

Environmental Services - Water Quality  
Onsite Wastewater Scan Data Entry Form

PERMIT #: **C 0 1 1 9 2 9**

PIN #: **1 7 9 6 4 3 1 7 6 3**

OP DATE: **0 6 / 2 7 / 1 9 9 1**

SYSTEM USE:

- ☐ House  
☒ Mobile Home  
☐ Business  
☐ Other

SEWAGE TYPE:

- ☒ Domestic  
☐ Industrial

PUMP/SIPHON?:

- ☐ Yes  
☒ No

PRESSURE MANIFOLD:

- ☐ Yes  
☒ No

SYSTEM TYPE:

- ☐ I  
☒ II  
☐ III  
☐ IV  
☐ V  
☐ VI  
☐ Other

SUB TYPE:

- ☒ A  
☐ B  
☐ C  
☐ D  
☐ E  
☐ F  
☐ G

NBR BEDROOMS:

- ☐ 1  
☐ 2  
☒ 3  
☐ 4  
☐ 5  
☐ 6  
☐ Other

MAINT. SCHEDULE:

- ☐ Yes  
☒ No

CERT. OPERATOR

- ☐ Yes  
☒ No

| GT                                  | ST                                  | PT                                  | SIZE             |
|-------------------------------------|-------------------------------------|-------------------------------------|------------------|
| <input type="checkbox"/>            | <input type="checkbox"/>            |                                     | 750              |
| <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | 900              |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | 1,000            |
| <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | 1,200            |
| <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | 1,500            |
| <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | 1,800            |
| <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | 2,100            |
| <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | 2,500            |
| <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | 3,000            |
| <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | 4,000            |
| <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | 5,000            |
| <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | 8,000            |
| <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | 10,000           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | Other            |
| <input checked="" type="checkbox"/> |                                     | <input checked="" type="checkbox"/> | None/NA GT or PT |

DRAINFIELD SIZE(SQ. FT.)

**0 1 0 0 0**

DRAIN TYPE:

- ☒ Stone  
☐ EZ Flow  
☐ Infiltrator  
☐ Biodiffuser  
☐ Cultec  
☐ Drip  
☐ Hancor  
☐ Large Dia. Pipe  
☐ Multi-Pipe  
☐ Other

MAX DEPTH (IN.):

- ☐ 12 in. or less  
☐ 18 in. or less  
☐ 24 in. or less  
☐ 26 in. or less  
☐ 28 in. or less  
☐ 30 in. or less  
☐ 32 in. or less  
☐ 36 in. or less  
☒ Other

STONE DEPTH (IN.):

- ☐ 8 in. or less  
☒ 12 in. or less  
☐ 18 in. or less  
☐ 24 in. or less  
☐ Other

TRENCHES:

- ☒ Individual  
☐ Bed

TRENCH WIDTH (IN.):

- ☐ 12 in. or less  
☐ 18 in.  
☐ 24 in.  
☒ 36 in.  
☐ 6 ft. or less  
☐ 9 ft. or less  
☐ Other

*MC*

# WAKE COUNTY HEALTH DEPARTMENT WELL AND SEWAGE SITE, LOCATION PERMIT

Tax Map No. 420 Parcel No. 12

Improvement Permit  
Well Permit No. C 11929

Contractor: \_\_\_\_\_

Operation Permit [ ]

Owner: Stephen Blackley Date: 4/9/91

Location/Address: (8341 Riley Hill Rd.) 64E T/L on 96 T/L on  
Riley Hill go ~ 1 mile on Rt. S.R. # 2320

Subdivision Name: \_\_\_\_\_ Lot No. \_\_\_\_\_ Section or Block No. \_\_\_\_\_

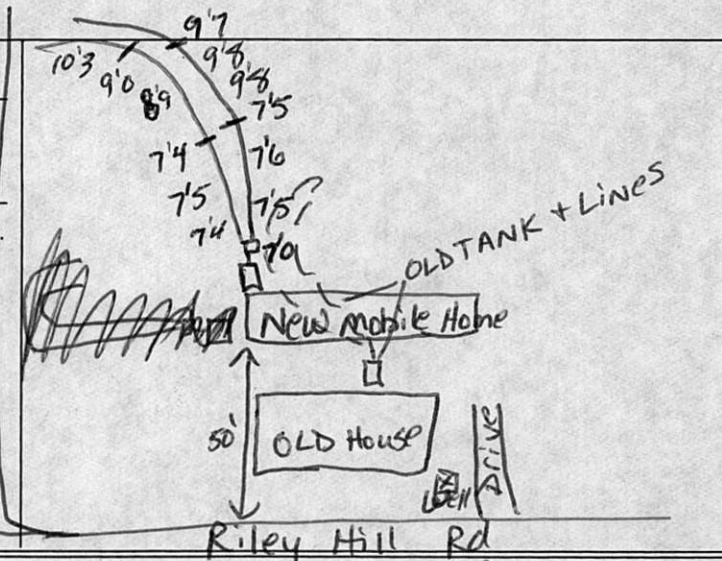
Zoning: R-40 Wake Township: Little River

## Sewage System

Repair [ ] Original Permit No. \_\_\_\_\_  
Garbage Disposal Unit Yes [ ] No [X]  
House [ ] Mobile Home [X] Business [ ]  
No. Bedrooms 3 Lot Area 36.68  
Size of Tank 1000 gal.  
Nitrification Line (2) 167' X 3' 1000 sq. ft.  
Depth of Stone: 12" [X] Max. Depth of Trenches: \_\_\_\_\_ in.  
Riser and Baffle Required [ ] Pump Required [ ]

## Improvement Permit

\*Permit Void 60 months from date of Issuance  
\*Permit Void if not in compliance with zoning regulations  
\*Permit may be voided if site alterations made  
Layout By: H. B. Phillips



Date 6/27/91 Installed By B. Driver Approved By H. B. Phillips

## Well System

Individual [X] Semi-Public [ ] Public [ ]  
New [ ] Replacement [ ] Repair [ ]  
Fee Paid Yes [ ] No [ ]  
Construction Compliance Yes [ ] No [ ]  
Site Approved [ ] [ ]  
Well Head Approved [ ] [ ]  
Grouting Approved [ ] [ ]

Date Inspected \_\_\_\_\_ Sanitarian \_\_\_\_\_  
Final Inspection Yes [ ] No [ ]  
Required Slab [ ] [ ]  
Chlorinated [ ] [ ]  
Required Certificate [ ] [ ]  
Variance (Explain) [ ] [ ]  
WCHD I.D. Affixed [ ] [ ]  
Sample Collected [ ] [ ]

\*\*Well permit void 36 months from issuance date

## Bacteriological Results

Initial Sample: \_\_\_\_\_ Date: \_\_\_\_\_  
\*Re-sample #1 \_\_\_\_\_ Date: \_\_\_\_\_  
\*Re-sample #2 \_\_\_\_\_ Date: \_\_\_\_\_  
Re-chlorination as required Yes [ ] No [ ]  
Comments: \_\_\_\_\_

\*\$10.00 fee for all re-samples

All checks payable to: **Wake County Health Department**

Well Installed By: \_\_\_\_\_

Date System Finalized \_\_\_\_\_ Sanitarian \_\_\_\_\_

This report is based in part on information provided by the homeowner or his/her representative in the application submitted for this permit. The sanitarian is not responsible for false or misleading information contained in the application. The sanitarian is also not responsible for concealed conditions on the property or for statements in this report that may have resulted from false or misleading statements provided to him in the application. Neither Wake County nor the sanitarian warrants that the septic tank system will continue to function satisfactorily in the future or that the water supply will remain potable.

COPY TO APPLICANT

Location of this structure is accurately shown.  
Structure is in accordance with this plot plan  
regardless of its  
dimensions.

Signature \_\_\_\_\_ Date \_\_\_\_\_  
Check one: ( ) Owner ( ) Builder/Contractor ( ) Other

