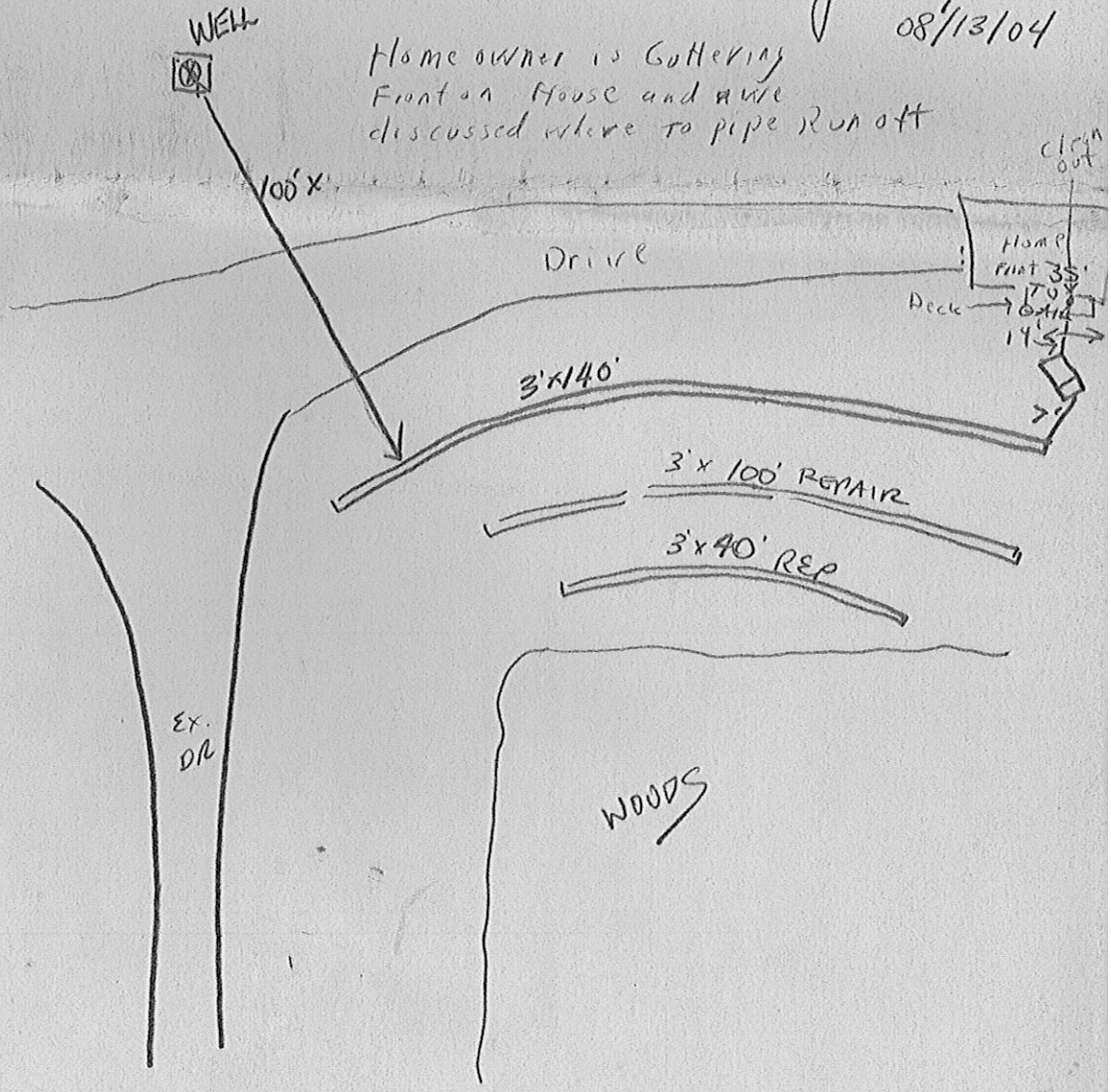
HENDERSON COUNTY DEPARTMENT OF PUBLIC HEALTH
OPERATIONS PERMIT

OP № 10104

Owner ERNEST BANKS Date 4-13-05
AC No. PH 04120176529
Building Contractor H-146 BANKS VIEW LN
I No.
Septic Tank Installer CHRIS FORTUNE
WI No. 04120176329
Lot No. ____ Development ____
Water Supply: ☐ Community ☒ Shared ☐ Individual ☐ City
Location DANA RD TL OLD DANA TL BANKS VIEW LN - CROSS STREAM - LAST SITE ON (R)
Tank Size SCM-1000 Gal.
Drainfield 533 Sq. Ft.
Stone Depth N/A Inches
House ☐ Mobile Home ☒
System Type EPS
Other ____
No. Bedrooms 1 Design Flow GPD 240
Min. System Review Frequency -
Lot Size 9+Ac
Issued By: [signature]
Owner's Signature Ernest Banks
Environmental Health Specialist
SYSTEM INSPECTED BY Mark R. Jones, RS 08/13/04

VALID ONLY FOR USE AS DESCRIBED ABOVE
DRAWING NOT TO SCALE



[redacted]SON COUNTY DEPARTMENT OF [redacted]

AUTHORIZATION TO CONSTRUCT

FOR OPERATIONS PERMIT Call 692-4228 Between 7 [redacted] - 8 am

Owner Ernest Banks Date 10 June 2004

Building Contractor 146 Banks View Lane

Lot No. _____ Development _____

Location Dana Rd T/L Old Dana Rd T/L Banks View Lane cross stream - last site on Rt

House ☐ Mobile Home ☒ Other _____

No. Employees _____

No. Bedrooms 2 Design Flow GPD 240

Lot Size 9+ Ac. LTAR 0.45

Basement: Yes ☐ No ☒ Basement Plumbing: Yes ☐ No ☒

Water Supply - ☐ Community ☐ Individual ☐ City ☒ Shared

Permit valid for 5 years from date of issuance.

Repairs to be completed within 30 days.

Owner's Signature Ernest Banks

[redacted]

Permit# 04120176529

[redacted]

PIN No. _____

New Construction ☒ Repair ☐

Pre-Existing Tank ☐ Addition ☐

System Type EPS

Tank Size 900 gal Stone Depth 140' EPS

Drainfield 5 33 equiv Sq. Ft.

Max. Trench Bottom Depth 18"

IF ENGINEERED PLANS ARE REQUIRED, THEY MUST BE SUBMITTED, APPROVED BY THE DEPT. AND INSTALLED WITHIN 5 YEARS FROM THE DATE OF THIS PERMIT.

Issued By: J.R. R.S.

Environmental Health Specialist

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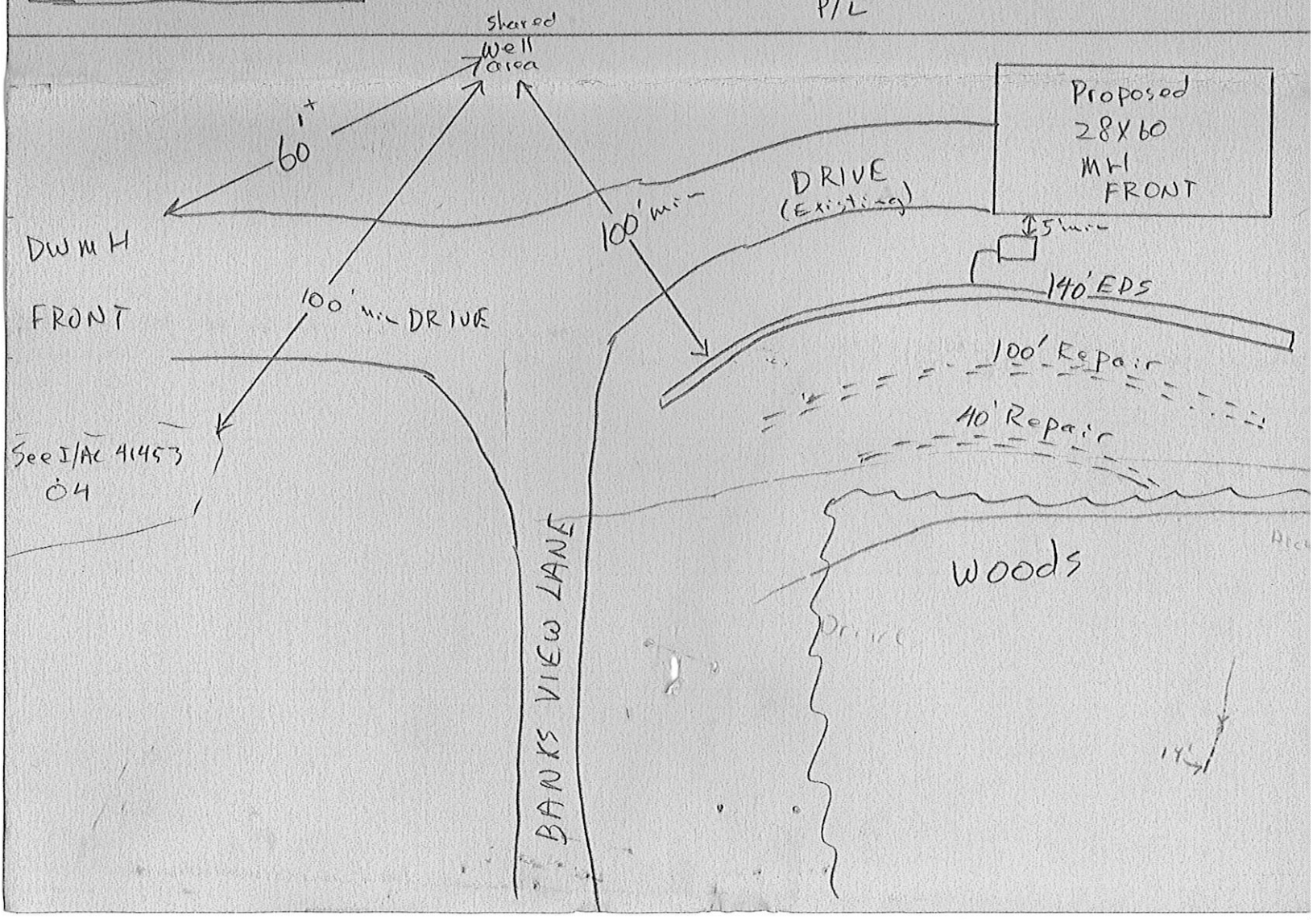
DRAWING NOT TO SCALE

☒ See attached installation guidelines ~~and computer generated site sketch~~.



INSTALLATION GUIDELINES
PERMIT # 04070176529
146 BANKS VIEW LANE

I. SYSTEM SHALL BE INSTALLED BEFORE ANY GRADING ON LOT. BUILDING/MH SET-UP CARD TO BE ISSUED ONLY AFTER SYSTEM IS INSTALLED.

II. THE OPERATIONS PERMIT WILL BE ISSUED ONLY AFTER A FINAL-GRADE INSPECTION HAS BEEN DONE. THE *OWNER* MUST CALL FOR THIS INSPECTION AFTER THE HOME HAS PASSED FINALS FROM INSPECTIONS DEPARTMENT, UNDERGROUND UTILITIES ARE IN OR FLAGGED AND ALL OTHER CONDITIONS OF THE IMPROVEMENTS PERMIT HAVE BEEN MET.

III. TRENCHES ARE TO BE DUG LEVEL & ON CONTOURS. LINES WERE FLAGGED BY HCDPH BUT INSTALLER IS TO RE-CHECK ALL ELEVATIONS BEFORE DIGGING.

IV. INSTALLATION SHALL COMPLY WITH SITE-DRAWING; CHANGES MUST BE PRIOR-APPROVED BY HCDPH. CHANGES MADE WITHOUT HCDPH APPROVAL COULD RESULT IN REVOCATION OR VOIDING OF THE PERMIT.

V. SITE LANDSCAPING SHALL BE DONE TO DIRECT ALL SURFACE DRAINAGE AND DOWNSPOUT FLOW AWAY FROM THE SYSTEM. DRAINFIELD AREA SHALL BE LANDSCAPED TO PREVENT PONDING OF WATER AND EROSION.

VI. INSTALLATION OF MANUFACTURED SYSTEMS SHALL COMPLY WITH MANUFACTURERS' GUIDELINES AS WELL AS N.C. CODES. INSTALLER SHALL BE CERTIFIED BY MANUFACTURER IF REQUIRED FOR WARANTEE OF SYSTEM.

VII. ALL UNDERGROUND UTILITIES, INCLUDING WATER-LINES SHALL BE 10-FEET MINIMUM FROM ANY PART OF THE SYSTEM, INCLUDING REPAIR AREA.

VIII. DRIVE-WAYS, PAVED OR UNPAVED SHALL NOT BE PLACED OVER SYSTEM & REPAIR AREA.

Jerry

Henderson County (Environmental) – Improvements And Well Permit

1347 Spartanburg Hwy Hendersonville, N.C. 28792
Phone:(828) 692-4228
Fax:(828) 697-4523

Permit No: 04120176529 **Appl. Dt.:** **Exp. Dt.:** 5/28/2009
Status: INSPECTION DUE **Status Dt.:** 5/28/2004

Owner Information

Name : Ernest Banks
Address : Po Box 665
East Flat Rock NC 28726
Phone(W) : 6935849
Phone(H) :
Phone(M) :

Property Information

PIN # : 00958992129155
Address : 146 Banks View Ln
Hendersonville NC 28792
Acreage : 9.05
Subdivision :
Lot # :
Directions : T/L OFF DANA RD TO OLD DANA RD T/L BANKS VIEW DR GO TO END
Watershed district :

Site Details

System Classification :
System Description :
Line Length :
Line Depth :
Nitrification Sq. Ft. :
Tank #1 :
Tank #2 :
Tank #3 :

Notes :

Applicant Information

Name : ~~Ernest~~ Banks Susan
Address : Po Box 665
East Flat Rock NC 28726
Phone(W) : 6935849 – Not @ that
Phone(H) :
Phone(M) : 693-4320 ##*

Occupant Information

Name : Ernest Banks

Water Details

System : New
Source : Private

Property Characteristics

Type of establishment : Residential dwelling units
Number of establishment : 2 Bedrooms
Septic GPD : 240
Basement : No
Basement Bath : No
Garbage Disposal : Yes
2 Mobile Home : No
Property Notes : WILL SHARE WELL WITH ANOTHER MH - THIS IS A D/W 28 X 60

Permit Information

Septic System Requested :
System Description Requested :

Inspections Conducted

Inspections	Signed Off/User ID	Date	Status	Reason
IP				
ATC				
OP				
Grouting Inspection				

Well Improvement				
Well Completion				

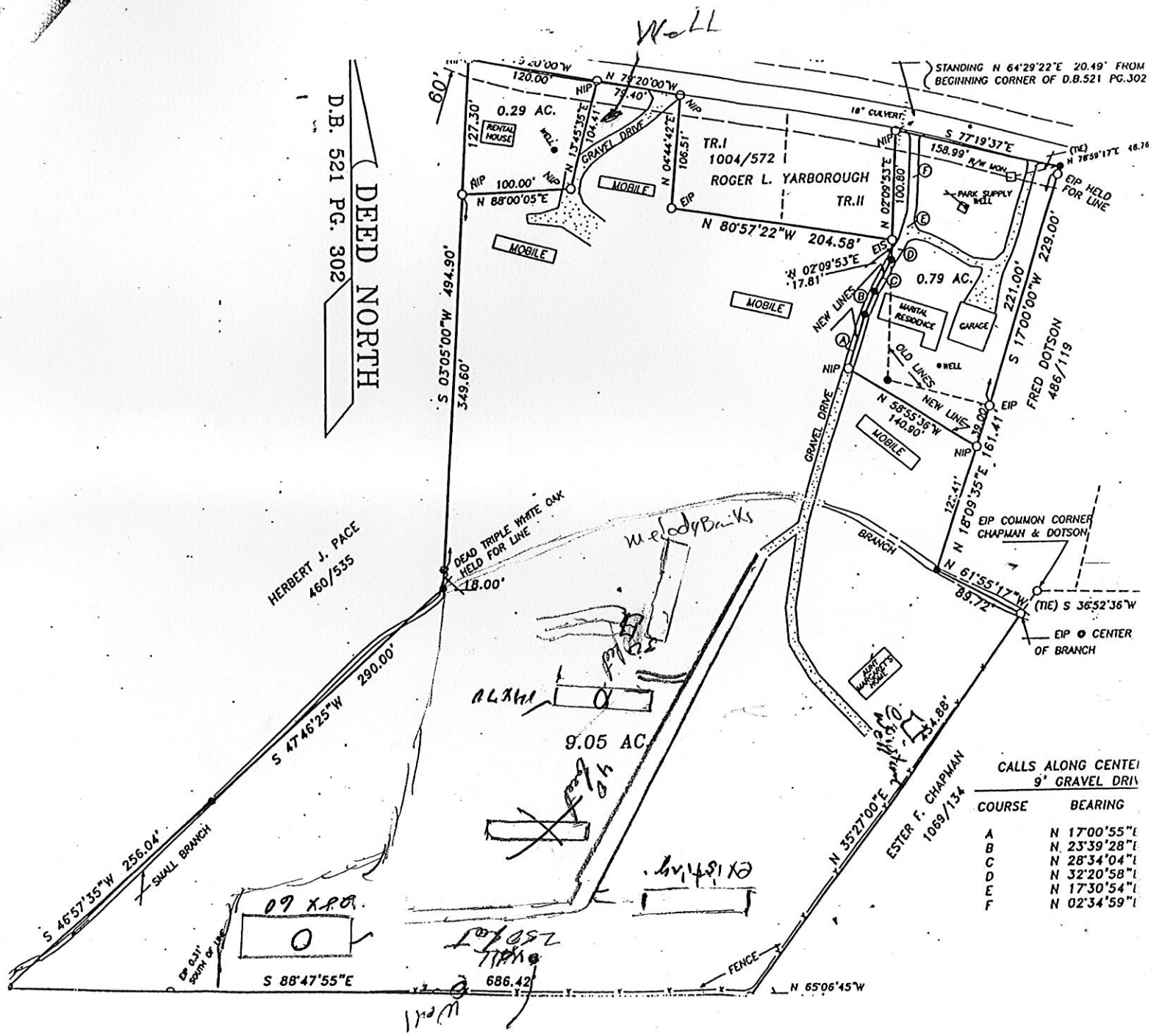
Payment Information

Permit	Receipt No.	Fee	Ref#1	Amount	Status	Ref#2	Amount	Status	Ref#3	Amount	Status
MAINPERMIT	04120101917	450.00	1574 CHECK	450.00	PAID						
		Total	450.00								

Signature: Frances Berg
(Department)

Signature: Elvira Lorsa Banks
(Owner/Applicant)

Date: 5/28/04


DED NORTH
D.B. 521 PG. 302
60'
N 79°20'00"W
120.00'
NIP
79.40'
0.29 AC.
RENTAL HOUSE
WELL
127.30'
N 13°45'35"E
104.41'
GRAVEL DRIVE
MOBILE
TR.I
1004/572
ROGER L. YARBOROUGH
TR.II
N 04°44'42"E
106.51'
18" CULVERT
S 77°19'37"E
158.99'
N/W MON.
(TIE) N 78°59'17"E 46.76
EIP HELD FOR LINE
PARK SUPPLY WELL
N 02°09'53"E
100.80'
N 80°57'22"W 204.58'
EIS
N 02°09'53"E
17.81'
0.79 AC.
MOBILE
NEW LINES
MARITAL RESIDENCE
GARAGE
221.00'
S 17°00'00"W 229.00'
FRED DOTSON
486/119
OLD LINES
WELL
NEW LINES
N 58°55'36"W
140.90'
39.00'
EIP
NIP
GRAVEL DRIVE
MOBILE
N 18°09'35"E 161.41'
123.41'
EIP COMMON CORNER CHAPMAN & DOTSON
BRANCH
N 61°55'17"W
89.72'
(TIE) S 36°52'36"W
EIP ⊙ CENTER OF BRANCH
N 88°00'05"E
100.00'
S 03°05'00"W 494.90'
349.60'
HERBERT J. PACE
460/555
DEAD TRIPLE WHITE OAK HELD FOR LINE
18.00'
S 47°46'25"W 290.00'
SMALL BRANCH
S 46°57'35"W 256.04'
9.05 AC.
APPT MARKER'S HOUSE
N 35°27'00"E 434.88'
ESTER F. CHAPMAN
1069/134
FENCE
S 88°47'55"E
686.42'
N 65°06'45"W
CALLS ALONG CENTE
9' GRAVEL DRI
COURSE BEARING
A N 17°00'55"E
B N 23°39'28"E
C N 28°34'04"E
D N 32°20'58"E
E N 17°30'54"E
F N 02°34'59"E