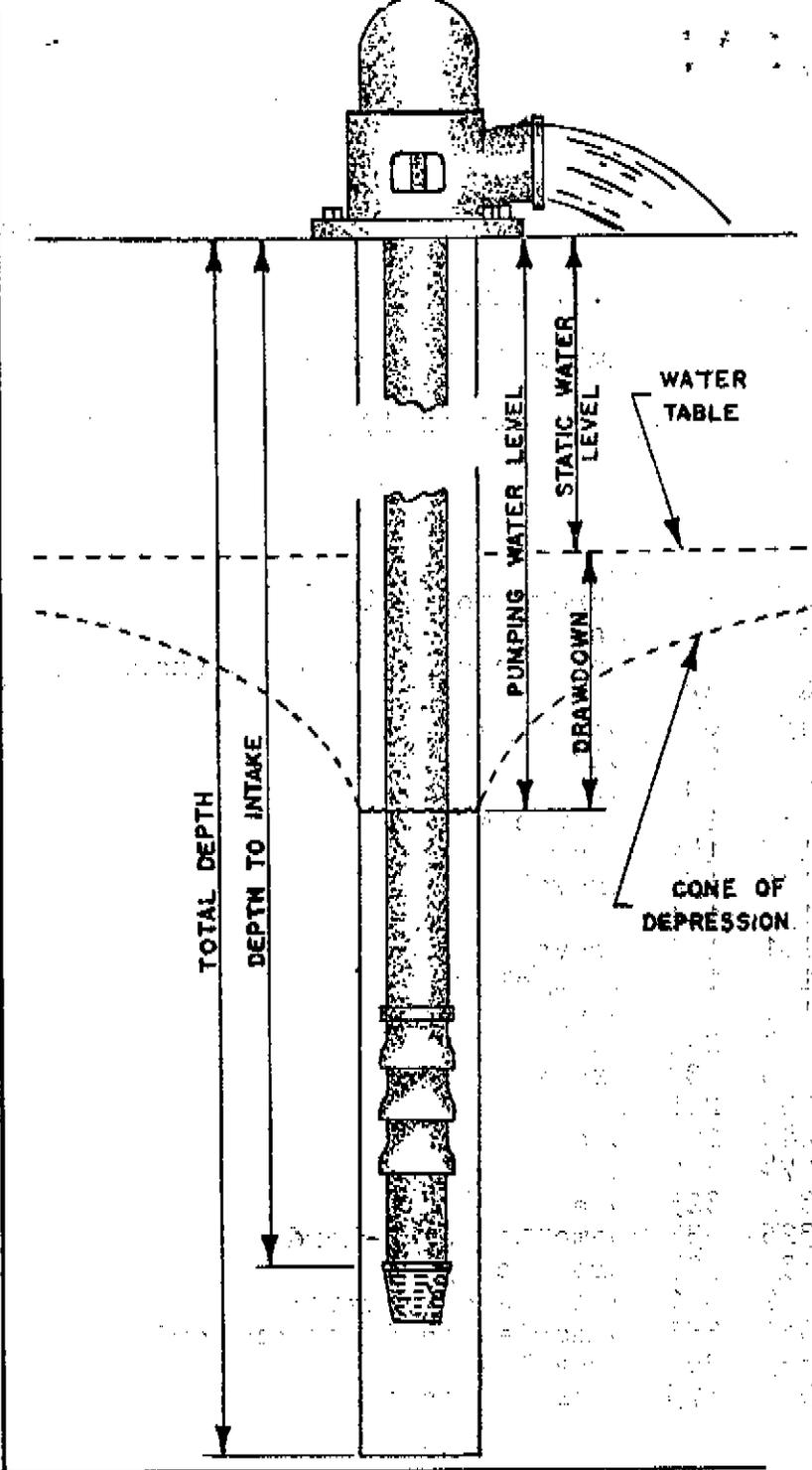
AMERICAN WATER METER CO. WATER METER

Use additional pages necessary to complete log.

PUMP INSTALLATION REPORT

Pump Make Western Land Roller
 Type Turbine
 Powered by _____ HP _____
 Pump Serial No. D79148
 Motor Serial No. _____
 Date Installed October 24, 1979
 Pump Intake Depth 140'
 Remarks _____

WELL TEST DATA WITH PERMANENT PUMP
 Date Tested October 22, 1979
 Static Water Level Prior to Test 79'
 Length of Test _____ Hours
 Sustained yield (Metered) _____ GPM
 Pumping Water Level _____
 Remarks _____



CONTRACTORS STATEMENT

The undersigned, being duly sworn upon oath, deposes and says that he is the contractor of the well or pump installation described hereon; that he has read the statement made hereon; knows the content thereof, and that the same is true of his own knowledge.

Signature James E. Haggan License No. 93

State of Colorado, County of _____ SS

Subscribed and sworn to before me this 7 day of Nov, 1979.

My Commission expires May 31, 1981.

Notary Public Gary W. Maier



		FROM	TO	DESCRIPTION	
0		0	3	SAND + TOP SOIL	
		3	8	MAQ	
50		8	40	SANDY CLAY W/MAQ + SS (HARD)	
		40	45	CLAY	
50		45	60	CLAY W/SS	
		60	70	CLAY	
75		70	83	SS	4
		83	105	SS W/CLAY	15
100		105	142	CLAY	-
		142	158	GRAVEL	14
150		158	161	SS	3
		161	180	GRAVEL	19
200		180	190	SS W/CLAY	7
		190	200	CLAY	-
200		200	205	SS	5
		205	230	GRAVEL	25
250		230	246	SS	16
		246	274	CLAY	-
300		274	302	SS	28
		302	325	CLAY	-
350		325	330	CEMENTED SAND - HARD	5
		330	337	BROWN CLAY	-
350		337	351	FINE SAND + GRAVEL	14
		351	353	CEMENTED SAND - SUPER HARD	2
370		353	368	GRAVEL	15
		368	375	OKER TO SHALE	

DRILLER JAMES E. HAGGARD (93)
 DATE DRILLED 10-19-79

PUMP INSTALLER JAMES E. HAGGARD
 DATE INSTALLED 10-24-79
 PUMP INTAKE DEPTH 140'

PUMP TEST:
 DATE TESTED 10-22-79
 TESTED BY JAMES E. HAGGARD
 LENGTH OF TEST (hr.) 3
 DRAWDOWN (ft.) 30
 YIELD (gpm) 1742
 SPECIFIC CAPACITY (gpm/ft.d.d.) 58.07
 $\frac{\text{DRAWDOWN}}{\text{SAT. THICK}} \times 100 = \underline{10.38} \%$

SURFACE ELEVATION _____
 DEPTH TO BEDROCK 368 EL. _____
 DEPTH TO WATER 79 EL. _____
 SATURATED THICK. 289
 EFFECTIVE SATURATED THICK. 174
 $\frac{\text{EFF. SATURATED THICK.}}{\text{SATURATED THICK.}} \times 100 = \underline{60.21} \%$

REMARKS:

HOLE DIAM. 30 INCHES TOTAL 174
 CASING DIAM. 16 INCHES

PERMIT NO. 24341-F

CLAIMANT L.D. DIRKS

ADDRESS _____

AMHERST, COLORADO 80721

LOCATION OF WELL:

CTY. YUMA, NE 1/4, NE 1/4 SEC. 13

TWP. 5 N, RNG. 44 W, 6TH P.M.

1319 ft. from NORTH SEC. LINE

1020 ft. from EAST SEC. LINE

YIELD 1000 GPM ANNUAL APPROP. 800 AC. FT.

NUMBER OF ACRES 320

DESCRIPTION OF ACRES NE 1/4 SEC 13 AND THE SW 1/4 SEC 7 TWP 5N, RNG 43W

SPECIAL CONDITIONS OF APPROVAL AND REMARKS:

DATE OF FIRST USE 11-15-79

TENTATIVE PRIORITY DATE _____

FIELD INSPECTION REPORT

CHANGES OF INFORMATION LISTED ABOVE:

METER: TYPE _____ SERIAL # _____
READING _____ MAKE _____

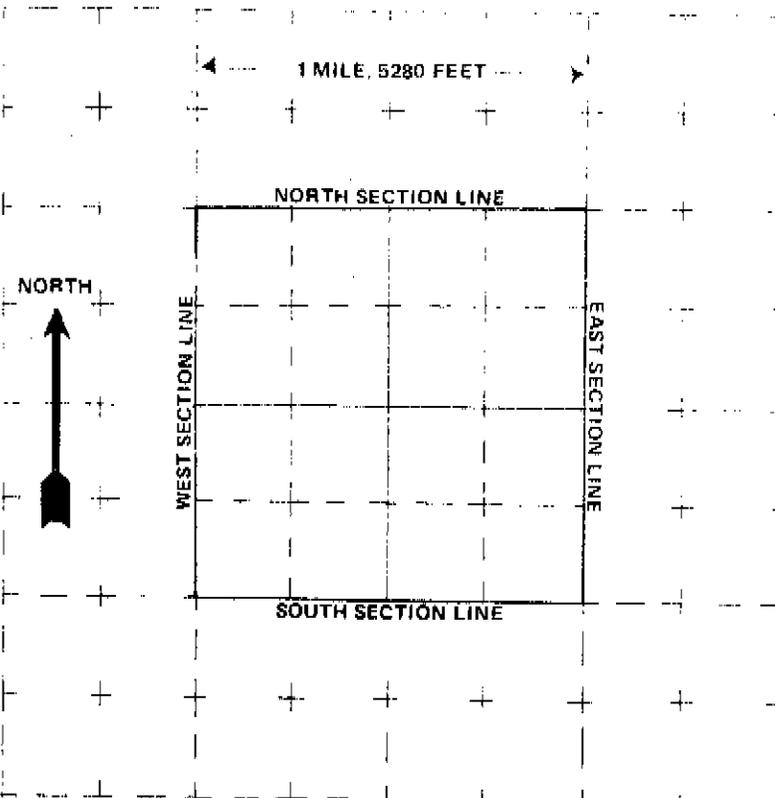
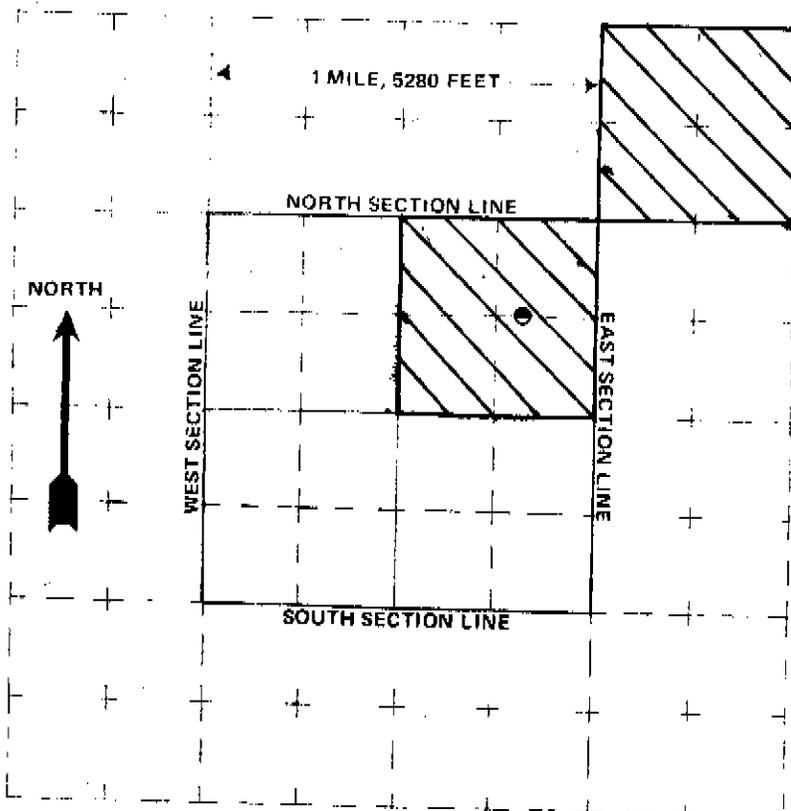
POWER: ELECTRIC NATURAL GAS PROPANE
DIESEL GASOLINE

TYPE OF IRRIGATION: FLOOD SOLID SET
CENTER PIVOT POINT TOW LINE
IF CENTER PIVOT POINT, ARE CORNERS IRRIGATED?

TYPE OF CROP: GRASS BEANS BEETS CORN MILO ALFALFA WHEAT BARLEY OTHER _____

REMARKS:

SIGNATURE OF INSPECTOR _____ DATE _____



PERMIT APPLICATION FORM

RECEIVED
JUN 29 1979
WATER RESOURCES
STATE ENGINEER
GOLD

Application must be complete where applicable. Type or print in **BLACK INK**. No overstrikes or erasures unless initialed.

- (X) A PERMIT TO USE GROUND WATER
- (X) A PERMIT TO CONSTRUCT A WELL
- FOR: (X) A PERMIT TO INSTALL A PUMP
- () REPLACEMENT FOR NO. _____
- () OTHER _____
- WATER COURT CASE NO. _____

Preference #1

(1) **APPLICANT** - mailing address

NAME L. D. Dicks

STREET _____

CITY Amherst CO 80721
(State) (Zip)

TELEPHONE NO. 439-3567

FOR OFFICE USE ONLY: DO NOT WRITE IN THIS COLUMN

Receipt No. 108525A

Basin 1 NHP Dist. 2 Grand-Hills

CONDITIONS OF APPROVAL

This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of the permit does not assure the applicant that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.

THIS WELL MUST BE DRILLED WITHIN 300 FEET OF THE LOCATION SPECIFIED ON THIS PERMIT AND MUST BE AT LEAST 1/4 MILE FROM ANY APPROVED PERMIT, SENIOR APPLICATION OR EXISTING WELL FOR COMMERCIAL, INDUSTRIAL, MUNICIPAL, OR IRRIGATION USE FROM THE SAME AQUIFER OR AQUIFERS.

(2) **LOCATION OF PROPOSED WELL**

County Yuma

NE 1/4 of the NE 1/4, Section 13

Twp. 5 N, Rng. 44 W, 6 P.M.
(N,S) (E,W)

(3) **WATER USE AND WELL DATA**

Proposed maximum pumping rate (gpm) 1200

Average annual amount of ground water to be appropriated (acre-feet): 800

Number of acres to be irrigated: ~~330~~ 320 ^{20 Acres}

Proposed total depth (feet): 300

Aquifer ground water is to be obtained from: Ogallala

Owner's well designation _____

GROUND WATER TO BE USED FOR:

- () HOUSEHOLD USE ONLY - no irrigation (0)
- () DOMESTIC (1) () INDUSTRIAL (5)
- () LIVESTOCK (2) (X) IRRIGATION (6)
- () COMMERCIAL (4) () MUNICIPAL (8)
- () OTHER (9) _____

DETAIL THE USE ON BACK IN (11)

(4) **DRILLER**

Name A Colo Licensed driller

Street _____

City _____ (State) (Zip)

Telephone No. _____ Lic. No. _____

APPLICATION APPROVED

PERMIT NUMBER 24341-F

DATE ISSUED SEP 17 1979

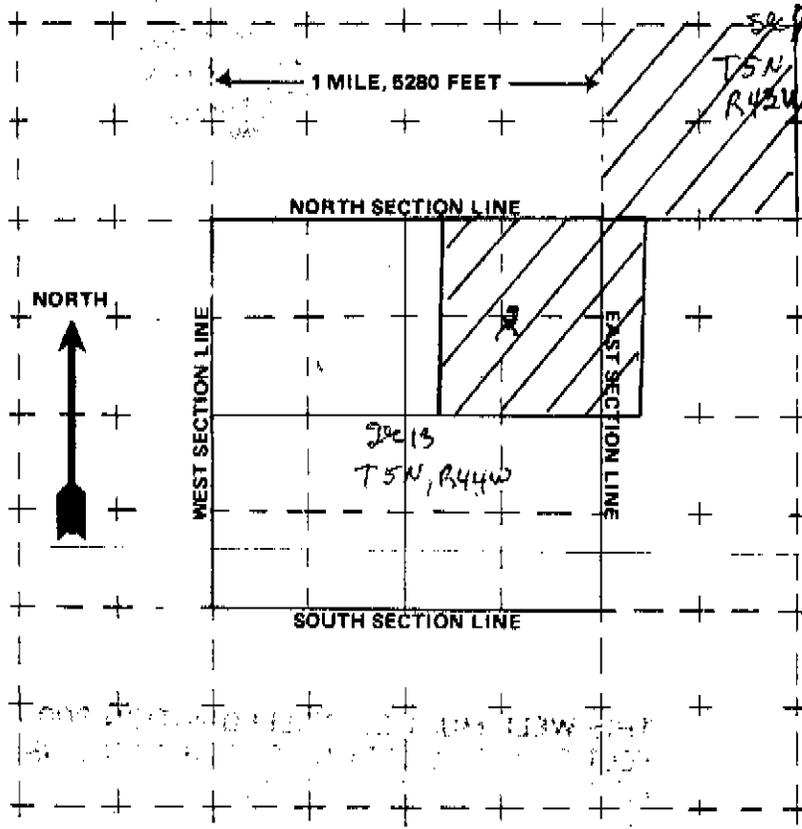
EXPIRATION DATE SEP 17 1980

Bruce E. DeBune
DEPUTY (STATE ENGINEER)

BY Leonard Amerer

I.D. 8-1-65 COUNTY 63

(5) THE LOCATION OF THE PROPOSED WELL and the area on which the water will be used must be indicated on the diagram below. Use the CENTER SECTION (1 section, 640 acres) for the well location.



The scale of the diagram is 2 inches = 1 mile
Each small square represents 40 acres.

WATER EQUIVALENTS TABLE (Rounded Figures)

An acre-foot covers 1 acre of land 1 foot deep
1 cubic foot per second (cfs) . . . 449 gallons per minute (gpm)
A family of 5 will require approximately 1 acre-foot of water per year.
1 acre-foot . . . 43,560 cubic feet . . . 325,900 gallons.
1,000 gpm pumped continuously for one day produces 4.42 acre-feet.

(6) THE WELL MUST BE LOCATED BELOW by distances from section lines.

1319 ft. from North sec. line
(north or south)
1020 ft. from East sec. line
(east or west)

LOT _____ BLOCK _____ FILING # _____
SUBDIVISION _____

(7) TRACT ON WHICH WELL WILL BE LOCATED Owner: _____

No. of acres _____ Will this be the only well on this tract? _____

(8) PROPOSED CASING PROGRAM

Plain Casing

16 in. from 0 ft. to 150 ft.
_____ in. from _____ ft. to _____ ft.

Perforated casing

16 in. from 150 ft. to 300 ft.
_____ in. from _____ ft. to _____ ft.

(9) FOR REPLACEMENT WELLS give distance and direction from old well and plans for plugging it:

(10) LAND ON WHICH GROUND WATER WILL BE USED:

Owner(s): Applicant No. of acres: 320
Legal description: NE 1/4 of 13-5-44; Part of NW 1/4 of 18 & SW 1/4 of 7-5N-43W

(11) DETAILED DESCRIPTION of the use of ground water: Household use and domestic wells must indicate type of disposal system to be used. irrigation

(12) OTHER WATER RIGHTS used on this land, including wells. Give Registration and Water Court Case Numbers.

Type or right	Used for (purpose)	Description of land on which used

(13) THE APPLICANT(S) STATE(S) THAT THE INFORMATION SET FORTH HEREON IS TRUE TO THE BEST OF HIS KNOWLEDGE.

[Signature]
SIGNATURE OF APPLICANT(S)

APPLICANT L. D. Dirks
LOCATION NE 1/4 NE 1/4 S. 13 T. 5N R. 44W

APPROP. SAT. ONE OF TWO SIMULTANEOUS

1.	<u>800</u> request	19.	<u>400</u> <u>309</u>	37.	_____	
2.	<u>650</u> <u>298</u>	20.	<u>400</u> <u>227-G</u>	38.	_____	
3.	<u>525</u> <u>302</u>	21.	<u>325</u> <u>296</u>	39.	_____	300.
4.	<u>500</u> <u>163-G</u>	22.	<u>325</u> <u>300</u>	40.	_____	650.
5.	<u>400</u> <u>232</u>	23.	<u>400</u> <u>298-G</u>	41.	_____	525.
6.	<u>800</u> <u>312</u>	24.	<u>325</u> <u>280</u>	42.	_____	500.
7.	<u>400</u> <u>184-G</u>	25.	<u>475</u> <u>225-G</u>	43.	_____	400.
8.	<u>400</u> <u>155</u>	26.	<u>400</u> <u>299-G</u>	44.	_____	800.
9.	<u>400</u> <u>183-G</u>	27.	<u>400</u> <u>298</u>	45.	_____	400.
10.	<u>400</u> <u>307</u>	28.	<u>13003</u> <u>sub-TOTAL</u>	46.	_____	400.
11.	<u>400</u> <u>337</u>	29.	<u>400</u> <u>overstall</u>	47.	_____	500.
12.	<u>550</u> <u>302</u>	30.	<u>13403</u> <u>TOTAL</u>	48.	_____	600.
13.	<u>400</u> <u>310</u>	31.	_____	49.	_____	400.
14.	<u>500</u> <u>240-G</u>	32.	_____	50.	_____	575.
15.	<u>800</u> <u>18786-F</u>	33.	_____	51.	_____	553.
16.	<u>400</u> <u>186-G</u>	34.	_____	52.	_____	400.
17.	<u>675</u> <u>306</u>	35.	_____	53.	_____	325.
18.	<u>553</u> <u>303</u>	36.	_____	54.	_____	100.

300.
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1. 280
2. 290
3. 300
4. 320
5. 300
6. 290
7. 310
8. 310
9. 280
10. 260
11. 260
12. 290
13. 300
14. 300
15. 300
16. 290
17. 300
18. 300
19. 260
20. 280
21. 280
22. 280
23. 280
24. 300
25. 300
26. 300
27. 300
28. 260

AVE. SAT. 290 FT AREA WEIGHTED
No Decline ARITHMETIC.
TOTAL APPROP. 13403 ACRE FT
ALLOW. APPROP. 16150 ACRE FT
OVER APPROP. _____ ACRE FT

EVALUATION AT A POINT _____ FT. FROM NORTH SOUTH SEC. LINE
AND _____ FT. FROM EAST WEST SEC. LINE OF SEC. _____ WOULD
ELIMINATE ITEMS NO SHIFT POSSIBLE

REMARKS _____

TOTAL 8120/28
=290.

#2 YES

EVALUATOR Q.E.E
DATE 7-9-79

PROOF OF PUBLICATION

The Wray Gazette, Wray, Colorado

RECEIVED

STATE OF COLORADO.

COUNTY OF YUMA.

APR 27 '92

NOTARIAL JURISDICTION

I, Kevin L. Wilkins

do solemnly swear that I am the sole publisher of THE WRAY GAZETTE; that the same is a weekly newspaper printed, in whole, and published in the county of Yuma, state of Colorado, and has a general circulation thereto; that said newspaper has been published continuously and uninterrupted in said County for a period of more than fifty-two consecutive weeks next prior to the first publication of the annexed legal notice or advertisement; that said newspaper has been admitted to the United States mails as second-class matter under the provisions of the act of March 3, 1879, or any amendment thereof, and that said newspaper is a weekly newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado.

That the annexed legal notice or advertisement was published once each week for 2 successive weeks in the regular and entire issue of every number of said weekly newspaper for a period of two consecutive insertions; and that the first publication of said notice was in the issue of said newspaper dated April 15, A. D., 1992, and that the last publication of said notice was in the issue of said newspaper dated April 22, A. D., 1992.

In witness whereof I have hereunto set my hand this 23 day of April, A. D. 1992.

Subscribed and sworn to before me, a notary public in and for the County of Yuma, State of Colorado, this 23 day of April, A. D., 1992.

Manjorie A. J. Miller
Notary Public.

My Commission expires 3-23-94.

BEFORE THE COLORADO GROUND WATER COMMISSION NORTHERN HIGH PLAINS DESIGNATED GROUND WATER BASIN NOTICE OF PROPOSED ISSUANCE OF FINAL PERMITS

Take notice that pursuant to Sections 37-90-105 and 106, Colorado Revised Statutes, the Colorado Ground Water Commission is considering issuance of Final Permits for wells listed in this publication. Data for each proposed final permit is only being published in the county in which that well is located. In the main table, the permits are sorted by location. Final permits previously issued by the Commission are not listed since no further action is required for these permits. Some conditional permits in a particular township may not be listed if additional information is required prior to publication for the final permits. Owners of wells with conditional permits issued after May 17, 1985, in Township 5 North, Range 44 West and Township 3 North, Range 48 West, which are not listed are encouraged to contact their local ground water management district or the staff of the Colorado Ground Water Commission and to supply the necessary information so that those wells may be considered for final permits in a subsequent publication. The descriptions of irrigated acres have in some cases been simplified for publication purposes. In the following table, Use Code 4 is for commercial; 5 is for industrial; 6 is for irrigation; 8 is for municipal; and 9 is for multiple uses. Other abbreviations are Q for quarter; Sec for Section; T or TR for township; R or RNG for range; Ac Ft/Yr for acre-feet per year; GPM for gallons per minute; and C or Cr(C) for center or centered. All locations are relative to the 6th P.M.

Those wells which have approved expanded acres or are commingled are so indicated by a "Y" in the expanded acres or commingled columns in the main table, and the particulars are listed in the subsequent table. The permits in the "Expanded Acres" and "Commingled Acres" tables are listed in order of permit number. Permit number 11835-PP is being republished because the owner has submitted acceptable evidence that the annual appropriation should be 325 acre-feet.

Any person wishing to object to the issuance of any of these final permits must do so in writing, stating the permit number and the basis for the objection for each permit. A \$10 fee must be included for each permit for which an objection is submitted. The objection must be received by the Colorado Ground Water Commission, Room 816 Centennial Building, 1313 Sherman Street, Denver, Colorado 80203, no later than May 20, 1992.

Owner of Record	Permit #	Date	Priority	Use	Expanded Acres?	Commingled	Acres		Sec	TR	RNG	Ac Ft/Yr	Yield GPM	Number of Acres	Description of Irrigated Acres	
							Exp. Acres	Com. Acres								
DAVE MORAN	18077F	04/04/71	6	N			0	0	30	5	3	400	1200	250	PT OF TWP 28 N 48 W, 8400	
RICHARD EINHORN	17163F	02/28/73	6	N			0	0	30	3	3	400	700	100	PT N1/2 OF SEC 3, T28N, R48W	
HARRY B BRINCKEN	19400F	01/04/79	6	N			0	0	30	3	3	400	800	100	PT OF SECS 2 & 16, T28N, R48W	
RICHARD EINHORN	23446F	01/26/78	6	N			0	0	30	4	3	400	1100	200	PT OF TWP 28 N 48 W, 8400	
GENE HOTT	17754F	04/03/75	6	N			0	0	30	4	3	400	1000	320	PT TWP 28, SEC 400 & 420	
GENE HOTT	20354F	11/04/75	6	N			0	0	30	4	3	400	750	300	PT TWP 28, SEC 400 & 420	
HARRY B BRINCKEN	20310F	01/21/76	6	N			0	0	30	4	3	400	1000	100	PT E1/2 OF SEC 16, T28N, R48W	
HARRY B BRINCKEN	27004F	11/22/76	6	N			0	0	30	4	3	400	1200	60	PT E1/2 OF SEC 16, T28N, R48W	
MARLENE B DELBO	19409F	01/04/75	6	N			0	0	30	12	3	400	900	100	W1/4 OF SEC 13, T28N, R48W	
N PAE HOLEY	17270F	12/16/74	6	N			0	0	30	12	3	400	1000	100	W1/4 OF SEC 13, T28N, R48W	
L D BIRK	24301F	06/29/79	6	N			0	0	30	12	3	400	1000	100	W1/4 OF SEC 13, T28N, R48W	
H G BRINCKEN	18704F	07/02/78	6	N			0	0	30	12	3	400	1000	320	PT OF TWP 28, SEC 420 & 440	
HARRY BRINCKEN	17167F	01/25/76	6	N			0	0	30	23	3	400	1000	100	W1/4 OF SEC 13, T28N, R48W	
J E THOMPSON	19700F	02/19/75	6	N			0	0	30	23	3	400	1000	100	W1/4 OF SEC 23, T28N, R48W	
L D BIRK	19820F	03/25/75	6	N			0	0	30	23	3	400	1000	100	W1/4 OF SEC 23, T28N, R48W	
L D BIRK	19854F	03/25/75	6	N			0	0	30	23	3	400	1000	130	PT W1/4 OF SEC 26, T28N, R48W	
MELLIAN B STROM	12770F	03/19/68	6	N			0	0	30	26	3	400	1500	100	PT W1/4 OF SEC 26, T28N, R48W	
CAROL M PETERSON	20446F	11/04/75	6	N			0	0	30	26	3	400	1500	100	PT W1/4 OF SEC 26, T28N, R48W	
COMPANY B	23099F	02/18/77	6	N			0	0	30	26	3	400	1000	100	PT W1/4 OF SEC 26, T28N, R48W	
COMPANY B	19724F	12/20/74	6	N			0	0	30	27	3	400	1200	100	PT W1/4 OF SEC 27, T28N, R48W	
COMPANY B	20447F	11/04/75	6	N			0	0	30	27	3	400	1000	100	PT W1/4 OF SEC 27, T28N, R48W	
COMPANY B	22767F	07/18/77	6	N			0	0	30	27	3	400	800	100	PT W1/4 OF SEC 27, T28N, R48W	
COMPANY B	19733F	02/19/75	6	N			0	0	30	27	3	400	1000	100	PT W1/4 OF SEC 27, T28N, R48W	
JAMES B HENNING	19732F	04/03/75	6	N			0	0	30	27	3	400	1000	100	PT W1/4 OF SEC 27, T28N, R48W	
JAMES B HENNING	27213F	01/23/79	6	N			0	0	30	27	3	400	900	100	PT W1/4 OF SEC 28 & 33, T28N, R48W	
JAMES B HENNING	20443F	01/13/76	6	N			0	0	30	27	3	400	1000	100	PT W1/4 OF SEC 28 & 33, T28N, R48W	
DAVID L BIRKBY	21864F	07/29/76	6	N			0	0	30	27	3	400	1100	220	PT W1/4 OF SEC 28, T28N, R48W	
AMY HENNING	20440F	11/23/75	6	N			0	0	30	27	3	400	1000	100	PT OF SEC 28, T28N, R48W	
COMPANY B	12770F	03/19/68	6	N			0	0	30	34	3	400	1000	100	W1/4 OF SEC 34, T28N, R48W	
COMPANY B	19320F	12/20/74	6	N			0	0	30	34	3	400	700	1000	200	PT OF SECS 34 & 33, T28N, R48W
COMPANY B	20445F	11/04/75	6	N			0	0	30	34	3	400	1000	100	PT W1/4 OF SEC 34, T28N, R48W	
CAROL M PETERSON	20361F	11/04/75	6	N			0	0	30	34	3	400	1000	100	PT W1/4 OF SEC 33, T28N, R48W	
JAMES L BIRKBY	20990F	02/02/76	6	N			0	0	30	35	3	400	1000	100	PT W1/4 OF SEC 33, T28N, R48W	
DAVID E CLARK	13420F	03/22/68	6	N			0	0	30	36	3	400	1000	100	W1/4 OF SEC 36, T28N, R48W	
DAVID E CLARK	13212F	04/03/68	6	N			0	0	30	36	3	400	1000	100	W1/4 OF SEC 36, T28N, R48W	
CHILD DO LOW CORP	13000F	01/09/65	6	N			0	0	30	36	3	400	1000	200	PT N1/2 OF SEC 36, T28N, R48W	
COUNTRY ACRES	12600F	10/29/67	6	N			0	0	30	1	3	400	1200	200	PT OF SECS 1 & 2, T28N, R48W	
COUNTRY ACRES	12600F	10/29/67	6	N			0	0	30	1	3	400	1200	200	PT OF SEC 1, 2 & 12, T28N, R48W	
COUNTRY ACRES	12601F	10/29/67	6	N			0	0	30	2	3	400	1200	100	W1/4 OF SEC 2, T28N, R48W	
KITZMILLER GRAZING	12772F	11/19/67	6	N			0	0	30	11	3	400	900	100	PT OF SEC 11, T28N, R48W	
KITZMILLER GRAZING	12772F	11/19/67	6	N			0	0	30	11	3	400	1000	100	PT W1/4 OF SEC 11, T28N, R48W	
NIKE BATH	12602F	10/29/67	6	N			0	0	30	11	3	400	1000	100	PT W1/4 OF SEC 12, T28N, R48W	
NIKE BATH	12603F	10/29/67	6	N			0	0	30	12	3	400	1000	100	W1/4 OF SEC 12, T28N, R48W	
RICHARD HENNING	12604F	10/29/67	6	N			0	0	30	12	3	400	1000	100	PT W1/4 OF SEC 12, T28N, R48W	
NIKE BATH	12605F	10/29/67	6	N			0	0	30	12	3	400	1000	100	PT W1/4 OF SEC 12, T28N, R48W	
KITZMILLER GRAZING	12771F	11/19/67	6	N			0	0	30	13	3	400	1000	100	W1/4 OF SEC 13, T28N, R48W	
NIKE BATH	12606F	02/26/79	6	N			0	0	30	13	3	400	1000	100	W1/4 OF SEC 13, T28N, R48W	
JOHN B HORTONBERRY	20007F	09/13/85	6	N			0	0	30	22	3	400	130	0	PT OF W1/4 SEC 23, T28N, R48W	
JOHN B HORTONBERRY	24120F	02/20/77	6	N			0	0	30	22	3	400	1000	90	PT OF SEC 23, T28N, R48W	
RICHARD B HENNING	23000F	07/23/80	6	N			0	0	30	23	3	400	313	1000	100	PT W1/4 OF SEC 23, T28N, R48W
T L NARDHAM ESTATE	19082F	10/08/74	6	N			0	0	30	24	3	400	1325	1000	500	PT OF SECS 24 & 25, T28N, R48W
C L BROWN JR	17181F	02/06/75	6	N			0	0	30	25	3	400	1000	100	W1/4 OF SEC 25, T28N, R48W	
ALFRED HARD & SON	16190F	03/03/72	6	N			0	0	30	26	3	400	1200	100	W1/4 OF SEC 26, T28N, R48W	
ALFRED HARD & SON	17382F	07/20/73	6	N			0	0	30	26	3	400	1200	100	W1/4 OF SEC 26, T28N, R48W	
ALFRED HARD & SON	17739F	06/20/73	6	N			0	0	30	26	3	400	1200	100	W1/4 OF SEC 26, T28N, R48W	
ALFRED HARD & SON	17502F	07/20/73	6	N			0	0	30	27	3	400	1200	100	W1/4 OF SEC 27, T28N, R48W	
RICHARD B SMITH	20444F	12/09/75	6	N			0	0	30	29	3	400	1500	300	PT OF SEC 29, T28N, R48W	
MARTIN B BIRKBY	27382F	03/20/81	6	N			0	0	30	33	3	400	623	1000	200	PT OF SEC 28 & 33, T28N, R48W
WELLMAN INC.	23923F	11/02/70	6	N			0	0	30	35	3	400	200	1000	200	PT OF SEC 33, T28N, R48W
HERMAN HILLMAN ETAL	11835F	01/19/67	6	N			0	0	30	3	3	400	325	900	100	PT W1/4 OF SEC 3, T28N, R48W

EXPANDED ACRES
Priority Number
Permit # Date of Acres Description of Irrigated Acres
12970F 10/24/71 30 N1/2 OF W1/4 OF SEC 23, 28, 440

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Colorado Ground Water Commission

Invoice No. 920741 for publication costs
April 29, 1992

L D DIRKS

AMBERST, CO 80721

Invoice for actual publication cost, final permit no. 24341FP

Amount Due: 3.45

The data for this final permit was published in a newspaper in
general circulation in the county in which the well is located
for two consecutive weeks ending 04/22/92.
Publication costs are billable pursuant to sec. 37-90-116
Colorado Revised Statutes

PLEASE RETURN THE LOWER PORTION OF THIS INVOICE WITH PAYMENT WITHIN 30 DAYS

Return with payment to: Colorado Ground Water Commission
1313 Sherman Street, Room 818
Denver, Colorado 80203

Invoice amount: 3.45 Permit No. 24341FP

Invoice number: 920741

Invoice date : April 29, 1992

Acct. No. 42275
Group No. 66

Ground Water Publication Fund