

BK: 23 PG: 56-56
Filed and Recorded
03-11-2026 02:38 PM
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MELISSA A. HOWARD
CLERK OF SUPERIOR COURT
PIERCE COUNTY

RESERVED FOR THE CLERK OF COURT

SURVEY FOR:

BUCK ISLAND LAND
COMPANY II LLC

TAX PARCEL NUMBER
086 001 & 085 006F
LAND LOTS 383,384,385 OF
THE 9TH LAND DISTRICT,
PIERCE COUNTY,
GEORGIA

GENERAL NOTES:

1. THE FIELD DATA UPON WHICH THIS MAP OR PLAT IS BASED WAS PERFORMED USING GLOBAL POSITIONING SYSTEM AND RADIAL SURVEY TECHNIQUES AND NO ANGULAR ADJUSTMENTS WERE MADE.
2. UNOBSTRUCTED PORTIONS OF THE SITE WERE SURVEYED USING DUAL FREQUENCY, REAL TIME KINEMATIC GPS METHODS WITH A RELATIVE POSITIONAL ACCURACY $< \pm 0.07'' + 50$ PPM.
3. THIS MAP OR PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 320,000 FEET.
4. THIS SURVEY WAS PERFORMED USING A SOKKIA ROBOTIC TOTAL STATION AND A CARLSON BRX6 ROVER, eGPS NETWORK.
5. THIS SURVEY WAS PERFORMED WITHOUT BENEFIT OF A TITLE ABSTRACT.
6. NO ATTEMPT WAS MADE TO DETERMINE WETLANDS OR OTHER ENVIRONMENTAL ISSUES, IF ANY, THAT MAY AFFECT THE SUBJECT PROPERTY.
7. THERE MAY EXIST ADDITIONAL EASEMENTS NOT SHOWN HEREON.
8. THERE EXISTS A 30' EASEMENT ALONG ALL PROPERTY LINES THAT ARE RESERVED FOR UTILITIES AND DRAINAGE.

REFERENCES:

1. PB:14 PG:196, PIERCE COUNTY RECORDS
2. PB:14 PG:216, PIERCE COUNTY RECORDS
3. PB:16 PG:102, PIERCE COUNTY RECORDS

PLANNING AND ZONING DEPARTMENT OFFICIAL:

THE FOLLOWING GOVERNMENTAL BODIES HAVE APPROVED THIS MAP, PLAT OR PLAN FOR FILING OR HAVE AFFIRMED THAT APPROVAL IS NOT REQUIRED.

BY: *[Signature]* DATE: 3/6/26
PLANNING AND ZONING DEPARTMENT OFFICIAL

OWNER'S CERTIFICATE:

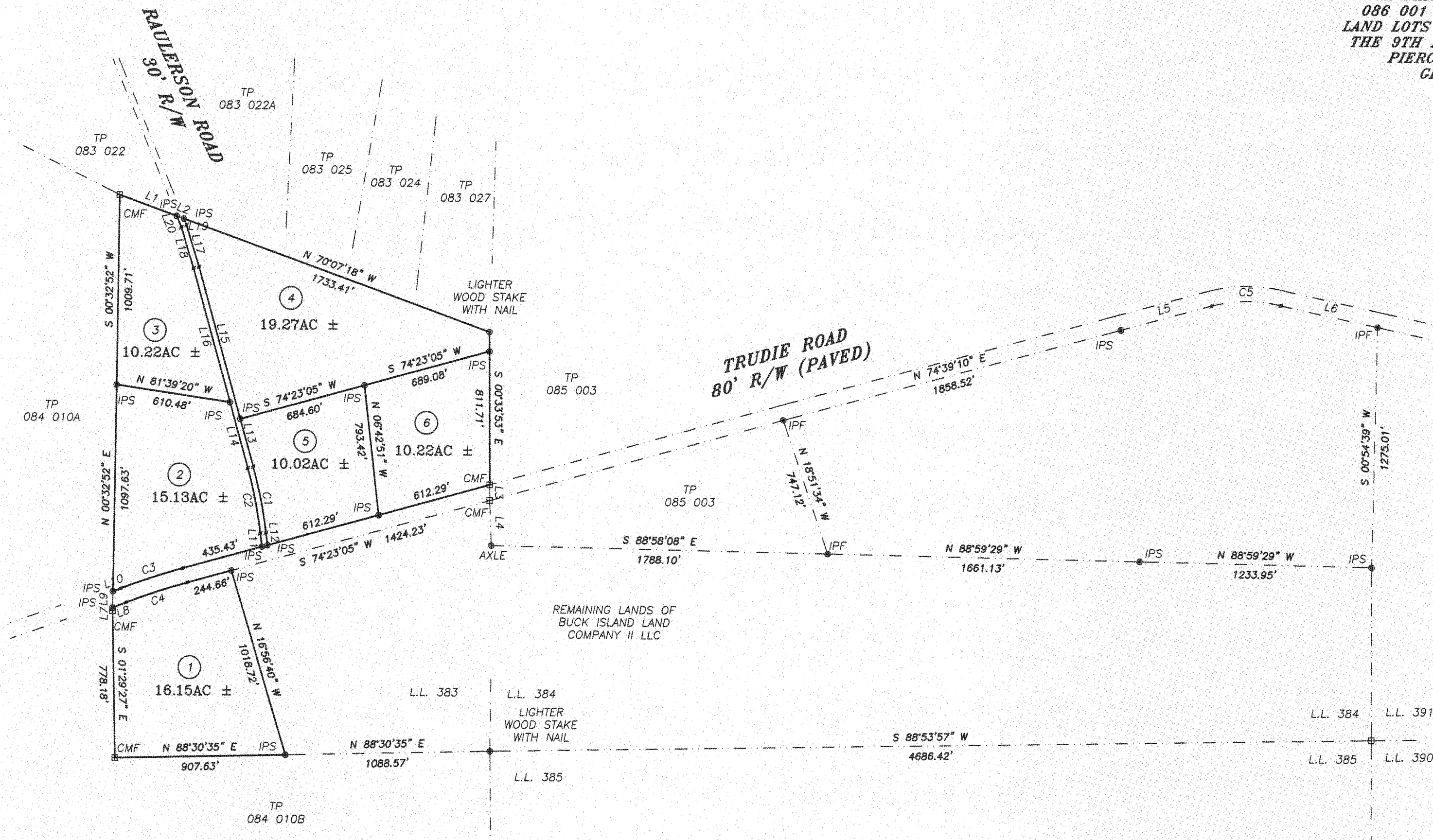
STATE OF GEORGIA
COUNTY OF PIERCE
THE UNDERSIGNED CERTIFIES THAT HE OR SHE IS THE FEE SIMPLE ABSOLUTE OWNER OF THE LAND SHOWN ON THIS PLAT AND THAT THE PLAT AND THE PUBLIC IMPROVEMENTS CONTAINED THEREIN OR ASSOCIATED THEREWITH MEET ALL APPLICABLE REQUIREMENTS AND STANDARDS OF THE PIERCE COUNTY.

DATE: 3/6/26
(OWNER'S SIGNATURE)

CERTIFICATION:

AS REQUIRED BY SUBSECTION (D) OF O.C.G.A. SECTION 15-6-67, THIS PLAT HAS BEEN PREPARED BY A LAND SURVEYOR AND APPROVED BY ALL APPLICABLE LOCAL JURISDICTIONS FOR RECORDING AS EVIDENCED BY APPROVAL CERTIFICATES, SIGNATURES, STAMPS, OR STATEMENTS HEREON. SUCH APPROVALS OR AFFIRMATIONS SHOULD BE CONFIRMED WITH THE APPROPRIATE GOVERNMENTAL BODIES BY ANY PURCHASER OR USER OF THIS PLAT AS TO INTENDED USE OF ANY PARCEL. FURTHERMORE, THE UNDERSIGNED LAND SURVEYOR CERTIFIES THAT THIS PLAT COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN THE RULES AND REGULATIONS OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN O.C.G.A. SECTION 15-6-67.

DATE: 02/17/2026
MATTHEW M JORDAN R.L.S. 3011



CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1	2185.25'	356.38'	355.99'	N 11°31'49\" W	9°20'39\"
C2	2155.25'	352.09'	351.70'	S 11°31'52\" E	9°21'36\"
C3	3401.99'	348.29'	348.14'	N 71°27'06\" E	5°51'57\"
C4	3321.99'	340.10'	339.95'	N 71°27'06\" E	5°51'57\"
C5	722.96'	370.69'	366.64'	N 89°22'22\" E	29°22'39\"

LINE	BEARING	DISTANCE
L1	S 70°07'18\" E	322.85'
L2	N 70°07'18\" W	41.04'
L3	N 00°30'06\" W	82.87'
L4	S 02°24'09\" E	238.91'
L5	N 74°39'10\" E	500.38'
L6	N 77°47'14\" W	526.93'
L7	S 01°29'51\" E	17.39'
L8	N 68°31'07\" E	78.66'
L9	N 01°02'36\" E	86.61'
L10	N 68°31'07\" E	45.48'
L11	N 07°25'03\" W	71.27'
L12	N 07°25'26\" W	66.94'
L13	N 15°38'18\" W	262.52'
L14	S 15°38'17\" E	362.52'
L15	S 15°38'18\" E	836.83'
L16	S 15°38'17\" E	736.09'
L17	S 17°04'34\" E	233.33'
L18	S 17°02'29\" E	229.43'
L19	N 22°35'56\" W	36.63'
L20	S 22°35'56\" E	65.30'

LEGEND:

IPF IRON PIN FOUND
(1/2\" REBAR UNLESS NOTED)
IPS IRON PIN SET
(1/2\" REBAR)
R/W RIGHT OF WAY
CMF CONCRETE MONUMENT FOUND
CLF CHAIN LINK FENCE
CONC. CONCRETE
POB POINT OF BEGINNING
POC POINT OF COMMENCEMENT
N/F NOW OR FORMERLY
DB DEED BOOK
PG PAGE
BL SETBACK LINE
(T) TOTAL
T.P. TAX PARCEL

GRAPHIC SCALE



(IN FEET)
1 inch = 500 ft.

CUMBERLAND
SURVEYORS

300 CAMDEN AVENUE
WOODBINE, GA 31569
(912) 576-8854 L.S.F. 882

DWG. BY: ET PM: MJ
DWG: 2/17/2026 SURVEYED: 2/2026
JOB: 26016 1\" = 500'