

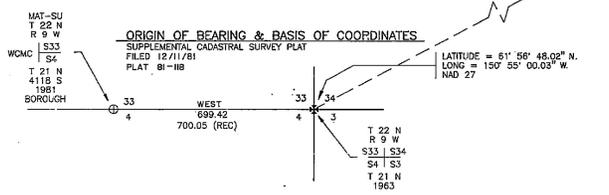
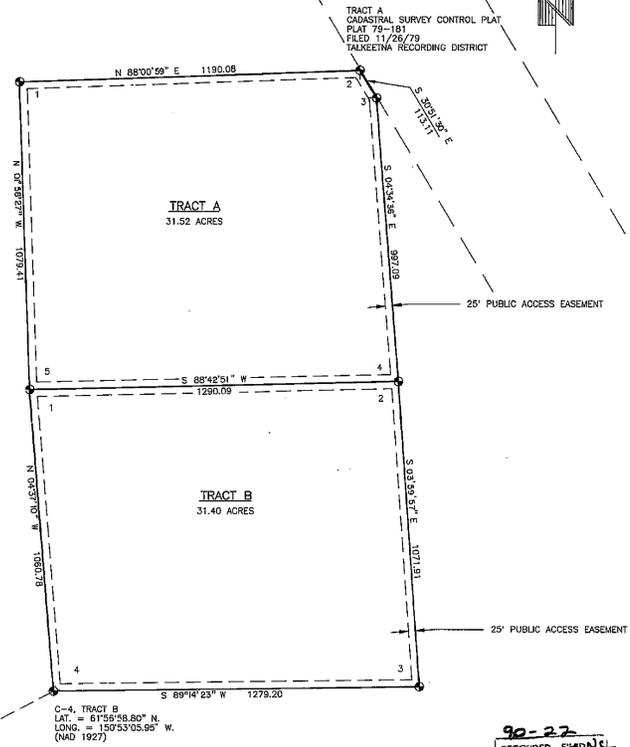
GENERAL NOTES

1. THIS SURVEY WAS ACCOMPLISHED IN ACCORDANCE WITH RPSI 87-227 AND A.S. 36.05.077, (S.L.A. 1981).
2. THE CLAIMANT'S EXISTING CORNERS WERE RECOVERED AND USED TO CONTROL THE LOCATION OF THE TRACT BOUNDARIES.
3. ALL BEARINGS SHOWN ARE TRUE BEARINGS AS ORIENTED TO THE BASIS OF BEARINGS, AND THE DISTANCES SHOWN ARE REDUCED TO HORIZONTAL FIELD DISTANCES.
4. THE MINIMUM CLOSURE OF THE TRACT BOUNDARY AS FIELD MONUMENTED EXCEEDS 1:5000.
5. ALL CORNERS SET HAVE 2" X 4" WITNESS POSTS SET NEXT TO THEM.
6. ALL PARCELS ON LANDS OWNED BY THE STATE OF ALASKA, LOCATED WITHIN 50.00 FEET OF, OR BISECTED BY A SURVEYED SECTION LINE, ARE SUBJECT TO A 50 FOOT EASEMENT, EACH SIDE OF THE SECTION LINE, WHICH IS RESERVED TO THE STATE OF ALASKA FOR PUBLIC HIGHWAYS UNDER A.S. 19.10.010.
7. SET 3 1/4" MAGNETIZED ALUMINUM CAP ON 3/4" DIA. DRIVE ROD DRIVEN TO POINT OF REFUSAL. CAP EXTENDS ABOUT 4" (1"-0" MAX.) ABOVE GROUND.

LEGEND

- ✦ DNR APPROVED PRIMARY MONUMENT SET THIS SURVEY
- DNR APPROVED MONUMENT RECOVERED
- GLO/BLM MONUMENT RECOVERED
- UNSURVEYED
- - - SURVEYED
- (REC) RECORD BEARING / DISTANCE
- (C) COMPUTED BEARING / DISTANCE

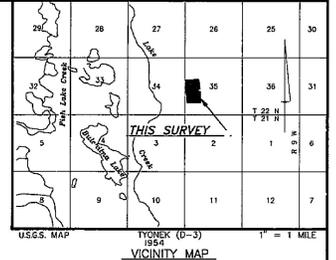
MONUMENT ACCESSORIES					
MON. DESCRIPTION	LENGTH	B.T. No.	BEARING TREE DATA		DESCRIPTION
			BRNG. TO TREE	DIS.	
C-1 TR A	7'-0"	1	S 83° 51' E	16.0'	5" BIRCH
		2	S 31° 58' W	39.3'	8" SPRUCE
C-2 TR A	4'-0"	1	N 65° 00' E	14.6'	8" SPRUCE
		2	S 31° 02' E	26.6'	7" SPRUCE
C-3 TR A	4'-0"	1	N 75° 29' E	10.1'	6" SPRUCE
		3	S 32° 28' W	14.1'	7" SPRUCE
TR A C-2 TR B	7'-0"	1	S 88° 50' E	8.7'	9" SPRUCE
		2	S 59° 09' W	37.7'	5" BIRCH
		3	N 31° 16' W	16.6'	8" SPRUCE
TR A C-3 TR B	10'-0"	1	N 05° 06' E	67.7'	10" SPRUCE
		2	N 70° 24' E	53.2'	7" SPRUCE
		3	S 57° 47' W	167.4'	7" SPRUCE
TR B C-3	7'-0"	1	N 64° 42' E	13.9'	10" BIRCH
		2	S 00° 43' E	30.6'	9" BIRCH
TR B C-4	4'-0"	1	N 04° 31' W	36.3'	6" SPRUCE
		3	S 68° 21' E	46.3'	7" SPRUCE



TALKEETNA RECORDING DISTRICT
SELECTION INFORMATION
General Selection 229
Tentative Approval dated 2-1-66
Patent No. 50-66-0320 dated 2-9-66

SURVEYOR'S CERTIFICATE
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND LICENSED TO PRACTICE LAND SURVEYING IN THE STATE OF ALASKA, AND THAT THIS PLAT REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, THAT THE MONUMENTS SHOWN HEREON ACTUALLY EXIST AS DESCRIBED, AND THAT ALL DIMENSIONS AND OTHER DETAILS ARE CORRECT.

3/22/90
DATE *T.C. FULLESTAD*
T.C. FULLESTAD R.L.S. 888



CERTIFICATE OF OWNERSHIP AND DEDICATION

I, THE UNDERSIGNED HEREBY CERTIFY THAT I AM THE DIRECTOR, DIVISION OF LAND & WATER MANAGEMENT, AND THAT THE STATE OF ALASKA IS THE OWNER OF A.S.L.S. 87-227 AS SHOWN HEREON. I HEREBY APPROVE THIS SURVEY AND PLAT FOR THE STATE OF ALASKA, AND DEDICATE FOR PUBLIC OR PRIVATE USE, AS NOTED, ALL EASEMENTS, PUBLIC UTILITY AREAS, AND RIGHTS-OF-WAY AS SHOWN AND DESCRIBED HEREON.

4/6/90
DATE *James C. Papp*
DIRECTOR, DIVISION OF LAND & WATER MANAGEMENT

NOTARY'S ACKNOWLEDGEMENT

SUBSCRIBED AND SWORN TO ME THIS 6TH DAY OF APRIL, 1990
FOR JEROME A. PAPP
MY COMMISSION EXPIRES: 12-10-92
James C. Papp
NOTARY PUBLIC FOR ALASKA

LESSEE CERTIFICATE
WE, THE UNDERSIGNED, HEREBY CERTIFY THAT WE ARE THE LESSEES AS SHOWN HEREON. WE HEREBY APPROVE THIS SURVEY AND PLAT.

ADL 220187, TRACT A *Alfred G. Yumit* 12-11-89
ALFRED G. YUMIT DATE

NOTARY'S ACKNOWLEDGEMENT

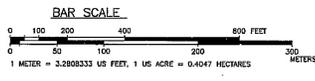
SUBSCRIBED AND SWORN TO ME THIS 14th DAY OF December, 1989.
FOR Alfred G. Yumit
MY COMMISSION EXPIRES: January 6, 1990
Letitia McCall
NOTARY PUBLIC FOR ALASKA

ADL 220188, TRACT B *Sue MacLuska* 12-19-89
Sue MacLuska DATE
Personal Representative of GEORGE MACHUGA

NOTARY'S ACKNOWLEDGEMENT

SUBSCRIBED AND SWORN TO ME THIS 14th DAY OF December, 1989.
FOR Sue MacLuska
MY COMMISSION EXPIRES: January 6, 1990
Letitia McCall
NOTARY PUBLIC FOR ALASKA

90-22
RECORDED - BLEDNY
TALKEETNA REC. DIST.
DATE 4/17 1990
FILE 10149 A-4
Requested by: AS 10149mm
Address: PO Box 107028
FAIRBANKS



DATE OF SURVEY: Beginning 3/2/88
Ending 3/9/88

SURVEYOR: T.C. FULLESTAD & SONS, INC.
P.O. BOX 21-0767
ANCHORAGE, AK 99521

STATE OF ALASKA
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF LAND & WATER MANAGEMENT
ANCHORAGE, ALASKA

ALASKA STATE LAND SURVEY No. 87-227

WITHIN
UNSURVEYED SECTION 35, TRACT "A",
TOWNSHIP 22 NORTH, RANGE 9 WEST,
SEWARD MERIDIAN, ALASKA

DRAWN BY: J.M.P.
DATE 4/21/88

APPROVAL RECOMMENDED
James C. Papp 4/6/90
DATE
"Chief Geologist" Surveyor

SCALE 1" = 200'
CHECKED FILE No. 870227