									rage I of I
CRP-1 U		DEPARTMENT OF AGRICULTURE			1 ST. & CO. CODE & ADMIN. LOCATION				2. SIGN-UP NUMBER
(01-08-24) Commodity Credit Corporation					29 081				48
					3 CONTRACT NUMBER				4. ACRES FOR
CONSERVATION RESERVE PROGRAM CONTRACT					11374C			ENROLLMENT 49.04	
6A. COUNTY FSA OF	**************************************	6,	6. TRACT NUMBER 7.		7. CON	, CONTRACT PERIOD			
HARRISON COUNTY FARM SERVICE AGENCY					4776			(MM-DD-YYYY)	TO: (MM-DD-YYYY)
1400 N 41ST STREET BETHANY, MO64424-1776							12	-01-2016	09-30-2027
and the second s			8. SIGNUP TYPE: Continuous			nderen australiera ja paristeren eri des totto eran kommerci fin dette de bester eritete.	The second secon		
5B. COUNTY FSA OF			CONCINCOUS						
THIS CONTRACT is en- (referred to as "the Par CCC for the stipulated acreage the Conservat- comply with the terms Program Contract (refe applicable contract per thereto. BY SIGNING 1 addendum thereto; and	riicipant".) The Pertic contract period from Ion Plan developed fo and conditions conta arred to as "Appendix riod. The terms and c THIS CONTRACT PAR	ipant agrees to pla the date the Contra ir such acreage and ined in this Contra "), By signing beto onditions of this conditions of this C TICIPANTS ACKNO	ice the designated act is executed by d approved by the ct, including the A ww, the Participant ontract are contain DWLEDGE RECEIF	l acreage li the CCC. CCC and l oppendix to acknowle	nto the Ci The Partic the Partic o this Con dges reci Earn CE	onservation leipant also d cipant. Addit ntract, entitle pipt of a copy IP-1 and in ti	Reserve agrees to Monelly, in Appen of the A	Program ("GRP") Implement on su the Perticipant an Idix to CRP-1, Got Appendix/Append Appendix and ar	or other use set by other uses s
9A. Rental Rate Per A	10. Identificati	on of CR	CRP Land (See Page		2 for ad	ditional space)			
9A. Rental Rate Per Acre \$ 173,20  9B. Annual Contract Payment \$ 8,494.00			A. Tract No.	1	B. Field No. C. P		1	D, Acres	E. Total Estimated Cost-Share
9C. First Year Payment \$			4776	1	1		3	40,77	\$ 0.00
(Hem 9C is applicable only when the first year payment is			4776	2	2		3	8,27	\$ 0.00
prorated.)									
11. PARTICIPANTS (If more than three individuals are signing, see Page 3.)									
A(1) PARTICIPANT'S NAME AND (2) SHARE			(3) SIGNATURE (By)		(4) TITLE/RELATIONSHIF				(5) DATE (MM-DD-YYYY)
ADDRESS (Include Zip Code)  AR R PILLI-DI FAN TAINST  TOTAL TERM TRUST CHINAN N.A. AS TYUSTED  TAILE LOUISE, 1905-1107-121-0		100.00%	Anglazan		91	REPRESENTATIVE CAPACITY			2/19/2025
B(1) PARTICIPANT'S NAME AND		(2) SHARE	(3) SIGNATURE (By)		(4	) I	ATIONSHIP OF THE		(6) DATE
ADDRESS (Include Zip Code)		The state of the s				INDIVIDUAL SIGNIA			(MM-DD-YYYY)
		%			REPRESENTATIVE CAPACIT			CAPACITY	6 resident Artificians
		(2) SHARE	(3) SIGNATURE (By)		(4) TITLE/RELATIONSHIP OF THE				(5) DATE (MM-DO-YYYY)
ADDRESS (Include Zip Code)		and			INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY			(Manage 1111)	
		%							
12. CCC USE ONLY A. SIGNATURE OF CCC REP			RESENTATIVE					B. DATE (MM-DD-YYYY)	
forms to the Com	latement is made in acco modily Credit Corporatio seq), the Agriculturel imp	n Chader Art (15 tt S	ad that the the	Frank Spelle	HIV ACTOR I	985 116 U.S.L	. 3807 81	580.). INO MORCUNUR	81 ACI O1 2014 [ 10

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (6 USC 552a - as amended). The authority for requesting the Information Identified on this form is the Commodity Credit Corporation Charler Act (15 U.S.C, 714 of 1974), the Food Security Act of 1985 (16 U.S.C, 3801 et seq.), the Agricultural Act of 2014 (16 U.S.C, 3831 et seq.), the Agricultural Improvement Act of 2018 (Pub. L. 116-334), the Further Continuing Appropriations and Other Extensions Act, 2024 (Pub. L. 119-22), and the Conservation Reserve Program 7 CFR Part 1410. The Information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The Information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the Information by statute or regulation and/or as described in applicable Routine Uses Identified in the System of Records Notice for USDAFSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.

Paperwork Reduction Act (PRA) Statement: The information collection is exempted from PRA as specified in 16 U.S.C. 3846(b)(1). The provisions of appropriate criminal and civil freud, privacy, and other statutes may be applicable to the information provided. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

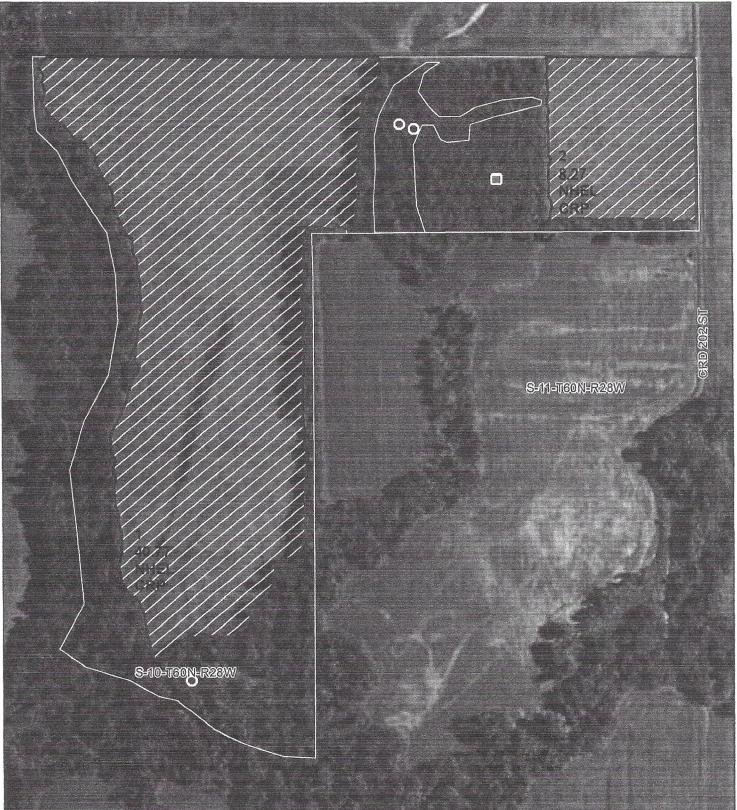
In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policios, the USDA, its Agencies, offices, and employees, and institutions participating in or administring USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprised or retailation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filling deadlines very by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Brelite, large print, audictape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2800 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made evaluable in languages other than English.

To file a program discrimination complaint, complaint the USDA Program Discrimination Complaint Form, AD-3027, found online at <a href="https://linear.com/linear-notation-requested">https://linear-notation-requested</a> in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your complaint form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20260-9410; (2) fex: (202) 690-7442; or (3) small: <a href="https://www.minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/minington.gov/miningto

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Dale Printed: 01/10/2025



## All Measurements are For FSA Programs Only

## Wetland Determination Identifiers

- Restricted Use
- Limited Restrictions
- **Exempt from Conservation Compliance Provisions**

Disclaimer: Wetland identifiers do not represent the size, shape or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact wetland boundaries and determinations, or contact NRCS.

## Harrison Co. FSA

C=Com-YEL-GR SB=Soybean-COM-GR AGM=MIXFG-AGM-FG HRW=Wheat-HRW-GR LGM=MIXFG-LGM-FG SRW=Wheat-SRW-GR MILO=Sorgh-GRS-GR O=Oats-SPG-GR GLS=MIXFG-IGS-LS

ALF=Alfalfa-FG RCH=Clover-Red-FG H=MIXFG-IGS-FG P=MIXFG-IGS-GZ TP=Timber Pasture

All Fields Are NON-Irrigated \*Unless notated on Map

1:4,190

Program Year: 2025

Created: 12/10/2024 Flown: 2022-6-29

clu

piss

Farm 6619 **Tract 4776**