Prepared by:
Gregory G. Rediger
Attorney at Law
117 East Third Street
P.O. Box 12
Miller, South Dakota 57362
(605) 853-2125

REGISTER OF DEEDS HAND SEAL COUNTY STATE OF SOUTH DAKOTA

I certify the within instrument was filed for record
Doc: 200507004 Book: 58 MISC Page: 0027-30
HAND COUNTY, SD Fee $16.00 File No 0
Recorded & Filed 02/09/2005 at 10:25 AM
SHEILA COSS, Register of Deeds _____
By _____, Deputy

AGREEMENT FOR AND GRANT OF EASEMENT

THIS AGREEMENT, made this 27 day of January, 2005, by and between Rainbow Ranch Partnership of PO Box 128, Miller, South Dakota 57362, (herein called "Grantor"), and Kurt D. Hall and Karla J. Hall, husband and wife, of 1903 East Third Street, Miller, South Dakota 57362, (herein called "Grantees"), WITNESSETH:

WHEREAS, Grantor is the owner in fee simple of that certain real property legally described as:

> The Northwest Quarter (NW 1/4) of Section Thirteen (13) in Township One Hundred Twelve (112) North, Range Sixty-eight (68), West of the 5th P.M., County of Hand, State of South Dakota, except Stobbs Outlot 1;

which real property is herein referred to as the "Easement Property"; and

WHEREAS, Grantees are the owners in fee simple of that certain real property legally described as:

> Stobbs Outlot 1 in the Northwest Quarter (NW 1/4) of Section Thirteen (13) in Township One Hundred Twelve (112) North, Range Sixty-eight (68), West of the 5th P.M., County of Hand, State of South Dakota;

which real property is herein referred to as the "Benefited Property"; and

WHEREAS, the Easement Property would provide good access to the Benefited Property by way of a tract of land which runs east and west and is 50 feet wide and lies immediately south of the described Stobbs Outlot 1 in the NW 1/4 of 13-112N-68; and

WHEREAS, Grantor is desirous of granting to Grantees, their grantors, successors, and assigns, an easement hereafter described over, upon, and across the Easement Property thereby providing access to the Benefited Property by the described 50 feet of said NW 1/4 of 13-112N-68.

NOW, THEREFORE, in consideration of the premises set forth above and the mutual covenants and agreements set forth herein, the parties hereto agree as follows:

1. Grant of Easement. Grantor hereby grants to Grantees, and Grantees' successors and assigns, a non-exclusive easement over, upon, and across the Easement Property for the purpose of providing vehicular access from the township road to the west of the described property along a tract of land which runs east and west and is 50 feet wide and lies immediately south of the Benefited Property and said tract provides access to the building site located on the Benefited Property.

2. Easement Limited in Area. The easement granted in the foregoing paragraph shall be limited to the described 50 feet of said NW 1/4 of 13-112N-68 which runs immediately south of the Benefited Property.

3. Duration. The duration of this easement shall be perpetual.

4. Easement to Run with Land, Benefit. The easement granted herein shall run with the land, and shall inure to the benefit of and be binding upon the Grantor and Grantees, and their respective heirs, representatives, successors and assigns.

IN WITNESS WHEREOF, the parties have executed this Agreement on the day and year first above written.

RAINBOW RANCH PARTNERSHIP:

BY: _____
Keith Stobbs

BY: _____
Larry Stobbs

BY: _____
Gene Stobbs
GRANTOR

_____
Kurt D. Hall

_____
Karla J. Hall
GRANTEES

STATE OF SOUTH DAKOTA)
) ss.
COUNTY OF HAND)

On this the 21 day of January, 2005, before me, the undersigned officer, personally appeared Keith Stobbs who is one of the three Partners of Rainbow Ranch Partnership, as grantor, known to me or satisfactorily proven to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same for the purpose therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Public

My Commission Expires:
(SEAL) 12/30/05

DANIEL COSS
NOTARY PUBLIC
SOUTH DAKOTA

STATE OF NEBRASKA)
) ss.
COUNTY OF LINCOLN)

On this the 24 day of January, 2005, before me, the undersigned officer, personally appeared Larry Stobbs who is one of the three Partners of Rainbow Ranch Partnership, as grantor, known to me or satisfactorily proven to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same for the purpose therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

GENERAL NOTARY-State of Nebraska
ROSE A. McNULTY
My Comm. Exp. 7/13/05

Notary Public

My Commission Expires:
(SEAL)

STATE OF MINNESOTA)
) ss.
COUNTY OF HENNEPIN)

On this the 31 day of January, 2005, before me, the undersigned officer, personally appeared Gene Stobbs who is one of the three Partners of Rainbow Ranch Partnership, as grantor, known to me or satisfactorily proven to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same for the purpose therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

JEFFREY J ALECKSON
Notary Public - Minnesota
My Commission Expires Jan. 31, 2010

Notary Public

My Commission Expires: January 31, 2010
(SEAL)

STATE OF SOUTH DAKOTA)
) ss.
COUNTY OF HAND)

On this the 21 day of January, 2005, before me, the undersigned officer, personally appeared Kurt D. Hall and Karla J. Hall, husband and wife, as grantees, known to me or satisfactorily proven to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same for the purpose therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Public

My Commission Expires:
(SEAL) 12/30/05

DANIEL COSS
NOTARY PUBLIC
SOUTH DAKOTA