

Land Title Company of Grant County, Inc.

145 NE Dayton Street, John Day, Oregon 97845

Phone: 541-575-1529 Fax: 1-541-628-7415

britney@ltcofgrantcounty.com

October 20, 2022

PREPARED FOR: Jane L. Reeves

TAX ACCOUNT: 16-2 13-28 TL409 Ref.6179

PROPERTY ADDRESS: N/A

ASSESSED TO: ALYN L. VAIL and CAROL S. VAIL, husband and wife

INCLUDED ARE THE FOLLOWING:

- The Grant County Assessor's Property Information
- Last Deed of Record
- County Map

This information was prepared by: Britney Reed

THE INFORMATION SHOWN ABOVE HAS BEEN COMPILED FROM THE LATEST TAX
INFORMATION

RECORDS PROVIDED US BY THE TAX ASSESSOR'S OFFICE AND IS PROVIDED AS A COURTESY TO
YOU AND YOUR CUSTOMER. NO LIABILITY IS ASSUMED FOR ANY ERRORS IN THIS REPORT.

OAR 836-080-0337 GOVERNS THE INFORMATION WE ARE ABLE TO PROVIDE. THIS SERVICE
MAY BE DISCONTINUED AT ANY TIME WITHOUT NOTICE.



Notice: The information provided here is for convenience ONLY. The records located at the Grant County Assessor's office are the one and only legal instruments for assessment purposes. Although reasonable attempts are made to maintain this information as accurately as possible, these documents are being provided as an informational convenience ONLY. Grant County is not, in any way, liable for any inaccuracies, inconsistencies, errors, omissions, or other deviations in these documents from the original copies maintained and filed at the Grant County Assessor's Office, Canyon City, Oregon.

Date Web Site was last updated 10/19/2022

Value and tax information for tax year 2022

Ref#:6179 Type of Property : REAL PROPERTY

MAP#	TAX LOT#	A NUM	CODE	PROPERTY CLASS/DESC
13S28	409	0	1602	801 RECREATION/IMPROVED

OWNER:	VAIL, ALYN L & CAROL
CONTRACT:	
ETAL(s):	
MAILING ADDRESS:	
	16111 NE 189TH AVE
CITY/ST:	BRUSH PRAIRIE, WA ,98606

PROPERTY ADDRESS: 0

NOTES:

none.

	REAL MKT VALUE	ASSESSED(TAXABLE) VALUE
LAND	\$141,860	
STRUCTURES	\$10,200	
SUBTOT	\$152,060	\$51,139
TOTAL	\$152,060	\$51,139

PROPERTY TAX INFORMATION

Do not pay this amount! For current balance owing, contact our office. Contact information may be found at this web page [Assessor/Tax Collector](#)

BASE TAX	\$709.48
TOTAL BASE TAX & SPECIAL ASSESSMENTS	\$709.48

STRUCTURES

#	BLDG CLASS	DESCRIPTION	MAIN SQ FT	UPPR SQ FT	BSMT SQ FT	YEAR BLT	YEAR APPR	MKT VALUE	RE-MDL
1	112	CABIN	0	0	0	1996	2018	\$7,870	0
2	305	DRC BUILDING	0	0	0	0	2018	\$2,330	0

To View the Diagram of Improvements to This Property [Click Here](#)

LAND DESCRIPTIONS

LINE #	ACRES	LAND CODE	DESCRIPTION	DIMENSIONS	MARKET VALUE
1	160.00	RR	RANGE/REC LAND	-	\$141,080
2	0.00	OSDD	CABIN SITE	-	\$780
TOTAL	160.00				

SALES

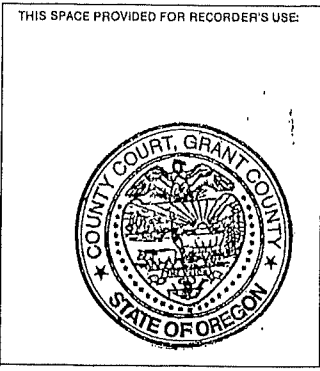
SEQ #	SALES DATE	SALES AMOUNT	#PARCELS SOLD	DOC TYPE	DOCUMENT NUMBER
1	8/01/1992	\$26,000	1	X	921621
2	12/03/1987	\$16,000	1		1360298

[NEW SEARCH](#)

13-28 (60)



First American Title Insurance Company



Filed for Record at Request of

INST# 202937 REF# FEE 23.50
Name _____ FILED December 11 2020
Address _____ RECORD OF 4:40 PM 1 PGS
City and State _____ KATHY MCKINNON BY Duvest
COUNTY CLERK DEPUTY

Quit Claim Deed

THE GRANTOR STANCO FINANCIAL CORPORATION, a Washington corporation
for and in consideration of FULFILLMENT OF CONTRACT
conveys and quit claims to ALYN L. VAIL and CAROL S. VAIL, husband and wife
the following described real estate, situated in the County of GRANT, STATE OF OREGON ~~STATE OF WASHINGTON~~
together with all after acquired title of the grantor(s) therein:

The Northeast quarter of Section 7, Township 13 South, Range 28 East of
the Willamette Meridian, in the County of Grant and State of Oregon.

C-10229

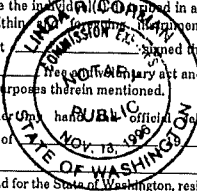
THIS QUITCLAIM DEED IS GIVEN IN ADDITION TO THE FULFILLMENT DEED FORMERLY GIVEN BY THE PRIOR CONTRACT SELLERS, AND DEPOSITED INTO ESCROW. WARRANTIES IF ANY ARE REQUIRED BY THE SUBJECT CONTRACT, ARE CONTAINED IN SAID DEED.
THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OF COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FORE
Dated August 1, 1994 PRACTICES AS DEFINED IN ORS 90.930.



By _____ STANCO FINANCIAL CORPORATION, a Washington Corp.
By JOHN C. STANLEY (President)
By _____ (Secretary)

STATE OF WASHINGTON)
COUNTY OF _____) ss.

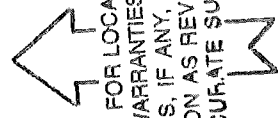
On this day personally appeared before me _____
to me known to be the individual who executed the within instrument, and acknowledged that _____ signed the same as _____ for the uses and purposes therein mentioned.
GIVEN under my hand and official seal this _____ day of _____, 1994.
Notary Public in and for the State of Washington, residing at _____



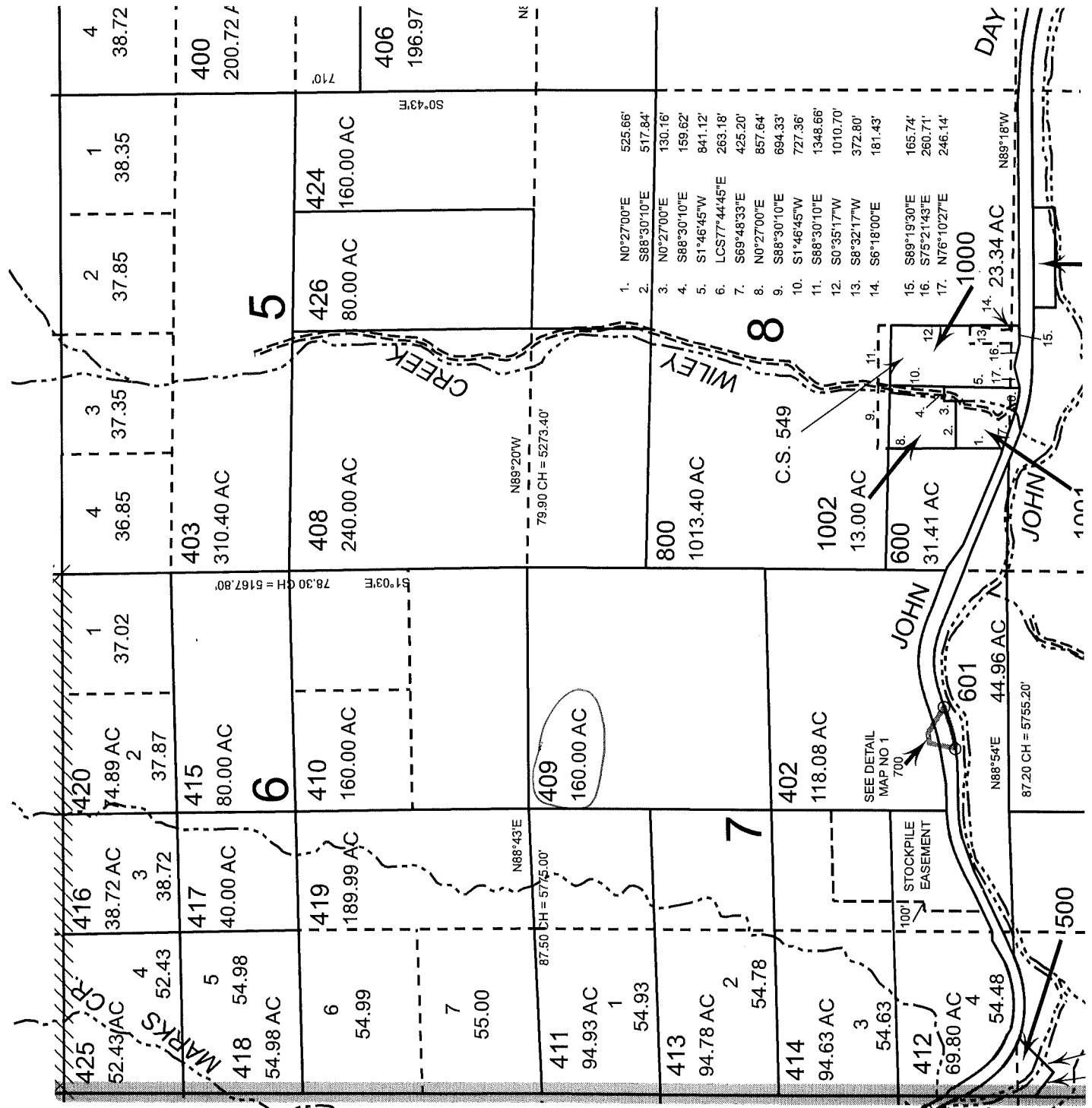
STATE OF WASHINGTON)
COUNTY OF KLICKITAT) ss.

On this 1st day of August, 1994, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared JOHN C. STANLEY
and _____
to me known to be the _____ President of _____
the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he is authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.
Witness my hand and official seal hereto affixed the day and year first above written.
Notary Public in and for the State of Washington, residing at _____
White, also

13-28



THIS SKETCH IS FOR LOCATION PURPOSES ONLY, AND NO WARRANTIES ARE IMPLIED AS TO VARIATIONS, IF ANY, IN DIMENSIONS OR LOCATION AS REVEALED BY AN ACCURATE SURVEY.



1. N0°27'00"E 525.66'
2. S88°30'10"E 517.84'
3. N0°27'00"E 130.16'
4. S88°30'10"E 159.62'
5. S1°46'45"W 841.12'
6. LCS77°44'45"E 263.18'
7. S69°48'33"E 425.20'
8. N0°27'00"E 857.64'
9. S88°30'10"E 694.33'
10. S1°46'45"W 727.36'
11. S88°30'10"E 1348.66'
12. S0°35'17"W 1010.70'
13. S8°32'17"W 372.80'
14. S6°18'00"E 181.43'
15. S89°19'30"E 165.74'
16. S75°21'43"E 260.71'
17. N76°10'27"E 246.14'

DAY