

X

PERMIT NO. ~~24340~~ 24340-F

NAME L. D. Dicks
Amherst, CO 80721

Priority Date 6/29/79
Priority No. _____
Use Irrigation
Depth 370 feet
Are there expanded acres under
this permit? yes No If yes see additional sheet.

Division Code 1
County Code 63
Water District 65
Management District Code 2
Designated Basin Code 1

LOCATION SW 1/4, SW 1/4, Section 18, Township 5 North, Range 93 West
1 feet South SL, 1319 feet West SL.

PERMIT STATISTICS 400 Acre-ft/year, 1000 G.P.M., 160 Acres.
Description of irrigated acres N 1/2 of the NW 1/4 of Section 19 and the N SW 1/4 of Section 18, T5N, R93W 5 1/2 of the

Keypunched Verified Date 4-9-92 Initials RAM
Date Drilled 10/12/79, Date Issued 9/17/79, Beneficial Use must have been by 9/17/82, Action Code 0

STAFF COMMENTS

Initials RAM Date 7/30/82

DISTRICT COMMENTS

RESULTS OF ACTION SBU Received? Yes No Reasons Received? Yes No Not required

Comments: _____

PUBLICATION OF SBU AND REASONS Was publication required? Yes No Publication dates _____

Objections received? Yes No If yes, hearing results _____

Was hearing decision appealed? Yes No If yes, courts findings _____

CHECK HERE WHEN PERMIT STATUS IS FINAL DATE 10/3/82 INITIALS RAM

RESULTS OF PRIORITY LIST PUBLICATION Objection received? Yes No If yes, hearing results _____

Was hearing decision appealed? Yes No If yes, findings of court _____

FINAL PERMIT ISSUED DATE 6/12/92

7/23/82

GROUND WATER COMMISSION
STATE OF COLORADO

FINAL PERMIT NO. 24340FP

NORTHERN HIGH PLAINS DESIGNATED GROUND WATER BASIN

Priority date: June 29, 1979

Use: IRRIGATION

Name of Claimant: L D DIRKS

Location of well: SW1/4 of the SW1/4 of Section 18, Township 5 N,
Range 43 W. of the 6th Principal Meridian

Maximum annual volume of the appropriation: 400 acre-feet

Maximum pumping rate: 1000 gallons per minute

Number of acres which may be irrigated: 160 acres

Description of acres irrigated:

THE S1/2 OF THE SW1/4 OF SEC 18 AND THE N1/2 OF THE NW1/4 OF SEC 19
ALL IN T5N,R43W.

Totalizing Flow Meter: Meter may be required

Done this 12th day of JUNE, 1992

Hal D. Simpson

Hal D. Simpson
Acting State Engineer,
State of Colorado

By:

Purushottam Dass
Purushottam Dass, Chief
Designated Basins Branch

THIS FORM MUST BE SUBMITTED PRIOR TO THE EXPIRATION OF THE PERMIT. TYPE OR PRINT IN BLACK INK. COPY OF ACCEPTED STATEMENT MAILED ON REQUEST.

COLORADO DIVISION OF WATER RESOURCES

300 Columbine Bldg., 1845 Sherman St. Denver, Colorado 80203

RECEIVED DEC 18 1979 WATER RESOURCES STATE ENGINEER COLO.

X STATEMENT OF BENEFICIAL USE OF GROUND WATER AMENDMENT OF EXISTING RECORD

FOR OFFICE USE ONLY Div. 1 City 63

PERMIT NUMBER 24340-P

STATE OF COLORADO COUNTY OF Yuma } SS.

LOCATION OF WELL

THE AFFIANT(S) L.D. Dirks whose mailing address is

County Yuma SW 1/4 of the SW 1/4, Section 18

City Amherst, Colorado 80721 (STATE) (ZIP)

Twp. 5 N Rng. 43 W 6 P.M. (N OR S) (E OR W)

being duly sworn upon oath, deposes and says that he (they) is (are) the owner(s) of the well described hereon; the well is located as described above, at distances of 1.0 feet from the South section line and 1319 feet from the West section line; water from this well was first applied to a beneficial use for the purpose(s) described herein on the 15 day of November, 1979; the maximum sustained pumping rate of the well is 1000 gallons per minute, the pumping rate claimed hereby is 1000 gallons per minute; the total depth of the well is 370 feet; the average annual amount of water to be diverted is 400 acre-feet; for which claim is hereby made for irrigation

purpose(s); the legal description of the land on which the water from this well is used is SW 1/4 of SW 1/4 18-5-43 which totals

160 acres and which is illustrated on the map on the reverse side of this form; that this well was completed in compliance with the permit approved therefor; this statement of beneficial use of ground water is filed in compliance with law; he (they) has (have) read the statements made hereon; knows the content thereof; and that the same are true of his (their) knowledge.

Signature(s) [Handwritten Signature]

Subscribed and sworn to before me on this 12 day of December, 1979

My Commission expires Aug 18, 1982 [Handwritten Signature] NOTARY PUBLIC

ACCEPTED FOR FILING BY THE STATE ENGINEER OF COLORADO PURSUANT TO THE FOLLOWING CONDITIONS:

FOR OFFICE USE ONLY Court Case No. Sec. Well Use 6 Dist. 65 Basin 1 Man. Dis. 2 Prior. Mo. Day Yr.

Well drilled by Haggard Drilling, Inc. Lic. No. 93

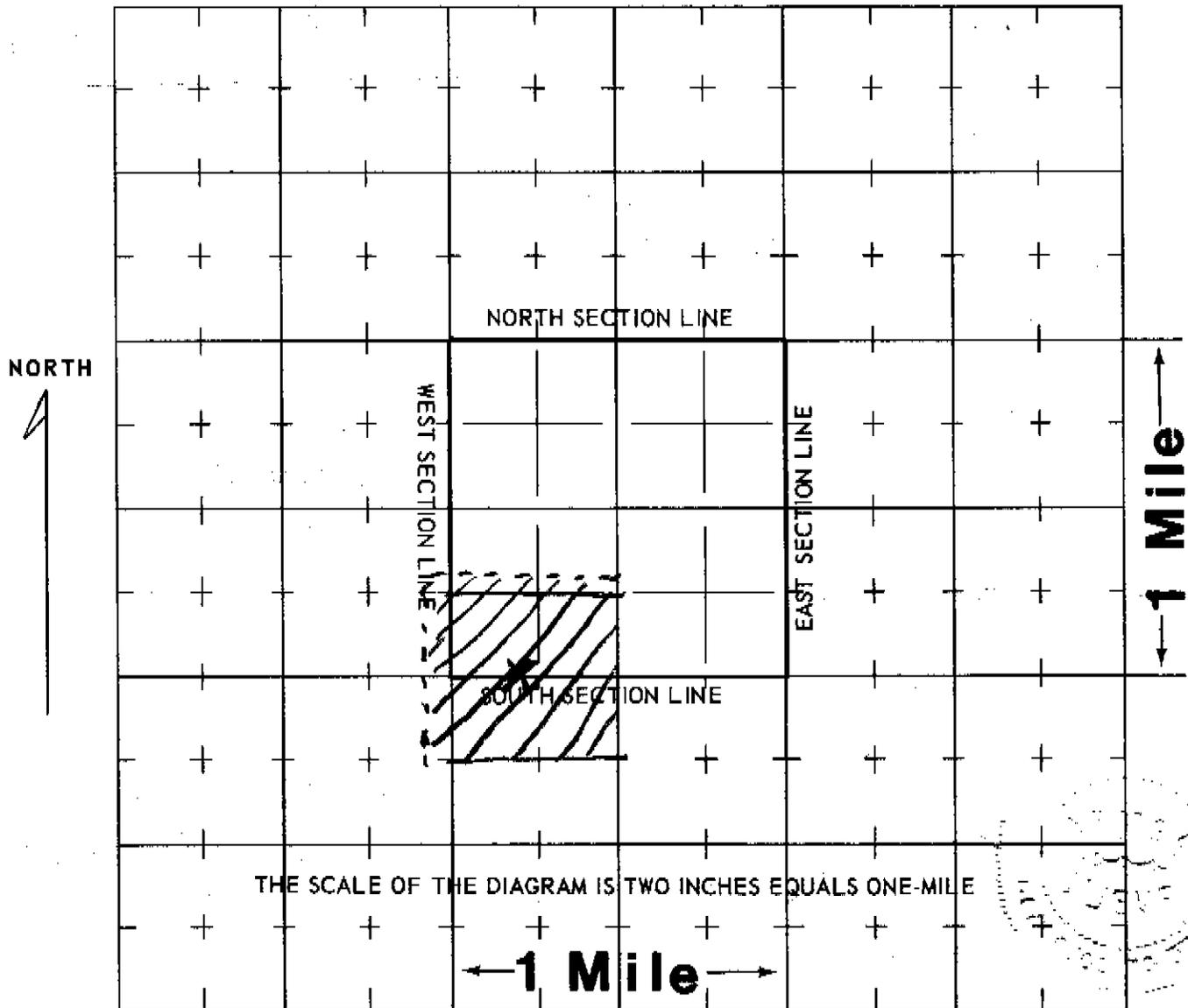
Pump installed by Haggard Drilling, Inc. Lic. No. 93

Meter Serial No. _____ Flow Meter Electric Meter Fuel Meter

Owner of land on which water is being used L.D. Dirks

THE LOCATION OF THE WELL MUST BE SHOWN AND THE AREA ON WHICH THE WATER IS USED MUST BE SHADED OR CROSS-HATCHED ON THE DIAGRAM BELOW.

This diagram represents nine (9) sections. Use the **CENTER SQUARE** (one section) to indicate the location of the well, if possible.



THE SCALE OF THE DIAGRAM IS TWO INCHES EQUALS ONE-MILE

WATER EQUIVALENTS TABLE (Rounded Figures)

- An acre-foot covers 1 acre of land 1 foot deep.
- 1 cubic foot per second (cfs) . . . 449 gallons per minute (gpm).
- 1 acre-foot . . . 43,560 cubic feet . . . 325,900 gallons.
- 1,000 gpm pumped continuously for one day produces 4.42 acre-feet.
- 100 gpm pumped continuously for one year produces 160 acre-feet.

COLORADO DIVISION OF WATER RESOURCES

300 Columbine Bldg., 1845 Sherman St.
Denver, Colorado 80203

RECEIVED

DEC 18 1979

WATER RESOURCES
STATE ENGINEER
COLD

THIS FORM MUST BE SUBMITTED
WITHIN 60 DAYS OF COMPLETION
OF THE WORK DESCRIBED HERE-
ON. TYPE OR PRINT IN BLACK
INK.

WELL COMPLETION AND PUMP INSTALLATION REPORT

PERMIT NUMBER 24340 - F

WELL OWNER L.D. Dirks SW % of the SW % of Sec. 18

ADDRESS Amherst, Colorado T. 5 N, R. 43 W, 6 P.M.

DATE COMPLETED October 12, 19 79 HOLE DIAMETER

30 in. from 0 to 370 ft.

_____ in. from _____ to _____ ft.

_____ in. from _____ to _____ ft.

WELL LOG

From	To	Type and Color of Material	Water Loc.
0	7	Sand	
7	25	Sandy clay	
25	37	Gravel	
37	45	SS & mag.	
45	50	Clay	
50	53	Gravel	
53	57	Clay w/SS	
57	70	Fine gravel & lite sand	
70	81	SS	2
81	89	Gravel	8
89	95	Gravel w/SS	6
95	103	SS	8
103	110	Gravel	7
110	113	Cemented sand & mag -hard	2
113	140	SS & clay	14
140	160	SS & clay strips	13
160	167	Fine gravel	7
167	173	Brown clay	
173	180	SS	7
180	192	Fine gravel	12
192	201	SS & mag -firm to hard	5
201	226	SS & gravel	25
226	236	Gray clay	
236	243	Gravel	7
243	260	Lite gravel & sand	17
260	267	SS & mag.	4
267	272	SS	5
272	302	Gravel	30
302	321	Clay & SS strips	6
321	334	SS w/some lite gravel	13
334	344	Brown clay w/some SS	2
344	358	Brown clay	
358	365	Lite gravel	7
365	370	Ocher	

L.D. DIRKS
24340-F
10-79 6-29-79 72%
HQRO 1000 400 69sc.
2056 79 286 3hrs
30 365 207
OCHER
9-17-82
TOTAL DEPTH: 370'

DRILLING METHOD Rotary - Reverse Air

CASING RECORD: Plain Casing
Size 16 & kind .219 Steel from 0 to 210 ft.

Size _____ & kind _____ from _____ to _____ ft.

Size _____ & kind _____ from _____ to _____ ft.

Perforated Casing

Size 16 & kind 6% Steel from 210 to 370 ft.

Size _____ & kind _____ from _____ to _____ ft.

Size _____ & kind _____ from _____ to _____ ft.

GROUTING RECORD

Material None

Intervals _____

Placement Method _____

GRAVEL PACK: Size Washed Road Gravel

Interval Top to Bottom

TEST DATA

Date Tested October 19, 19 79

Static Water Level Prior to Test 79 ft.

Type of Test Pump _____

Length of Test 3 Hours

Sustained Yield (Metered) 2056

Final Pumping Water Level 109'

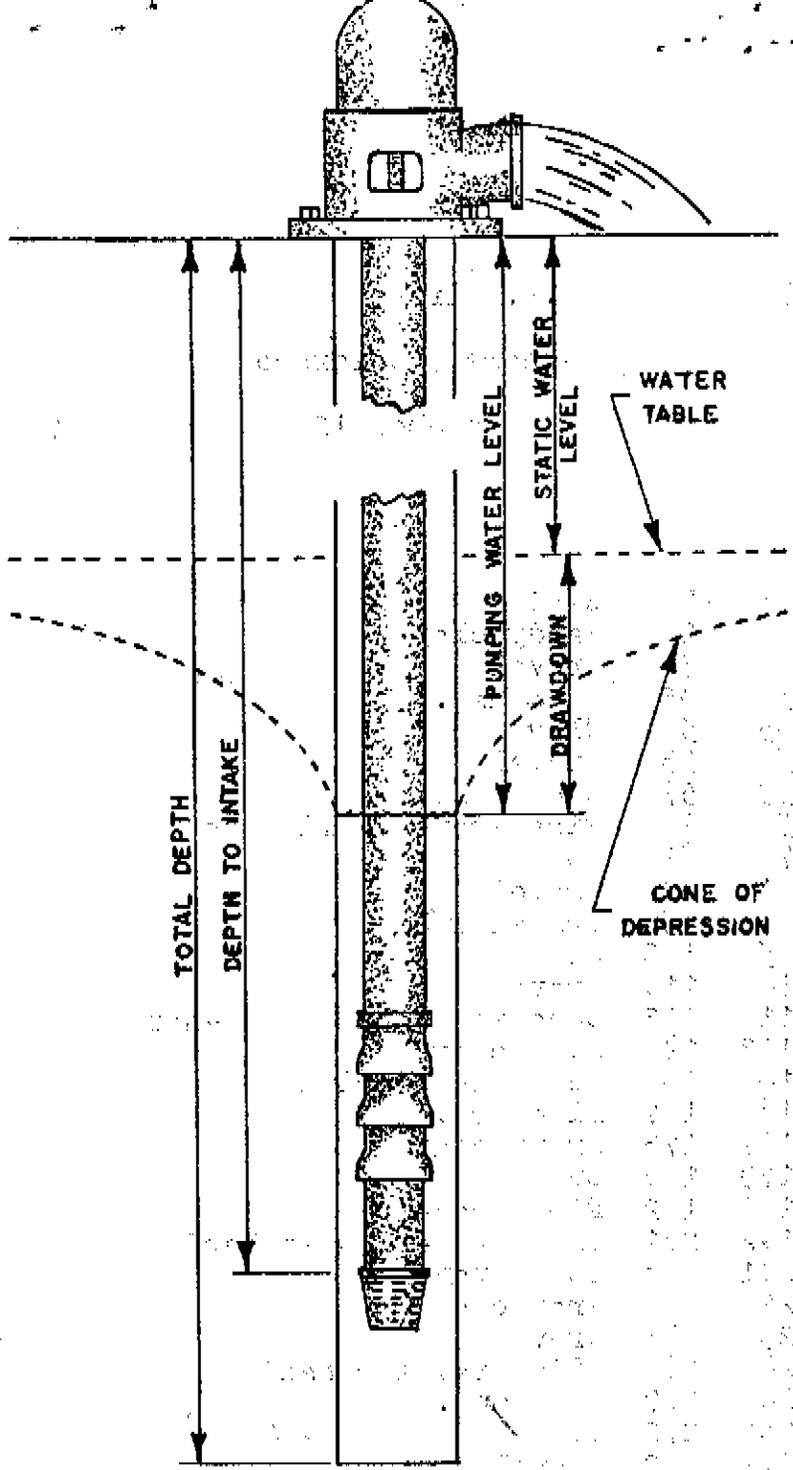
Use additional pages necessary to complete log.

PUMP INSTALLATION REPORT

Pump Make Western Land Roller
 Type turbine
 Powered by _____ HP
 Pump Serial No. 12941
 Motor Serial No. _____
 Date Installed October 24, 1979
 Pump Intake Depth _____
 Remarks _____

WELL TEST DATA WITH PERMANENT PUMP

Date Tested October 19, 1979
 Static Water Level Prior to Test 79'
 Length of Test _____ Hours
 Sustained yield (Metered) _____ GPM
 Pumping Water Level _____
 Remarks _____



CONTRACTORS STATEMENT

The undersigned, being duly sworn upon oath, deposes and says that he is the contractor of the well or pump installation described hereon; that he has read the statement made hereon; knows the content thereof, and that the same is true of his own knowledge.

Signature James E. Haggard License No. 93

State of Colorado, County of _____ SS

Subscribed and sworn to before me this 7 day of Nov, 1979.

My Commission expires: May 31, 1981

Notary Public Gary W. Maier



PERMIT NO. 24340-F

LOCATION SW1/4 SW1/4 SEC. 18, T. 5 N, R. 43 W.

	FROM	TO	DESCRIPTION	
0	0	7	SAND	
	7	25	SANDY CLAY	
	25	37	GRAVEL	
	37	45	SANDSTONE + MAG.	
50	45	50	CLAY	
	50	53	GRAVEL	
	53	57	CLAY w/SANDSTONE	
	57	70	FINE GRAVEL + LITE SAND	
79'	70	81	SANDSTONE	2
	81	89	GRAVEL	8
	89	95	GRAVEL w/SANDSTONE	6
100	95	103	SANDSTONE	8
	103	110	GRAVEL	7
	110	113	CEMENTED SAND + MAG. - HARD	2
	113	140	SANDSTONE + CLAY	14
150	140	160	SANDSTONE + CLAY STRIPS	13
	160	167	FINE GRAVEL	7
	167	173	BROWN CLAY	
	173	180	SANDSTONE	7
	180	192	FINE GRAVEL	12
200	192	201	SANDSTONE + MAG. - FIRM TO HARD	5
210'	201	226	SANDSTONE + GRAVEL	25
	226	236	GRAY CLAY	
	236	243	GRAVEL	7
250	243	260	LITE GRAVEL + SAND	17
	260	267	SANDSTONE + MAG	4
	267	272	SANDSTONE	5
	272	302	GRAVEL	30
300	302	321	CLAY + SANDSTONE STREAKS	6
	321	334	SANDSTONE w/LITE GRAVEL	13
	334	344	BROWN CLAY w/SANDSTONE	2
350	344	358	BROWN CLAY	
	358	365	LITE GRAVEL	7
370'	365	370	OTHER	
400				
450				

DRILLER JAMES E. HAGGARD (93)
 DATE DRILLED 10-12-79

PUMP INSTALLER JAMES E. HAGGARD
 DATE INSTALLED 10-24-79
 PUMP INTAKE DEPTH _____

PUMP TEST:
 DATE TESTED 10-19-79
 TESTED BY JAMES E. HAGGARD
 LENGTH OF TEST (hr.) 3
 DRAWDOWN (ft.) 30
 YIELD (gpm) 2056
 SPECIFIC CAPACITY (gpm/ft.d.d.) 68.53
 $\frac{\text{DRAWDOWN}}{\text{SAT. THICK}} \times 100 = \underline{10.49} \%$

SURFACE ELEVATION _____
 DEPTH TO BEDROCK 365 EL. _____
 DEPTH TO WATER 79 EL. _____
 SATURATED THICK. 286
 EFFECTIVE SATURATED THICK. 207
 $\frac{\text{EFF. SATURATED THICK.}}{\text{SATURATED THICK.}} \times 100 = \underline{72.38} \%$

REMARKS:

HOLE DIAM. 30 INCHES TOTAL 307
 CASING DIAM. 16 INCHES

PERMIT NO. 24340-F

CLAIMANT L.D. DIRKS

ADDRESS _____

AMHERST, COLO 80721

LOCATION OF WELL:

CTY. YUMA, SW1/4, SW1/4 SEC. 18

TWP. 5 N, RNG. 43 W., 6TH P.M.

1 ft. from SOUTH SEC. LINE

1319 ft. from WEST SEC. LINE

YIELD 1000 GPM ANNUAL APPROP. 400 AC. FT.

NUMBER OF ACRES 160

DESCRIPTION OF ACRES SW1/4

SPECIAL CONDITIONS OF APPROVAL AND REMARKS:

DATE OF FIRST USE 11-15-79

TENTATIVE PRIORITY DATE _____

FIELD INSPECTION REPORT

CHANGES OF INFORMATION LISTED ABOVE:

METER: TYPE _____ SERIAL # _____
READING _____ MAKE _____

POWER: ELECTRIC NATURAL GAS PROPANE
DIESEL GASOLINE

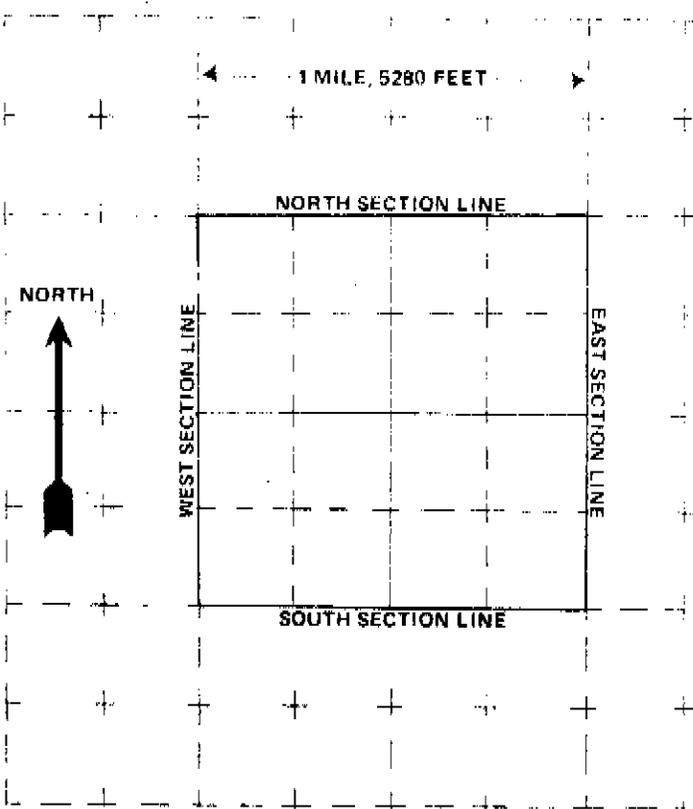
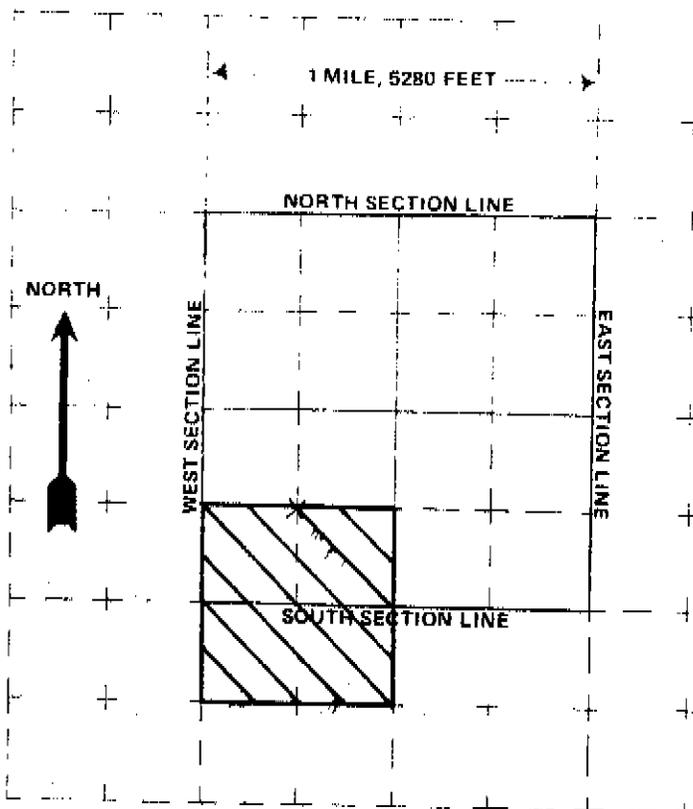
TYPE OF IRRIGATION: FLOOD SOLID SET
CENTER PIVOT POINT TOW LINE
IF CENTER PIVOT POINT, ARE CORNERS IRRIGATED?

TYPE OF CROP: GRASS BEANS BEETS CORN MILO ALFALFA WHEAT BARLEY OTHER _____

REMARKS:

SIGNATURE OF INSPECTOR _____

DATE _____



WRJ-5-Rev. 76

COLORADO DIVISION OF WATER RESOURCES
818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203

901

PERMIT APPLICATION FORM

RECEIVED
JUN 29 1979

WATER RESOURCES
STATE ENGINEER
COLOR.

Application must be complete where applicable. Type or print in BLACK INK. No overstrikes or erasures unless initialed.

(X) A PERMIT TO USE GROUND WATER
(X) A PERMIT TO CONSTRUCT A WELL
FOR: (X) A PERMIT TO INSTALL A PUMP

() REPLACEMENT FOR NO. _____
() OTHER _____
WATER COURT CASE NO. _____

(1) APPLICANT - mailing address

NAME L.D. Dinks
STREET _____
CITY Amherst CO 80721
(State) (Zip)
TELEPHONE NO. 439-3557

FOR OFFICE USE ONLY: DO NOT WRITE IN THIS COLUMN

Receipt No. 109525B
Basin 1 NHP Dist. 2 Sand-Hills

(2) LOCATION OF PROPOSED WELL

County Yuma
SW 1/4 of the SW 1/4, Section 18
Twp. 5 N Rng. 43 W 6 P.M.
(N.S) (E.W)

CONDITIONS OF APPROVAL

This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of the permit does not assure the applicant that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.

THIS WELL MUST BE DRILLED WITHIN 300 FEET OF THE LOCATION SPECIFIED ON THIS PERMIT AND MUST BE AT LEAST 1/2 MILE FROM ANY APPROVED PERMIT, SENIOR APPLICATION OR EXISTING WELL FOR COMMERCIAL, INDUSTRIAL, MUNICIPAL, OR IRRIGATION USE FROM THE SAME AQUIFER OR AQUIFERS.

(3) WATER USE AND WELL DATA

Proposed maximum pumping rate (gpm) 1000
Average annual amount of ground water to be appropriated (acre-feet): 400
Number of acres to be irrigated: 160
Proposed total depth (feet): 300
Aquifer ground water is to be obtained from: Ogallala
Owner's well designation _____

GROUND WATER TO BE USED FOR:

() HOUSEHOLD USE ONLY - no irrigation (0)
() DOMESTIC (1) () INDUSTRIAL (5)
() LIVESTOCK (2) (X) IRRIGATION (6)
() COMMERCIAL (4) (X) MUNICIPAL (8)
() OTHER (9) _____

DETAIL THE USE ON BACK IN (11)

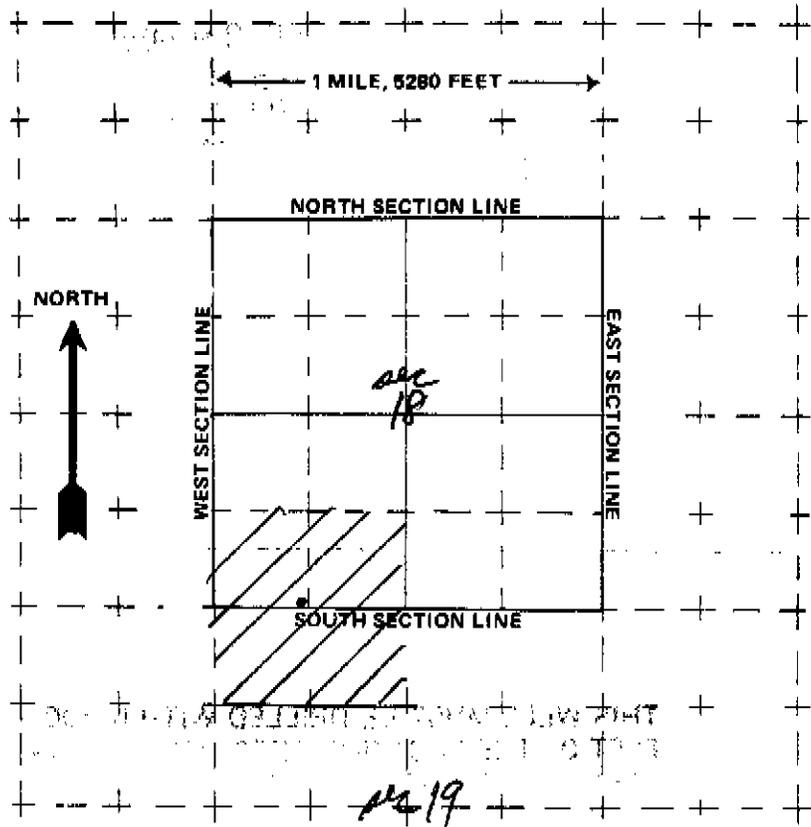
APPLICATION APPROVED

(4) DRILLER

Name Acda Licensed Driller
Street _____
City _____ (State) (Zip)
Telephone No. _____ Lic. No. _____

PERMIT NUMBER 24340-F
DATE ISSUED SEP 17 1979
EXPIRATION DATE SEP 17 1980
Bruce E. DeBuis
DEPUTY (STATE ENGINEER)
BY Donald A. Merwin
I.D. 8-1-65 COUNTY 63

(5) THE LOCATION OF THE PROPOSED WELL and the area on which the water will be used must be indicated on the diagram below. Use the **CENTER SECTION** (1 section, 640 acres) for the well location.



The scale of the diagram is 2 inches = 1 mile
Each small square represents 40 acres.

WATER EQUIVALENTS TABLE (Rounded Figures)

An acre-foot covers 1 acre of land 1 foot deep
1 cubic foot per second (cfs) . . . 449 gallons per minute (gpm)
A family of 5 will require approximately 1 acre-foot of water per year.
1 acre-foot . . . 43,560 cubic feet . . . 325,900 gallons.
1,000 gpm pumped continuously for one day produces 4.42 acre-feet.

(6) THE WELL MUST BE LOCATED BELOW by distances from section lines.

100 ft. from South sec. line
(north or south)
1319 ft. from West sec. line
(east or west)

LOT _____ BLOCK _____ FILING # _____

SUBDIVISION _____

(7) TRACT ON WHICH WELL WILL BE LOCATED Owner: _____

No. of acres _____ . Will this be the only well on this tract? _____

(8) PROPOSED CASING PROGRAM

Plain Casing

16 in. from 0 ft. to 150 ft.
_____ in. from _____ ft. to _____ ft.

Perforated casing

16 in. from 150 ft. to 300 ft.
_____ in. from _____ ft. to _____ ft.

(9) FOR REPLACEMENT WELLS give distance and direction from old well and plans for plugging it:

(10) LAND ON WHICH GROUND WATER WILL BE USED:

Owner(s): Applicant No. of acres: 160

Legal description: N 1/2 of NW 1/4 19 & S 1/2 of SW 1/4 18 - 5N-43W.

(11) DETAILED DESCRIPTION of the use of ground water: Household use and domestic wells must indicate type of disposal system to be used. Irrigation

(12) OTHER WATER RIGHTS used on this land, including wells. Give Registration and Water Court Case Numbers.

Type or right	Used for (purpose)	Description of land on which used

(13) THE APPLICANT(S) STATE(S) THAT THE INFORMATION SET FORTH HEREON IS TRUE TO THE BEST OF HIS KNOWLEDGE.

[Signature]
SIGNATURE OF APPLICANT(S)

APPLICANT L.D. Duke
LOCATION SW^{1/4} SW^{1/4} S. 18 T. 5N R. 43W

APPROP. SAT. ONE OF TWO SIMULTANEOUS

1.	<u>400</u> request	19.	<u>400</u> <u>298-G</u>	37.	_____	
2.	<u>400</u> <u>232</u>	20.	<u>325</u> <u>280</u>	38.	_____	*
3.	<u>800</u> <u>312</u>	21.	500 23899-F	39.	_____	400.
4.	<u>400</u> <u>184-G</u>	22.	<u>475</u> <u>225-G</u>	40.	_____	400.
5.	<u>400</u> <u>183-G</u>	23.	<u>400</u> <u>299-G</u>	41.	_____	300.
6.	<u>400</u> <u>307</u>	24.	<u>400</u> <u>298</u>	42.	_____	400.
7.	<u>400</u> <u>337</u>	25.	<u>400</u> <u>285-G</u>	43.	_____	400.
8.	<u>400</u> <u>310</u>	26.	<u>325</u> <u>287</u>	44.	_____	400.
9.	<u>550</u> <u>302</u>	27.	<u>650</u> <u>224-G</u>	45.	_____	550.
10.	<u>500</u> <u>240-G</u>	28.	<u>400</u> <u>240-G</u>	46.	_____	500.
11.	<u>800</u> <u>18786-F</u>	29.	400 <u>218</u>	47.	_____	800.
12.	<u>400</u> <u>186-G</u>	30.	<u>750</u> <u>2394-F</u>	48.	_____	400.
13.	<u>675</u> <u>306</u>	31.	400 <u>290-G</u>	49.	_____	400.
14.	<u>553</u> <u>303</u>	32.	<u>13053</u> <u>TOTAL</u>	50.	_____	325.
15.	<u>400</u> <u>227-G</u>	33.	_____	51.	_____	325.
16.	<u>400</u> <u>309</u>	34.	_____	52.	_____	400.
17.	<u>325</u> <u>296</u>	35.	_____	53.	_____	400.
18.	<u>325</u> <u>300</u>	36.	_____	54.	_____	650.

1. 280
2. 310
3. 320
4. 295
5. 280
6. 280
7. 300
8. 310
9. 305
10. 280
11. 290
12. 300
13. 300
14. 300
15. 280
16. 270
17. 290
18. 300
19. 300
20. 290
21. 280
22. 270
23. 260
24. 280
25. 310
26. 310
27. 300
28. 260

AVE. SAT. 291 FT AREA WEIGHTED
NO DECLINE ARITHMETIC
 TOTAL APPROP. 13053 ACRE FT
 ALLOW. APPROP. 16200 ACRE FT
 OVER APPROP. _____ ACRE FT

EVALUATION AT A POINT 1300 FT. FROM _____ SOUTH SEC. LINE
 AND 1700 FT. FROM _____ WEST SEC. LINE OF SEC. 18 WOULD
 ELIMINATE ITEMS 21, 29, & 31

REMARKS _____

TOTAL 8150
28
 = 291.07

(#1) YES
 EVALUATOR A.E.E.
 DATE 7-9-79

PROOF OF PUBLICATION

The Wray Gazette, Wray, Colorado

STATE OF COLORADO,)
COUNTY OF YUMA,) ss.

I, Kevin L. Wilkins

do solemnly swear that I am Co-Publisher of THE WRAY GAZETTE; that the same is a weekly newspaper printed, in whole, and published in the county of Yuma, state of Colorado, and has a general circulation therein; that said newspaper has been published continuously and uninterruptedly in said County for a period of more than fifty-two consecutive weeks next prior to the first publication of the annexed legal notice or advertisement; that said newspaper has been admitted to the United States mails as second-class matter under the provisions of the act of March 3, 1879, or any amendment thereof, and that said newspaper is a weekly newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado.

That the annexed legal notice or advertisement was published once each week for 2 successive weeks in the regular and entire issue of every number of said weekly newspaper for a period of two consecutive insertions; and that the first publication of said notice was in the issue of said newspaper dated April 22, A. D. 1992, and that the last publication of said notice was in the issue of said newspaper dated April 29, A. D. 1992.

A. D. 1992.

In witness whereof I have hereunto set my hand this 29 day of April, A. D. 1992

Kevin L. Wilkins

Subscribed and sworn to before me, a notary public in and for the County of Yuma, State of Colorado, this 29 day of April, A. D. 1992.

Marlea Smith
Notary Public

My Commission expires 11-28-94

BEFORE THE COLORADO GROUND WATER COMMISSION NORTHERN HIGH PLAINS DESIGNATED GROUND WATER BASIN NOTICE OF PROPOSED ISSUANCE OF FINAL PERMITS

Take notice that pursuant to Sections 37-60-108 and 109, Colorado Revised Statutes, the Colorado Ground Water Commission is considering issuance of Final Permits for wells listed in this publication. Data for each proposed final permit is only being published in the county in which that well is located. In the main table, the permits are sorted by location. Final permits previously issued by the Commission are not listed since no further action is required for those permits. Some conditional permits in a particular township may not be listed if additional information is required prior to publication for the final permits. Owners of wells with conditional permits issued after May 17, 1965, in Township 6 North, Range 43 West and Township 4 South, Range 48 West, which are not listed are encouraged to contact their local ground water management district or the staff of the Colorado Ground Water Commission and to supply the necessary information so that those wells may be considered for final permits in a subsequent publication. The descriptions of irrigated acres have in some cases been simplified for publication purposes. In the following table, Use Code 4 is for commercial; 5 is for industrial; 6 is for irrigation; 8 is for municipal; and 9 is for multiple uses. Other abbreviations are Q for quarter; Sec for Section; T or T5 for township; R or RING for range; Ac Ft/yr for acre-feet per year; GPM for gallons per minute; and C or Cr(d) for center or centered. All locations are relative to the 6th P.M.

Those wells which have approved expanded acres or are commingled are so indicated by a "Y" in the expanded acres or commingled columns in the main table, and the particulars are listed in the subsequent table. The permits in the "Expanded Acres" and "Commingled Acres" tables are listed in order of permit number. Permit numbers 5816-FP and R11525-FP are being published for commingling and to correct pumping rates.

Any person wishing to object to the issuance of any of these final permits must do so in writing, stating the permit number and the basis for the objection for each permit. A \$10 fee must be included for each permit for which an objection is submitted. The objection must be received by the Colorado Ground Water Commission, Room 818 Centennial Building, 1313 Sherman Street, Denver, Colorado 80203, no later than June 1, 1992.

Owner of Well	Permit	Date	Code	Acres?	Expanded?	Commingled?	Priority Use		Approved		Field	Number	Description of Irrigated Acres		
							Ac	Ft/yr	Ac	Ft/yr					
ROBERT S MARTIN	14122F	02/25/89	6	N			C	NE	1	5.0	43	0	160	NE 1/4 OF SEC 1, T3N, R43W	
ROBERT S MARTIN	14123F	02/25/89	6	N			C	SE	1	5.0	43	0	160	NE 1/4 OF SEC 1, T3N, R43W	
ROBERT S MARTIN	21184F	04/29/76	6	N			SE	SE	1	5.0	43	0	160	NE 1/4 OF SEC 15, T6N, R43W	
ROBERT S MARTIN	21226F	04/17/76	6	N			NE	NE	1	5.0	43	0	160	NE 1/4 OF SEC 1, T3N, R43W	
ROBERT S MARTIN	21235F	04/17/76	6	N			NE	NE	2	2.0	43	0	160	PT OF T3N & T4N, R43W	
ROBERT S MARTIN	21236F	04/17/76	6	N			NE	NE	2	2.0	43	0	160	PT OF SEC 2 & 11, T3N, R43W	
MARLEA SMITH	18229F	05/04/74	6	N			NE	NE	2	2.0	43	0	325	230	PT OF SEC 2, T3N, R43W
MARLEA SMITH	18270F	03/28/74	6	N			SE	SE	3	5.0	43	0	160	PT OF SEC 2 & 3, T3N, R43W	
BRADLEY S SHAWFORD	19290F	12/15/74	6	N			NE	NE	3	5.0	43	0	160	NE 1/4 OF SEC 3, T3N, R43W	
ROBERT S MARTIN	21447F	04/22/76	6	N			NE	NE	4	5.0	43	0	160	PT OF T3 & 4N, R43W	
KENNETH E HARRIS	17279F	04/29/73	6	N			NE	SE	5	5.0	43	0	1100	NE 1/4 OF SEC 3, T3N, R43W	
KENNETH E HARRIS	23928F	04/21/76	6	N			NE	NE	6	5.0	43	0	900	PT OF SEC 4 & 7, T3N, R43W	
WILEM S SHAWFORD	19125F	11/01/74	6	N			NE	NE	6	5.0	43	0	1170	PT OF SEC 8 & 17, T3N, R43W	
WILEM S SHAWFORD	21492F	04/22/76	6	N			C	NE	6	5.0	43	0	160	NE 1/4 OF SEC 4, T3N, R43W	
WILEM S SHAWFORD	21493F	04/22/76	6	N			NE	NE	6	5.0	43	0	160	NE 1/4 OF SEC 6, T3N, R43W	
WILEM S SHAWFORD	13022F	01/22/69	6	N			NE	NE	9	5.0	43	0	160	PT OF SEC 8 & 9, T3N, R43W	
WILEM S SHAWFORD	14228F	03/11/69	6	N			NE	NE	10	5.0	43	0	160	PT OF SEC 8 & 9, T3N, R43W	
WILEM S SHAWFORD	19290F	12/15/74	6	N			NE	NE	10	5.0	43	0	1100	PT OF SEC 10, T3N, R43W	
ELEONOR P YONKIS	17274F	04/09/73	6	N			NE	NE	11	5.0	43	0	1250	NE 1/4 OF SEC 11, T3N, R43W	
CHANDLER HARRIS	14122F	03/11/69	6	N			NE	NE	11	5.0	43	0	160	NE 1/4 OF SEC 12, T3N, R43W	
JOSEPH W BROTHER	18238F	03/21/74	6	N			NE	NE	12	5.0	43	0	985	PT OF SEC 12 & 13, T3N, R43W	
L B BIRCH	19751F	05/25/75	6	N			NE	NE	13	5.0	43	0	305	PT OF SEC 17 & 18, T3N, R43W	
L B BIRCH	20477F	06/12/75	6	N			NE	NE	14	5.0	43	0	350	PT OF SEC 18, T3N, R43W	
L B BIRCH	20478F	06/29/75	6	N			NE	NE	15	5.0	43	0	160	PT OF SEC 18 & 19, T3N, R43W	
HUGH BROTHERS	19738F	06/16/74	6	N			NE	NE	16	5.0	43	0	140	PT OF SEC 19 & 20, T3N, R43W	
SCHWELER FARMS INC	20731F	01/26/76	6	N			NE	NE	22	5.0	43	0	800	PT OF SEC 22 & 23, T3N, R43W	
ROYAL FLUSH FARMS	20449F	11/26/73	6	N			NE	NE	29	5.0	43	0	160	PT OF SEC 21 & 22, T3N, R43W	
HUGH BROTHERS	19732F	06/16/74	6	N			NE	NE	30	5.0	43	0	160	PT OF SEC 24, T3N, R43W	
THOMAS H SATE	23911F	04/16/76	6	N			NE	NE	31	5.0	43	0	700	PT OF SEC 21 & 22, T3N, R43W	
ROYAL FLUSH FARMS	14073F	12/30/68	6	N			NE	NE	32	5.0	43	0	160	NE 1/4 OF SEC 33, T3N, R43W	
ROYAL FLUSH FARMS	14074F	12/30/68	6	N			NE	NE	33	5.0	43	0	160	NE 1/4 OF SEC 33, T3N, R43W	
EDWARD J FRITZLER	2018F	08/18/65	6	N			NE	NE	34	5.0	43	0	400	NE 1/4 OF SEC 34, T3N, R43W	
EDWARD J FRITZLER	11525F	03/21/55	6	N			NE	NE	34	5.0	43	0	200	NE 1/2 OF NE 1/4, SEC 34, T3N, R43W	
EDWARD J FRITZLER	16378F	06/16/72	6	N			NE	NE	34	5.0	43	0	160	NE 1/4 OF SEC 34, T3N, R43W	
MARLEA S SMITH	22473F	11/20/74	6	N			NE	NE	34	5.0	43	0	160	NE 1/4 OF SEC 34, T3N, R43W	
MARLEA S SMITH	11940F	03/09/67	6	N			NE	NE	35	4.0	48	0	325	130	PT OF SEC 22, T3N, R43W
CLARE E SMITH	11939F	03/08/67	6	N			NE	NE	26	4.0	48	0	325	160	NE 1/4 OF SEC 26, T3N, R43W
MOLLY F SMITH	14425F	10/06/69	6	N			NE	NE	26	4.0	48	0	160	NE 1/4 OF SEC 26, T3N, R43W	
CLARE E SMITH	11940F	03/09/67	6	N			NE	NE	27	4.0	48	0	244	160	PT OF SEC 27, T3N, R43W
REINHOLD FARMS	14444F	10/06/69	6	N			C	NE	36	4.0	48	0	400	160	NE 1/4 OF SEC 36, T3N, R43W

EXPANDED ACRES				COMMINGLED ACRES				
Permit	Date	Description of Irrigated Acres	Value	Permit	Date	Description of Irrigated Acres	Value	
21212F	12/14/76	75	PT E 1/2 OF SEC 2, T3N, R43W	2916F	10/5/75, 14577F, 14578F, 11525F	1000	720	PT OF SEC 24 & 25, T3N, R43W
				11025F	3/16/67, 14575F, 14577F, 14578F	1000	720	PT OF SEC 24 & 25, T3N, R43W
				14444F	10/27/69	700	370	PT OF SEC 25 & 26, T3N, R43W
				14577F	14575F, 14578F, 11525F, 2916F	1000	720	PT OF SEC 24 & 25, T3N, R43W
				14578F	11525F, 2916F, 14575F, 14577F	1000	720	PT OF SEC 24 & 25, T3N, R43W

Published in The Wray Gazette
First Publication April 22, 1992
Final Publication April 29, 1992

Colorado Ground Water Commission

Invoice No. 920791 for publication costs
May 8, 1992

L D DIRKS

AMHERST, CO 80721

Invoice for actual publication cost, final permit no. 24340FP

Amount Due: 3.88

The data for this final permit was published in a newspaper in general circulation in the county in which the well is located for two consecutive weeks ending 04/29/92.
Publication costs are billable pursuant to sec. 37-90-116 Colorado Revised Statutes

PLEASE RETURN THE LOWER PORTION OF THIS INVOICE WITH PAYMENT WITHIN 30 DAYS

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1313 Sherman Street, Room 818
Denver, Colorado 80203

Invoice amount: 3.88

Permit No. 24340FP

Invoice number: 920791

Invoice date : May 8, 1992

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Group No. 67

Ground Water Publication Fund