

JOY LYNN TURNER
 CLERK OF SUPERIOR COURT
 CAMDEN COUNTY

RESERVED FOR THE CLERK OF COURT

ADJONER INFORMATION:

- NOW OR FORMERLY JOSEPH HAMILTON, SR.
TAX PARCEL 050 009
NO DEED INFORMATION AVAILABLE
- NOW OR FORMERLY JOSEPH HAMILTON, SR.
TAX PARCEL 050 008
DB:55 PG:377, CAMDEN COUNTY RECORDS
- NOW OR FORMERLY HAZEL R. JAMES
TAX PARCEL 050 006
DB:65 PG:330, CAMDEN COUNTY RECORDS
- NOW OR FORMERLY DARGAN EUGENE HOPE & EMILY ANN HOPE
TAX PARCEL 050 007A
DB:2231 PG:829, CAMDEN COUNTY RECORDS

PAVED ROAD NOTICE:

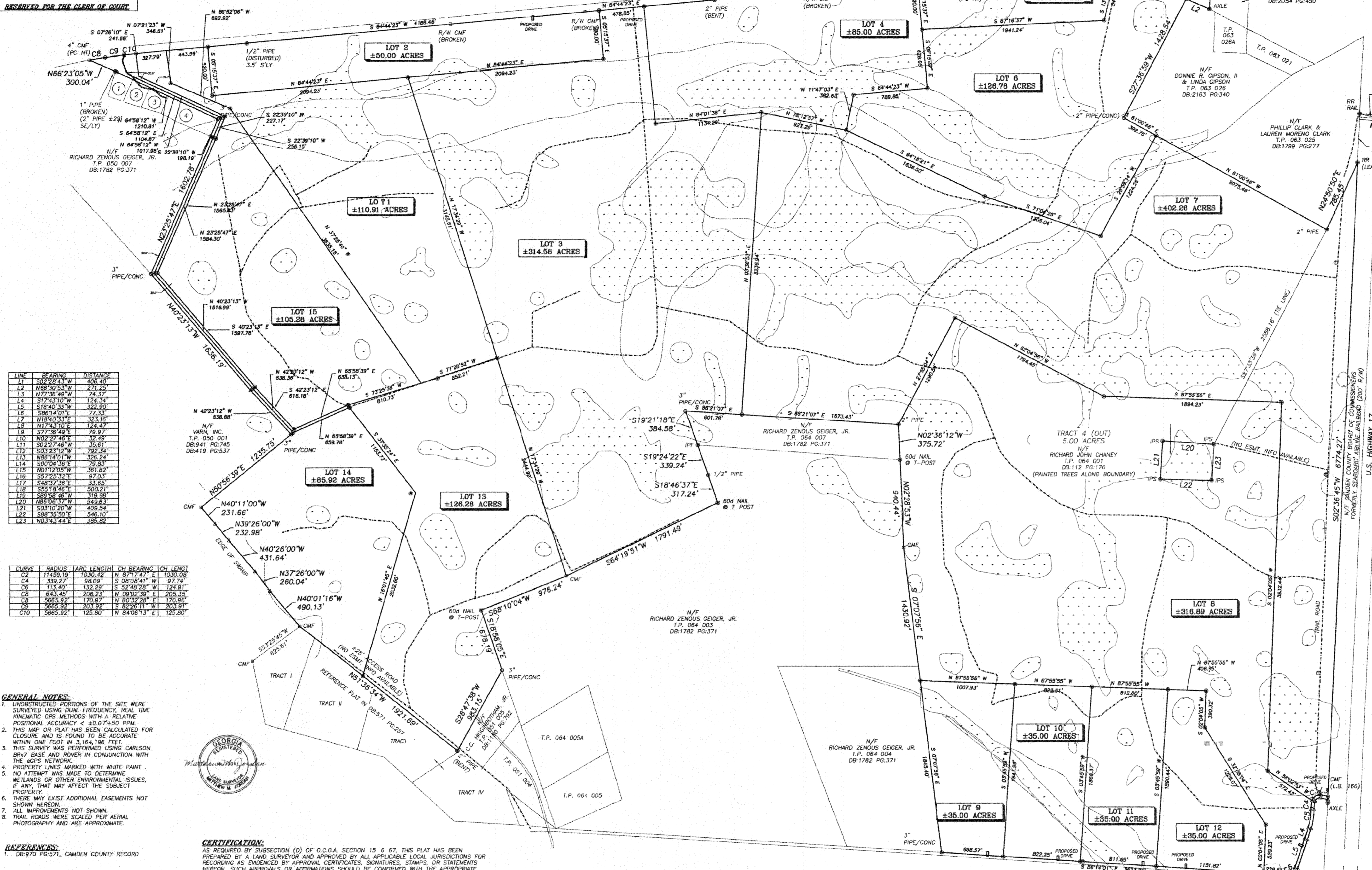
NO FURTHER DIVISION OF ANY LOT OR TRACT SHOWN ON THIS PLAT SHALL BE ALLOWED UNLESS AND UNTIL THE STREET OR ROAD PROVIDING ACCESS TO THE LOT OR TRACT SHALL HAVE BEEN IMPROVED TO A PAVED ROAD STANDARD TO THE NEAREST PAVED PUBLIC STREET OR ROAD. SUCH IMPROVEMENT SHALL MEET THE REQUIREMENTS FOR A PUBLIC STREET CONTAINED IN THE CAMDEN COUNTY UNIFIED DEVELOPMENT CODE.

ESTATE SUBDIVISION FOR:

CAMDEN COUNTY INVESTMENTS

TAX PARCEL No.064 006
 270th G.M.D.,
 CAMDEN COUNTY, GEORGIA

SUBJECT PROPERTY CURRENTLY
 ZONED A-F



| LINE | BEARING | DISTANCE |
|------|---------------|----------|
| L1 | S 02°22'43" W | 406.40 |
| L2 | N 66°50'53" W | 271.25 |
| L3 | N 77°36'49" W | 74.37 |
| L4 | S 17°43'10" W | 124.34 |
| L5 | S 18°40'33" W | 322.90 |
| L6 | S 86°14'01" E | 77.33 |
| L7 | N 18°40'33" E | 323.16 |
| L8 | N 77°43'10" E | 124.34 |
| L9 | S 77°36'49" E | 74.37 |
| L10 | N 02°22'46" W | 32.49 |
| L11 | S 02°22'46" W | 35.61 |
| L12 | S 03°32'12" W | 792.24 |
| L13 | N 66°14'01" W | 325.24 |
| L14 | S 00°04'36" E | 79.83 |
| L15 | N 01°12'05" W | 361.82 |
| L16 | S 57°25'32" E | 97.03 |
| L17 | S 48°57'36" E | 33.65 |
| L18 | S 55°18'46" E | 500.21 |
| L19 | S 89°58'46" W | 319.98 |
| L20 | N 86°38'37" W | 543.63 |
| L21 | S 03°10'20" W | 409.54 |
| L22 | S 88°35'50" E | 546.10 |
| L23 | N 03°43'44" E | 385.82 |

| CURVE | RADIUS | ARC LENGTH | CH BEARING | CH LENGTH |
|-------|----------|------------|---------------|-----------|
| C2 | 11459.19 | 1030.42 | N 87°17'47" E | 1030.08 |
| C4 | 339.27 | 98.09 | S 08°08'41" W | 97.74 |
| C8 | 113.40 | 132.29 | S 52°45'28" W | 124.81 |
| CB | 643.45 | 206.23 | N 09°02'39" E | 205.32 |
| C9 | 5665.92 | 170.97 | N 80°32'28" E | 170.96 |
| C8 | 5665.92 | 203.92 | S 82°26'11" W | 203.91 |
| C10 | 5665.92 | 125.90 | N 84°06'13" E | 125.89 |

GENERAL NOTES:

- UNOBTAINED PORTIONS OF THE SITE WERE SURVEYED USING DUAL FREQUENCY, REAL TIME KINEMATIC GPS METHODS WITH A RELATIVE POSITIONAL ACCURACY < ±0.07+50 PPM.
- THIS MAP OR PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 3,164 FEET.
- THIS SURVEY WAS PERFORMED USING CARLSON BRX7 BASE AND ROVER IN CONJUNCTION WITH THE GPS NETWORK.
- PROPERTY LINES MARKED WITH WHITE PAINT.
- NO ATTEMPT WAS MADE TO DETERMINE WETLANDS OR OTHER ENVIRONMENTAL ISSUES, IF ANY, THAT MAY AFFECT THE SUBJECT PROPERTY.
- THERE MAY EXIST ADDITIONAL EASEMENTS NOT SHOWN HEREON.
- ALL IMPROVEMENTS NOT SHOWN.
- TRAIL ROADS WERE SCALED PER AERIAL PHOTOGRAPHY AND ARE APPROXIMATE.

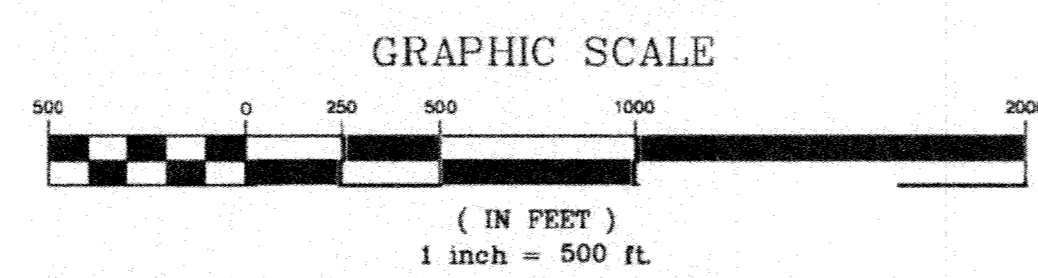
REFERENCES:

- DB:970 PG:571, CAMDEN COUNTY RECORD

FLOOD NOTE:
 THIS PROPERTY IS SHOWN TO LIE IN FLOOD HAZARD ZONES "X" (UNSHADED) & "A" (BASE FLOOD ELEVATION UNDETERMINED) PER FLOOD INSURANCE RATE MAP Nos. 13039C1200 & 13039C0140C, DATED DECEMBER 21, 2017. FLOOD LIMIT LINES SHOWN HEREON SCALED PER FORESAID F.I.R.Ms.

CERTIFICATION:
 AS REQUIRED BY SUBSECTION (D) OF O.C.G.A. SECTION 15 6 67, THIS PLAT HAS BEEN PREPARED BY A LAND SURVEYOR AND APPROVED BY ALL APPLICABLE LOCAL JURISDICTIONS FOR RECORDING AS EVIDENCED BY APPROVAL CERTIFICATES, SIGNATURES, STAMPS, OR STATEMENTS HEREON. SUCH APPROVALS OR AFFIRMATIONS SHOULD BE CONFIRMED WITH THE APPROPRIATE GOVERNMENTAL BODIES BY ANY PURCHASER OR USER OF THIS PLAT AS TO INTENDED USE OF ANY PARCEL. FURTHERMORE, THE UNDERSIGNED LAND SURVEYOR CERTIFIES THAT THIS PLAT COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN THE RULES AND REGULATIONS OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN O.C.G.A. SECTION 15 6 67.

MATTHEW M JORDAN
 DATE 4/8/2026



PLANNING AND ZONING DEPARTMENT OFFICIAL:
 MINOR SUBDIVISION PLAT HAS BEEN APPROVED BY THE PLANNING AND ZONING DEPARTMENT OFFICIAL.
 BY: [Signature]
 PL: APPROVED 4/29/26 NF OFFICIAL

ROAD DEPARTMENT CERTIFICATION:
 THIS ROAD DESIGN AND CONSTRUCTION IS APPROVED BY THE ROAD DEPARTMENT.
 BY: [Signature]
 APPROVED 4/29/26

HEALTH DEPARTMENT CERTIFICATION:
 BASED UPON THE REPRESENTATIONS OF THE SURVEYOR WHOSE SEAL IS AFFIXED HERETO AND SUPPLEMENTARY INFORMATION PROVIDED, A REVIEW OF THE PLAT AS REPRESENTED BY THE SURVEYOR FINDS THE PLAT COMPLIES WITH THE OSSMS REGULATIONS FOR A TYPICAL SIZE RESIDENCE OF 3 TO 4 BEDROOMS WITH BASIC APPLIANCES. EACH LOT MUST BE REVIEWED AND APPROVED OF OSSMS PLACEMENT PRIOR TO THE ISSUANCE OF A CONSTRUCTION PERMIT IN SITE DESIGNATION.
 BY: Terry Fenell
 HEALTH DEPARTMENT APPROVED 4/24/26

OWNER'S CERTIFICATION:
 STATE OF GEORGIA, COUNTY OF CAMDEN THE OWNERS OF THE LAND SHOWN ON THIS PLAT AND WHOSE NAMES ARE SUBSCRIBED HERETO, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, CERTIFIES THAT SAID OWNERS HAVE CAUSED THE SUBDIVISION OF THE LAND HEREON BY AN ACTUAL SURVEY.
 BY: MATTHEW M JORDAN (AGENT) DATE: 04/08/2026

- LEGEND:**
- IFF IRON PIN FOUND
 - (5/8" REBAR UNLESS NOTED)
 - IPS IRON PIN SET
 - (1/2" REBAR)
 - R/W RIGHT OF WAY
 - CMF CONCRETE MONUMENT FOUND
 - CMFP CONCRETE MONUMENT IN 3" PIPE
 - △ CALCULATED POINT (NOT MONUMENTED)
 - CLF CHAIN LINK FENCE
 - CONC. CONCRETE
 - POB POINT OF BEGINNING
 - POC POINT OF COMMENCEMENT
 - PCNT POINT OF CURVATURE, NOT TANGENT
 - PT NT POINT OF TANGENCY, NOT TANGENT
 - N/F NOW OR FORMERLY
 - DB DEED BOOK
 - PB PLAT BOOK
 - PC PLAT CABINET
 - PG PAGE
 - BL BUILDING SETBACK LINE
 - PL PROPERTY LINE
 - CL CENTERLINE
 - RR RAILROAD
 - (T) TOTAL
 - T.P. TAX PARCEL
 - ONP OVERHEAD POWER
 - (P) TELECOMMUNICATION PEDESTAL
 - BOUNDARY
 - ADJONER
 - FLOOD LIMITS
 - TRAIL ROAD
 - FLOOD ZONE ("A" UNDETERMINED)
 - NATIONAL INVENTORY WETLAND

CUMBERLAND SURVEYORS

300 CAMDEN AVENUE
 WOODBINE, GA 31569
 (912) 576-8854 L.S.F. 882

DWG. BY: ET PM: MJ
 DATE: 4/8/2026 SURVEYED: 05/26/2025
 JOB: 25107 EST 1" = 500'