



1 Inch = 300 Feet

LEGEND

- = FOUND IRON MONUMENT
- = SET 3/8" x 18" REBAR WITH PLASTIC CAP NO. 13714
- 100' (P) = PLATTED BEARING OR DISTANCE
- 100' = MEASURED BEARING OR DISTANCE
- = SET NAIL
- △ = SET SURVEY SPIKE
- 4.00 CH (P) = PLATTED DISTANCE IN CHAINS
- = FOUND NAIL
- ◇ = SET 3/8" x 12" SPIKE WITH WASHER JAW-13714
- WM = WITNESS MONUMENT

PREPARED BY: JEREMY A. WOLBRINK, R.L.S.
2100 NORTH SANDHORN BLVD. - P.O. BOX 398
MITCHELL, SOUTH DAKOTA 57301
PHONE: (605) 996-7761

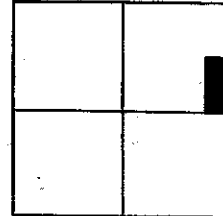
COORDINATE SYSTEM IS SOUTH DAKOTA SOUTH ZONE,
STATE PLANE - NORTH AMERICAN
DARWIN 1983 - GEOID 18.
GRID BEARINGS AND GRID DISTANCES ARE SHOWN.

NOTE:
THIS SURVEY WAS PERFORMED WITHOUT
THE BENEFIT OF A TITLE REPORT OR TITLE
COMMITMENT. EASEMENTS OF RECORD WERE
NOT RESEARCHED AND ARE NOT SHOWN
UNLESS OTHERWISE NOTED.

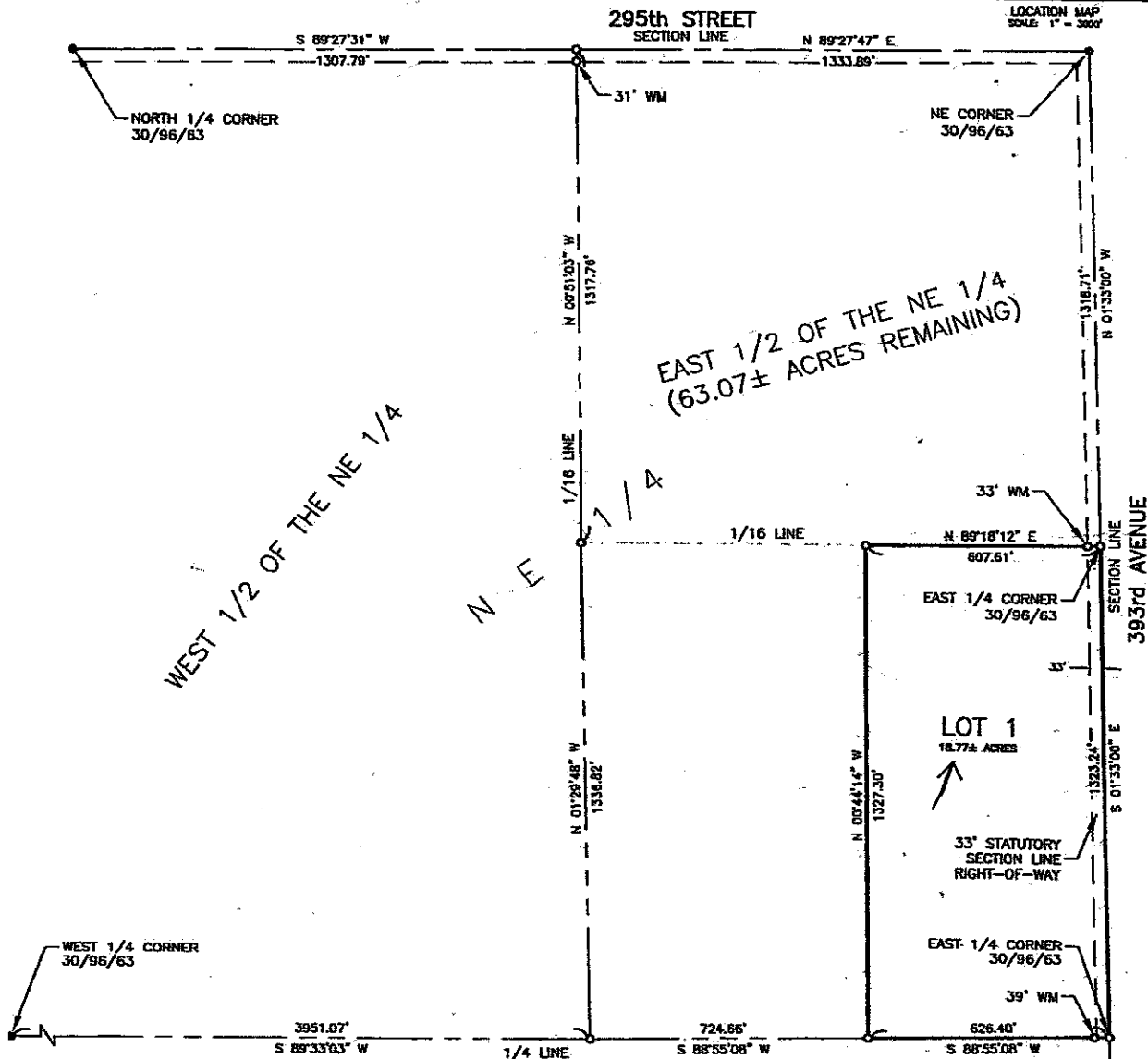
SPN# 26-10857

SHEET 1 OF 3

SEC. 30, T 96 N, R 63 W



LOCATION MAP
SCALE 1" = 3600'



A PLAT OF LOT 1 OF HOFFMAN'S FIRST ADDITION IN THE EAST 1/2 OF THE
NE 1/4 OF SECTION 30, T 96 N, R 63 W OF THE 5TH P.M., CHARLES MIX
COUNTY, SOUTH DAKOTA

SURVEYOR'S CERTIFICATE

I, Jeremy A. Wolbrink, the undersigned, do hereby certify that I am a Registered Land Surveyor in the State of South Dakota. At the request of the owner as listed under the Owner's Certificate and Dedication, and under her direction for purposes indicated therein, I did on or prior to March 5, 2026, survey those parcels of land described as follows: LOT 1 OF HOFFMAN'S FIRST ADDITION IN THE EAST 1/2 OF THE NE 1/4 OF SECTION 30, T 96 N, R 63 W OF THE 5TH P.M., CHARLES MIX COUNTY, SOUTH DAKOTA.

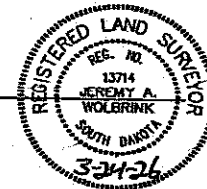
In my professional opinion and to the best of my knowledge, information and belief, the within and foregoing plat is true and correct.

Dated this 24th day of March, 2026.


Registered Land Surveyor #SD13714

SPN

& Associates
Engineers, Planners and Surveyors
2100 North Sandhorn Blvd. - P.O. Box 398 Mitchell, South Dakota 57301
Phone: (605) 996-7761 Fax: (605) 996-0015



A PLAT OF LOT 1 OF HOFFMAN'S FIRST ADDITION IN THE EAST 1/2 OF THE NE 1/4 OF SECTION 30, T 96 N, R 63 W OF THE 5TH P.M., CHARLES MIX COUNTY, SOUTH DAKOTA

OWNER'S CERTIFICATE AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS that I, the undersigned, hereby certify that I am the Trustee of the Elizabeth A. Clayton Revocable Trust, also to be known as the Elizabeth A. Hoffman Revocable Trust under agreement dated September 26, 1997 as restated on December 21, 2007 and that said Trust is the absolute and unqualified owner of all the land included in the within and foregoing plat; and that the plat is of a parcel of ground located in THE EAST 1/2 OF THE NE 1/4 OF SECTION 30, T 96 N, R 63 W OF THE 5TH P.M., CHARLES MIX COUNTY, SOUTH DAKOTA; that the plat has been made at my request and under my direction for the purposes indicated therein; which said property as so surveyed and platted shall hereafter be known as LOT 1 OF HOFFMAN'S FIRST ADDITION IN THE EAST 1/2 OF THE NE 1/4 OF SECTION 30, T 96 N, R 63 W OF THE 5TH P.M., CHARLES MIX COUNTY, SOUTH DAKOTA, as shown by this plat; and I hereby dedicate to the public, for public use forever as such, the streets, alleys and easements, if any, as shown and marked on said plat; and that development of the land included within the boundaries of said Lot 1 shall conform to all existing applicable zoning, subdivision, and erosion and sediment control regulations; further that there now exists 393rd Avenue.

IN WITNESS WHEREOF, I have hereunto set my hand this 30th day of March, 2026.

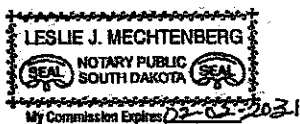
Elizabeth A. Hoffman

Elizabeth A. Hoffman, aka Elizabeth A. Clayton, Trustee of the Elizabeth A. Clayton Revocable Trust also to be known as the Elizabeth A. Hoffman Revocable Trust under agreement dated September 26, 1997 as restated on December 21, 2007

STATE OF SOUTH DAKOTA)
COUNTY OF Hutchinson)SS

On this, the 30th day of March, 2026, before me, Leslie J. Mechtenberg, the undersigned officer, personally appeared Elizabeth A. Hoffman, aka Elizabeth A. Clayton, Trustee of the Elizabeth A. Clayton Revocable Trust, also to be known as the Elizabeth A. Hoffman Revocable Trust dated September 26, 1997 as restated on December 21, 2007, known to me or satisfactorily proven to be the person described in the foregoing instrument, and acknowledged to me that she executed the same in the capacity therein stated and for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



Leslie J. Mechtenberg
Notary Public, South Dakota
My Commission Expires: 02-02-2031

RESOLUTION BY BOARD OF COUNTY COMMISSIONERS

Be it resolved by the Board of County Commissioners of Charles Mix County, South Dakota, that the plat of LOT 1 OF HOFFMAN'S FIRST ADDITION IN THE EAST 1/2 OF THE NE 1/4 OF SECTION 30, T 96 N, R 63 W OF THE 5TH P.M., CHARLES MIX COUNTY, SOUTH DAKOTA, which has been submitted for examination pursuant to law, is hereby approved and the County Auditor is hereby authorized and directed to endorse on such plat a copy of this Resolution and certify the same.

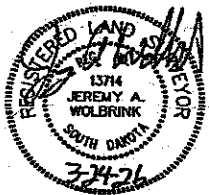
Dated this _____ day of _____, 2026.

Chairperson/Vice Chairperson, Board of County Commissioners,
Charles Mix County, South Dakota

AUDITOR'S CERTIFICATE

The undersigned does hereby certify that the above resolution was adopted by the Board of County Commissioners of Charles Mix County, South Dakota, at a regular meeting held on _____, 2026, approving the above-named plat.

Auditor/Deputy Auditor, Charles Mix County



SPN

& Associates

Engineers, Planners and Surveyors

2100 North Sanborn Blvd. - P.O. Box 398 Mitchell, South Dakota 57301
Phone: (605) 994-7761 Fax: (605) 994-6615

A PLAT OF LOT 1 OF HOFFMAN'S FIRST ADDITION IN THE EAST 1/2 OF THE
NE 1/4 OF SECTION 30, T 96 N, R 63 W OF THE 5TH P.M., CHARLES MIX
COUNTY, SOUTH DAKOTA

CERTIFICATE OF ROAD AUTHORITY (COUNTY/TOWNSHIP)

The location(s) of the existing approach(es) is/are hereby approved. Any change in the location(s) of the existing approach(es) shall require additional approval.

By: Jason M. M... Title: Bryan Township Date: 3-30-26
Highway Authority Supervisor

CERTIFICATE OF COUNTY TREASURER

The undersigned does hereby certify that all taxes which would, if not paid, be liens upon any of the land included in the within and foregoing plat, as shown by the records of my office, have been fully paid.

Treasurer/ Deputy Treasurer, Charles Mix County

DIRECTOR OF EQUALIZATION

The undersigned does hereby certify that a copy of the plat of LOT 1 OF HOFFMAN'S FIRST ADDITION IN THE EAST 1/2 OF THE NE 1/4 OF SECTION 30, T 96 N, R 63 W OF THE 5TH P.M., CHARLES MIX COUNTY, SOUTH DAKOTA, has been received by me and is filed in my office.

Director of Equalization/Deputy Director of Equalization of Charles Mix County Date

REGISTER OF DEEDS

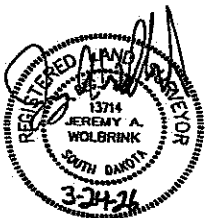
STATE OF SOUTH DAKOTA)
COUNTY OF CHARLES MIX)

FILED for record this _____ day of _____, 2026, at _____, and recorded in Book _____ of Plats on

Page(s) _____ therein and recorded on Microfilm/Document Number _____

Register of Deeds, Charles Mix County

By _____ Deputy



SPN

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