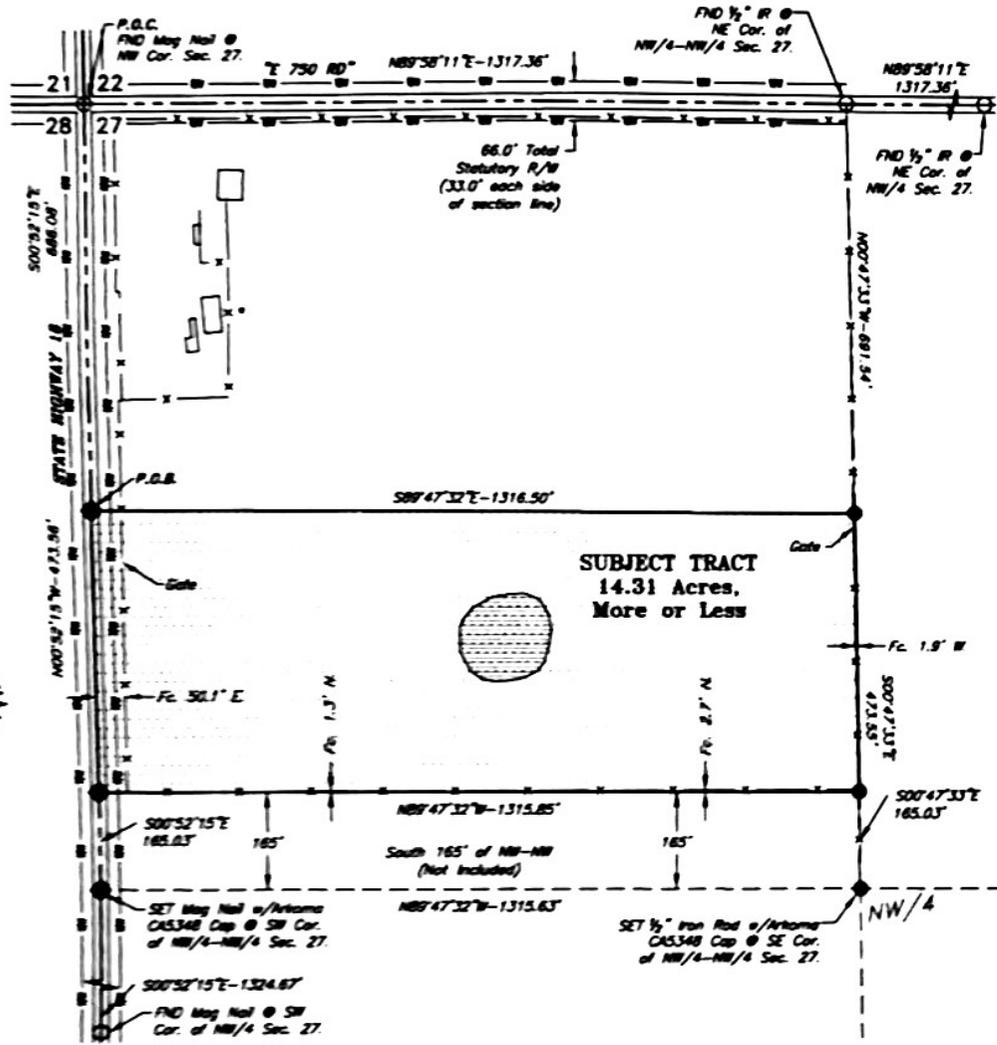
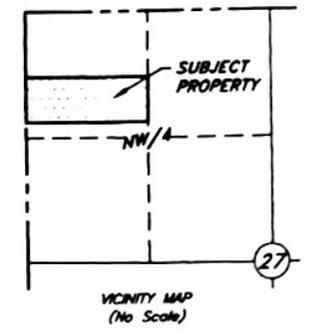


**PLAT OF SURVEY**  
 SHOWING 14.31 ACRES OF LAND, MORE OR LESS,  
 IN A PART OF THE NW/4-NW/4 SECTION 27,  
 T17N-R4E, LINCOLN COUNTY, OKLAHOMA

**MIDWEST LAND GROUP**  
 14.31 ACRE SURVEY,  
 MORE OR LESS

T 17 N - R 4 E



- LEGEND-**
- Property Line
  - - - Statutory Right-of-Way
  - - - Fence
  - Set 1/2" Iron Rod w/ASM CAS348 Cap
  - ◆ Set 1/2" Mag Nail w/ASM CAS348 Washer
  - Found Monument

**PROPERTY DESCRIPTION:**  
 A 14.31 Acre tract of land lying in a part of the NW/4-NW/4 of Section 27, Township 17 North, Range 4 East of the Indian Meridian, Lincoln County, Oklahoma, being more particularly described as follows:

COMMENCING at a Found Mag Nail at the NW corner of said Section 27; Thence S00°52'15"E, along the West line of the NW/4-NW/4, a dist. of 686.08 feet to a Set Mag Nail w/Arkoma CAS348 Washer and being the Point of Beginning;

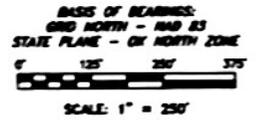
Thence S89°47'32"E a dist. of 1316.50 feet to a Set 1/2" Iron Rod w/Arkoma CAS348 Cap on the East line of the NW/4-NW/4; Thence S00°47'33"E, along the East line of the NW/4-NW/4, a dist. of 473.55 feet to a Set 1/2" Iron Rod w/Arkoma CAS348 Cap; Thence NB89°47'32"W a dist. of 1315.85 feet to a Set 1/2" Iron Rod w/Arkoma CAS348 Cap on the West line of the NW/4-NW/4; Thence NB00°52'15"W, along the West line of the NW/4-NW/4, a dist. of 473.56 feet to the Point of Beginning, said tract contains 14.31 Acres, more or less.

The above description is composed under the supervision of Lance G. Mathis, L.P.L.S. #1664, on this 30th day of March, 2023, and has a Basis of Bearings of Grid North - NAD 83 - State Plane - OK North Zone.

**CERTIFICATION:**  
 This is to certify that this Plat of Survey represents the results of a survey made on-the-ground, performed under the supervision of the undersigned, at the request of Midwest Land Group, and further, that this Survey was made in compliance with the Minimum Standards for Land Surveying in Oklahoma.

*Lance G. Mathis*  
 LANCE G. MATHIS

04/04/2023  
 L.P.L.S. #1664



NO.	REVISION	DATE	BY	APPR

Survey Requested By:  
**MIDWEST LAND GROUP**  
 LEAWOOD, KS

**ARKOMA** SURVEYING AND MAPPING, PLLC  
 (918)485-5771 P.O. Box 238 CA #2348  
 (918)485-5030 Fax Waurika, OK 74578 EXP. DATE 6-30-24

SURV. BY: G.G. 03/29/2023 JOB NO.: 10-310-A  
 DRAWN BY: J.K. 03/30/2023 DRAW NO.: 10-310-A-BNDYR3  
 APPR. BY: L.G.M. SHEET SIZE: 11" X 17" SHEET 1 OF 1