

Soils Map

Date: 6/4/2020

Client(s): MARY ANN HILL DBA
Umatilla County, Oregon
Approximate Acres: 36.12

Assisted By: HEATH HOEFT
USAD-NRCS
PENDLETON SERVICE CENTER
UMATILLA SOIL & WATER CONSERVATION DISTRICT

Land Units: Tract 1485, Fields 23



USDA-NRCS-NCCE, DOI-BLM & USGS, Copyright © 2016 Esri, DeLorme, NAVTEQ, TomTom, Esri, GeoEye, Leica, USDA, USGS, AEX, Geomapping, Aerogrid, IGN, IGP, swisstopo and the GIS User Community

Prepared with assistance from USDA-Natural Resources Conservation Service

0 752 Feet

Practice Schedule
PLUs

Soils

Soil Mapunit

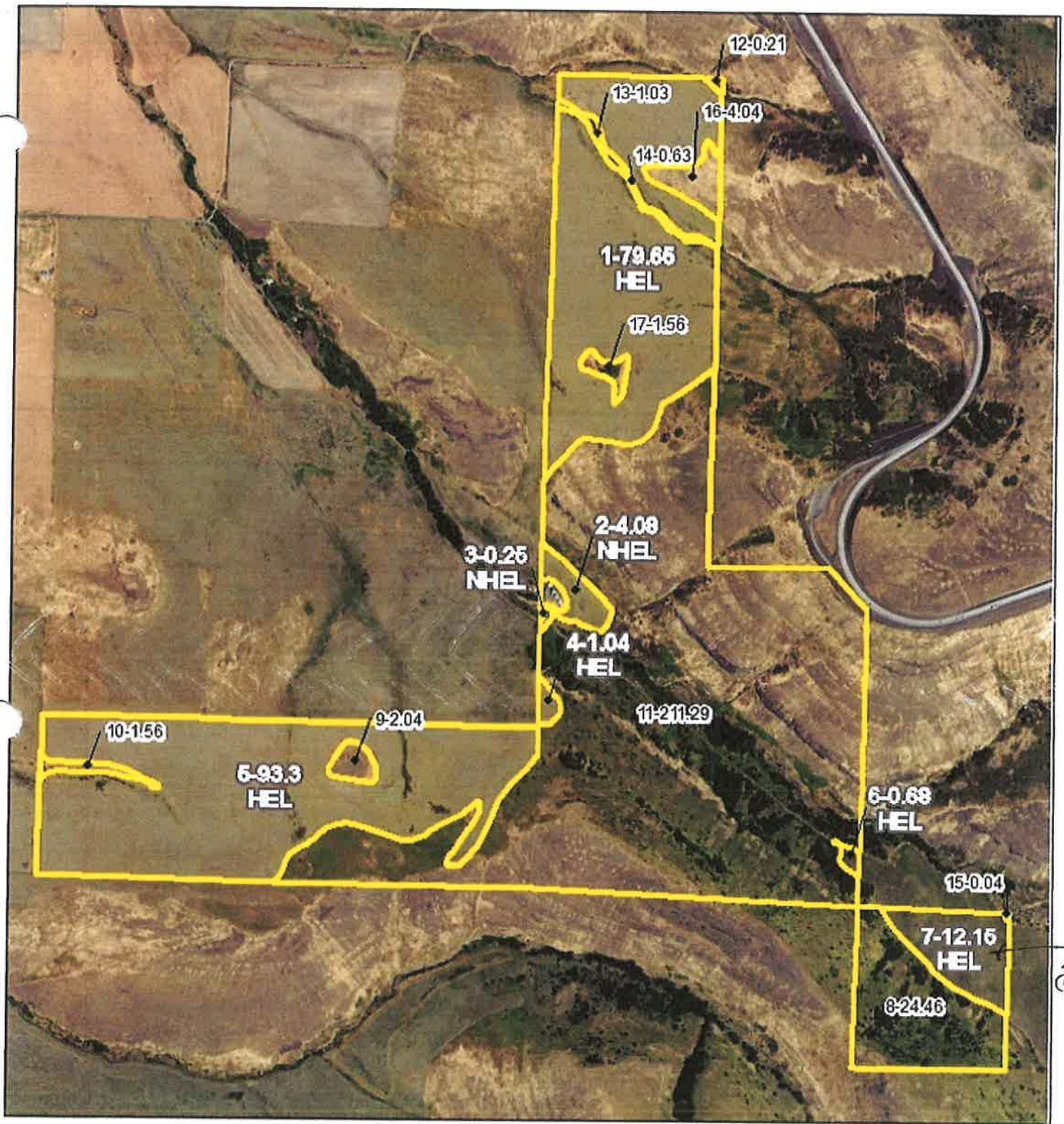


CRP-1 (12-02-19)		U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation		1. ST. & CO. CODE & ADMIN. LOCATION 41 059		2. SIGN-UP NUMBER 54	
CONSERVATION RESERVE PROGRAM CONTRACT				3. CONTRACT NUMBER		4. ACRES FOR ENROLLMENT 36.12	
				5A. COUNTY FSA OFFICE ADDRESS (Include Zip Code) UMATILLA COUNTY FSA OFFICE 1 SW NYE AVENUE, SUITE 100 PENDLETON, OR 97801-0000		6. TRACT NUMBER 0001485	
5B. COUNTY FSA OFFICE PHONE NUMBER (Include Area Code): (541) 278-8049				8. SIGNUP TYPE: General			
THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges receipt of a copy of the Appendix/Appendices for the applicable contract period. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PARTICIPANTS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; CRP-2; CRP-2C; or CRP-2G.							
9A. Rental Rate Per Acre \$ 48.00		10. Identification of CRP Land (See Page 2 for additional space)					
9B. Annual Contract Payment \$ 1,734.00		A. Tract No. 0001485		B. Field No. 0023		C. Practice No. CP4D	
9C. First Year Payment \$		D. Acres 36.12		E. Total Estimated Cost-Share \$ 6,321.00			
(Item 9C is applicable only when the first year payment is prorated.)							
11. PARTICIPANTS (If more than three individuals are signing, see Page 3.)							
A(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) MARY ANN HILL 202 NE HORN AVE PENDLETON, OR 97801-1442		(2) SHARE 100.00 %		(3) SIGNATURE (By)		(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	
B(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)		(2) SHARE %		(3) SIGNATURE (By)		(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	
C(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)		(2) SHARE %		(3) SIGNATURE (By)		(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	
12. CCC USE ONLY		A. SIGNATURE OF CCC REPRESENTATIVE					B. DATE (MM-DD-YYYY)
NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), the Agricultural Act of 2014 (16 U.S.C. 3831 et seq.), the Agricultural Improvement Act of 2018 (Pub. L. 115-334) and 7 CFR Part 1410. The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.							
Paperwork Reduction Act (PRA) Statement: The information collection is exempted from PRA as specified in 16 U.S.C. 3846(b)(1). The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.							

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov. USDA is an equal opportunity provider, employer, and lender.



United States Department of Agriculture
Farm Service Agency

2016 Umatilla County, OR

Farm: 7802

Tract: 1482

Wetland Determination Identifiers

- Restricted Use
- ▼ Limited Restrictions
- Exempt from Conservation Compliance Provisions
- Section Boundary
- CLU Boundary

Handwritten note: 1741 CRP Oct 2015

USDA FSA maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership, rather it depicts the information provided directly from the producer and/or the 2014 ortho rectified imagery for Oregon. The producer accepts the data as is and assumes all risks associated with its use. The USDA Farm Service Agency assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland Identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CRA-025 and attached maps) for exact boundaries and determinations, or contact NRCS.

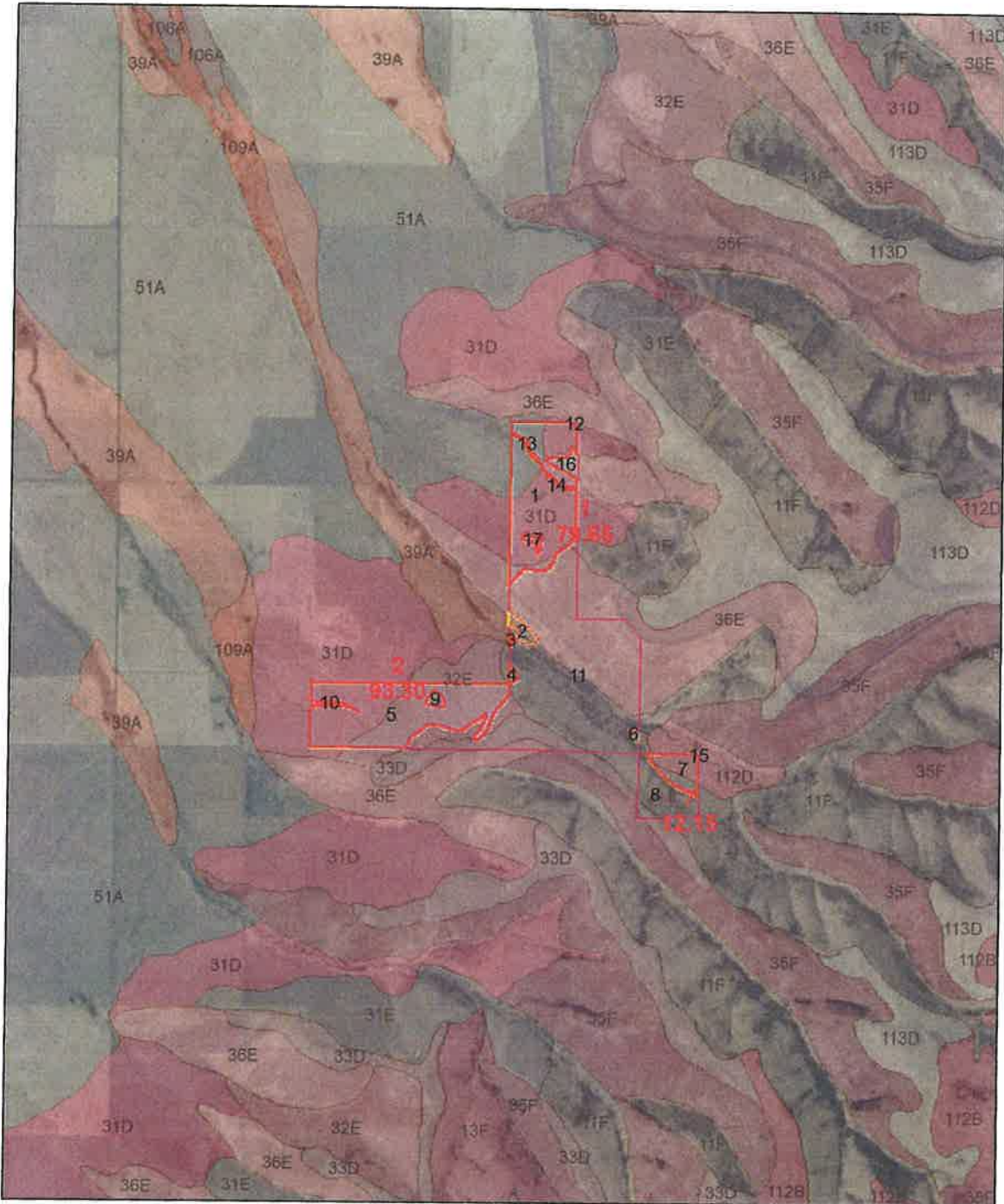
1" = 1,078'

Scenario Map

General Signup 54

Scenario Name: MaryAnnHillT1482 (1)

Tract: 1482



0 10,400 Feet

#: Scenario ID
#:00: Scenario Acres
#: CLU Number

Scenario_Polygon
Cropland
Not Cropland

CRP-1
(12-02-19)U.S. DEPARTMENT OF AGRICULTURE
Commodity Credit Corporation

1. ST. & CO. CODE & ADMIN. LOCATION

41 059

2. SIGN-UP
NUMBER
54

3. CONTRACT NUMBER

4. ACRES FOR
ENROLLMENT
186.39

CONSERVATION RESERVE PROGRAM CONTRACT

5A. COUNTY FSA OFFICE ADDRESS (Include Zip Code)

UMATILLA COUNTY FSA OFFICE
1 SW NYE AVENUE, SUITE 100
PENDLETON, OR 97801-0000

6. TRACT NUMBER

0001482

7. CONTRACT PERIOD

FROM: (MM-DD-YYYY)

10-01-2020

TO: (MM-DD-YYYY)

09-30-2030

5B. COUNTY FSA OFFICE PHONE NUMBER

(Include Area Code): (541) 278-8049

8. SIGNUP TYPE:

General

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges receipt of a copy of the Appendix/Appendices for the applicable contract period. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PARTICIPANTS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; CRP-2; CRP-2C; or CRP-2G.

9A. Rental Rate Per Acre \$ 50.00

10. Identification of CRP Land (See Page 2 for additional space)

9B. Annual Contract Payment \$ 9,320.00

A. Tract No.

B. Field No.

C. Practice No.

D. Acres

E. Total Estimated
Cost-Share

9C. First Year Payment \$

0001482

0001

CP4D

79.65

\$ 13,939.0

(Item 9C is applicable only when the first year payment is prorated.)

0001482

0003

CP4D

0.25

\$ 44.00

0001482

0004

CP4D

1.04

\$ 182.00

11. PARTICIPANTS (If more than three individuals are signing, see Page 3.)

A(1) PARTICIPANT'S NAME AND
ADDRESS (Include Zip Code)MARY ANN HILL
202 NE HORN AVE
PENDLETON, OR 97801-1442

(2) SHARE

100.00 %

(3) SIGNATURE (By)

(4) TITLE/RELATIONSHIP OF THE
INDIVIDUAL SIGNING IN THE
REPRESENTATIVE CAPACITY(5) DATE
(MM-DD-YYYY)B(1) PARTICIPANT'S NAME AND
ADDRESS (Include Zip Code)

(2) SHARE

%

(3) SIGNATURE (By)

(4) TITLE/RELATIONSHIP OF THE
INDIVIDUAL SIGNING IN THE
REPRESENTATIVE CAPACITY(5) DATE
(MM-DD-YYYY)C(1) PARTICIPANT'S NAME AND
ADDRESS (Include Zip Code)

(2) SHARE

%

(3) SIGNATURE (By)

(4) TITLE/RELATIONSHIP OF THE
INDIVIDUAL SIGNING IN THE
REPRESENTATIVE CAPACITY(5) DATE
(MM-DD-YYYY)

12. CCC USE ONLY

A. SIGNATURE OF CCC REPRESENTATIVE

B. DATE
(MM-DD-YYYY)

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), the Agricultural Act of 2014 (16 U.S.C. 3831 et seq.), the Agricultural Improvement Act of 2018 (Pub. L. 115-334) and 7 CFR Part 1410. The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.

Paperwork Reduction Act (PRA) Statement: The information collection is exempted from PRA as specified in 16 U.S.C. 3846(b)(1). The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. **RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.**

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov. USDA is an equal opportunity provider, employer, and lender.